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THE JOHANNINE EPISTLES



New Testament Message 21

The Johannine Epistles New Testament Message

Jeffrey E. Brickle



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The Johannine Epistles Charles Harold Dodd, 1946 First published June 1946 *The Johannine Epistles* Pheme Perkins, 1979 *I, II & III John* Judith Lieu, 2008-01-01 The New Testaments three letters attributed to John have always provided remarkable theological riches for the Christian tradition including the assertion God is love Scholars have struggled to discern if these documents are from the same person who wrote the Gospel of John and have worked to see each of these writings within their own situation and context Each letter shows how an early Christian author responded to threats against authority by recourse to the correct teachings of the faith and a proper understanding of the relationship between Jesus and God Together these letters argue for a bond of unity among believers based on fidelity to the truth of God [1, 2 & 3 John \(Understanding the Bible Commentary Series\)](#) Thomas F. Johnson, 2011-08-01 The Understanding the Bible Commentary Series helps readers navigate the strange and sometimes intimidating literary terrain of the Bible These accessible volumes break down the barriers between the ancient and modern worlds so that the power and meaning of the biblical texts become transparent to contemporary readers The contributors tackle the task of interpretation using the full range of critical methodologies and practices yet they do so as people of faith who hold the text in the highest regard Pastors teachers and lay people alike will cherish the truth found in this commentary series [The Johannine Letters](#) Georg Strecker, 1996 The three Johannine letters near the end of the New Testament which are traditionally linked with the Gospel of John address important issues in the theology and life of the early Christians Strecker's translation with commentary is a work of serious scholarship

Johannine Literature Barnabas Lindars, John M. Court, 2000-05-01 The highly popular Sheffield New Testament Guides are being reissued in a new format grouped together and prefaced by one of the best known of contemporary Johannine scholars This new format is designed to ensure that these authoritative introductions remain up to date and accessible to seminary and university students of the New Testament while offering a broader theological and literary context for their study Alan Culpepper introduces the Johannine Writings as a whole illuminating their distinctive historical and theological features and their importance within the New Testament canon **The Johannine Epistles** Rudolf Schnackenburg, 1992 An indispensable reference for everyone interested in understanding the Letters of John Schnackenburg's 3 volume commentary on the Gospel of John was called second to none in the world Biblical Theology Bulletin Now Schnackenburg brings to a close a truly magisterial work on the Johannine books of the New Testament [Abingdon New Testament Commentaries: 1, 2, & 3 John](#) David Rensberger, 2011-09-01 After years of close contact with the Johannine epistles David Rensberger discusses the numerous puzzles linguistic literary and historical that characterize these brief texts His comments on their theological and ethical significance illumines the meaning and interrelationship of faith and love In short Rensberger skillfully demonstrates that despite the Johannine epistles existence on the periphery of the New Testament canon they nevertheless touch on the heart of its message Inquiry includes relationship of these epistles to the gospel of John Christology Dualism Eschatology the

Church and Salvation **The Theology of the Johannine Epistles** Judith M. Lieu, 1991-05-31 The Johannine Epistles have long been recognised as contributing a vital element to the theology of the New Testament Usually it is to the Gospel that the reader turns first in order to explore that contribution the First Epistle is treated as a supplement while 2 and 3 John on account of their brevity receive little attention This book allows the Epistles to speak for themselves and shows that they sound a distinctive note within Johannine theology in particular and the thought of the New Testament in general Dr Lieu carefully outlines their most important theological themes comprising for example tensions in unity between confidence and imperative individual and community and faith and tradition which when understood in their original setting are seen to have rich potential for the continuing theology of the Church By focusing on the Johannine Epistles in their proper context and in their own right the author of this book thus provides a timely reassessment of the substantial theological contribution they have to make *Aural Design and Coherence in the Prologue of First John* Jeffrey E. Brickley, 2012-02-16 Unlike literature in the modern western world ancient documents were typically crafted for the ear rather than the eye Jeffrey E Brickley analyses the oral patterning and resulting soundscape reflected in the prologue of First John After discussing contemporary techniques of sound analysis and establishing the study's methodological approach Brickley examines the prologue's aural profile To do this he explores describes and graphically depicts the patterns of sound that emerge Brickley then uses approaches to Greek pronunciation and orality advocated in recent New Testament research to determine the impact on the prologue's soundscape He employs the principles for beautiful and effective composition elucidated by Dionysius of Halicarnassus in his treatise On literary composition The results and implications of this study enable Brickley to suggest further ways to apply research in orality performance and memory to ancient texts From publisher description *A Critical Introduction to the New Testament* Carl R. Holladay, 2005 This study of the New Testament introduces the student to each New Testament book and its author and it provides pertinent information about the historical and theological context using study helps charts maps illustrations and bibliographies *The Johannine Epistles* Rudolf Bultmann, 1973 **First, Second, and Third John** D. Moody Smith, 2012-08-01 Planned and written specifically for teaching and preaching needs this critically acclaimed biblical commentary is a major contribution to scholarship and ministry *The Pentecostal Commentary on the Johannine Epistles* John Christopher Thomas, 2003-01-01 A resource written from a distinctively Pentecostal perspective primarily for pastors lay persons and Bible students based upon the best scholarship written in popular language and communicating the meaning of the text with minimal technical distractions In keeping with the ethos and spirituality of the Pentecostal tradition to which at least 400 million Christians belong the writers explore how their scholarship might be contextualized within their own local church body and strengthened by the dynamic interaction between the Holy Spirit the body of Christ and the Word of God The series is conceived of as part of the ministry of the body of Christ for the glory of God The structure of the commentaries reflects the dialogical way in which the tradition tends to approach the biblical text Each

volume begins with a series of questions designed to identify corporate and individual issues illuminated in the biblical book. An introduction proper then discloses the need, process, purpose, time, and place of composition, and a detailed discussion of the genre and structure of the book forms the basis of organization for the exposition that follows. This commentary on the Johannine Epistles by a leading Pentecostal scholar and editor of the commentary series provides a running exposition on the text, extended comments on texts of special significance for Pentecostals, and acknowledges and interacts with major options in interpreting individual passages. It also provides periodic opportunities for reflection upon and personal response to the biblical text.

Reconceiving Texts as Speech Acts Dietmar Neufeld, 2021-08-30. *Reconceiving Texts as Speech Acts* attempts a reading of the Christological confessions and ethical exhortations in I John from the perspective of speech act theory. Speech act theory is explored with particular reference to J. L. Austin, Donald Evans, and J. Derrida. At the heart of the approach is the insight of the rhetorical character of historiography and the view that language in written discourse is a form of action and power. Discourse in I John becomes responsible for creating reality and not merely reflecting it. In effect, the Christological and ethical texts are effective acts which change situations in the public domain in terms of confession and conduct. A tentative methodological proposal is developed and then in succeeding chapters applied to a series of key passages in I John.

The Gospel and Letters of John, Volume 1 Urban C. von Wahlde, 2010-11-22. Urban von Wahlde's radically new three-volume commentary on the Gospel and Letters of John is the most detailed study of the composition of the Johannine literature ever put forth by an American scholar. Nearly all of the problems confronted by those who study John have to do with the literary strata of the Gospel of John and their relation to the composition of the Letters of John. With an archaeologist's precision and engaging a whole range of scholarly contributions in this area, von Wahlde digs down to the foundations and exposes three distinct literary strata in the development of the Johannine tradition. Volume 1 gives detailed evidence identifying and listing the criteria for each stratum. Volumes 2 and 3 apply those criteria to the Gospel and Letters of John respectively.

1, 2, and 3 John, Volume 51 Dr. Stephen S. Smalley, 2018-01-09. The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship.

Overview of Commentary Organization: Introduction covers issues pertaining to the whole book, including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes Pericope Bibliography, a helpful resource containing the most important works that pertain to each particular pericope. Translation: the author's own translation of the biblical text, reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of

words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

The Epistles of John David Rensberger, 2001-01-01 David Rensberger shows here how the Epistles of John spoke to the emerging concerns of an early Christian community that cherished John's Gospel The Epistles apply many of the themes of the Gospel to new situations In particular the Elder who writes these epistles reminds his readers that their love of God must be made concrete in the love they show their fellow Christians At the same time Rensberger shows how these letters face the problems of theological disagreement and church division and how they can help Christians today better understand theological diversity and the struggle for church unity Books in the Westminster Bible Companion series assist laity in their study of the Bible as a guide to Christian faith and practice Each volume explains the biblical book in its original historical context and explores its significance for faithful living today These books are ideal for individual study and for Bible study classes and groups

Sacra Pagina: 1, 2, and 3 John John Painter, 2023-05-30 The Johannine Epistles are today read as an important part of the Johannine literature Yet the meaning of the text is often unclear Part of the problem arises because although 1 John is called an Epistle it lacks the formal marks of an Epistle In 1 2 and 3 John John Painter illuminates the relationship 1 2 and 3 John have to each other and to the Gospel Painter explains the historical context of the Johannine Epistles using a socio rhetorical approach The writings are shown to reflect a situation of conflict and schism within the Johannine community they seek to persuade the readers of the truth of the writer's message In this truth the readers are encouraged to abide if they would have the assurance of eternal life Painter also examines the inseparable connection between belief and ethical life in active love for one another Through the socio rhetorical approach Painter brings to light the continuing relevance of these writings 1 2 and 3 John is divided into two parts Chapters under 1 John are Introduction to the Exegesis of 1 John Outline of 1 John First Presentation of the Two Tests 1 6 2 27 Excursus Sin and Sinlessness Excursus Love of the Brother Sister of One Another Excursus The Antichrist Second Presentation of the Two Tests 2 28 4 6 Third Presentation of the Two Tests 4 7 5 12 Conclusion 5 13 21 and Excursus A Sin Unto Death Chapters under 2 and 3 John are 2 John Introduction to the Exegesis of 2 John Outline of 2 John Prescripti 2

John 1 3 Body of the Letter 4 11 Notice of Intention to Visit 12 and Final Greetings 13 3 John Introduction to the Exegesis of
3 John Outline of 3 John Prescript 3 John 1 2 Body of Letter 3 12 and Final Greetings 13 15 **Nag Hammadi, Gnosticism,
and Early Christianity** Charles W. Hedrick, Robert Hodgson, 2005-10-17 This book acquaints the beginner with the topic of
gnosticism and early Christianity and presents to the specialist some of the new frontiers their colleagues are exploring For
the beginner there is a concise introduction to gnosticism It covers the issues of origin literature leading ideas and possible
links with early Christianity Each contributor has prepared a preface to his or her paper that points to its salient features and
explains how the essay fits into the overall subject of the book from the Preface

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