
THE
ISLAMIC NEAR EAST
AND
NORTH AFRICA

An Annotated Guide

The Islamic Near East And North Africa An Annotated Guide Tos In English

EW Minium



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Islam in the Middle East and North Africa John J. Donohue,1991 *Islam in Sub-Saharan Africa* ,1976 *Islam in Sud-Saharan Africa* ,1978 *North Africa, Islam and the Mediterranean World* Julia Clancy-Smith,2013-11-05 Long regarded as the preserve of French scholars and Francophone audiences due to its significance to France s colonial empire North Africa is increasingly recognized for its own singular importance as a crossover region Situated where Islamic Mediterranean African and European histories intersect the Maghrib has long acted as a cultural conduit mediator and broker From the medieval era when the oasis of Sijilmasa in the Moroccan wilderness funnelled caravan loads of gold into international networks through the 16th century when two superpowers the Ottomans and the Spanish Hapsburgs battled for mastery of the Mediterranean along the North African frontier and well into the 20th century which witnessed one of Africa s cruellest wars unfold in French Algeria the Maghrib has retained its uniqueness as a place where worlds meet *The Islamic Movement in North Africa* François Burgat,William Dowell,1997 Burgat has added an epilogue to bring the book up to the present and an index of names to help identify the valuable and original source materials from North Africa Thus the reader learns about the modern Islamic movement from the founders of the movement themselves **Islam in Sub-Saharan Africa** ,1978 **Theses on Islam, the Middle East and North-West Africa, 1880-1978** ,1983 **The Moors of the Maghreb** Charles River,2021-08-27 The term Moor is a historical rather than an ethnic name It is an invention of European Christians for the Islamic inhabitants of Maghreb North Africa Andalusia Spain Sicily and Malta and was sometimes use to designate all Muslims It is derived from Mauri the Latin name for the Berbers who lived in the Roman province of Mauretania which ranged across modern Algeria and Morocco Saracen was another European term used to designate Muslims though it usually referred to the Arabic peoples of the Middle East and derives from an ancient name for the Arabs Sarakenoi The Muslims of those regions no more refer to themselves by that term than those of North Africa call themselves Moors Maghreb or al Maghreb is a historical term used by Arabic Muslims for the territory of coastal North Africa from Alexandria to the Atlantic Coast It means The West and is used in opposition to Mashrek The East used to refer to the lands of Islam in the Middle East and north eastern Africa The Berbers refer to the region in their own language as Tamazgha In a limited precise sense it can also refer to the Kingdom of Morocco the proper name of which is al Mamlakah al Maghribiyyah Kingdom of the West Ethnically the people of North Africa are mostly of mixed Arab Berber descent and the Berbers are a proud and noble group of peoples dating from ancient times The term Berber is again a foreign designation coming from the Greek barbaroi meaning stranger By implication as far as the Greeks and Romans were concerned the word

indicated the people were uncivilized From this comes the archaic English name Barbary used to designate the north coast of Africa and still used in Barbary ape and the breed of horse known as the Barb The Berbers call themselves Imazighen though in truth they are a grouping of different tribes rather than a strictly homogenous group There are at least 12 linguistic families spoken in Morocco Algeria Libya Tunisia parts of Mali Burkina Faso and Mauritania The last a large republic on the north western African coast shares the same name as the ancient Roman province though they are unconnected its former French rulers gave it the name In ancient times the Berbers established powerful and important kingdoms in northern Africa and the kingdoms of Syphax and Gala ruled Numidia now part of Algeria until conquered by Carthage After the fall of Carthage the Berber kingdom of Mauritania not to be confused with the country created by the French dominated North western Africa before itself succumbing to the Romans in the 1st century BCE Christian Europe has generally given the Berbers a reputation as a wild and barbarous people whereas in fact they have had a long sophisticated and cultured history and under Roman rule they made great contributions to civilization Augustine Bishop of Hippo Regius in Numidia was a Berber and one of the greatest philosophers and theologians not only of his own time but of all time The theologian Tertullian also hailed from North Africa and the Berbers produced three popes Victor I Miltiades and Gelasius I Arius the priest who denied the divinity of Christ and gave his name to a form of Christianity that rivalled Catholicism for more than 400 years called North Africa home In the 5th century the Northwest African Coast was conquered by the Vandals a Germanic tribe originating in Eastern Europe but they in turn succumbed to the Byzantine Empire in the 6th century The whole of the African coast from the Sinai Peninsula to the Straits of Gibraltar remained under Byzantine rule until the 7th century when a major geopolitical change elevated the Berbers once again to the status of regional powers and ushered in the domination of Islam across the region

Early Islamic North Africa Corisande Fenwick, 2020 This volume proposes a new approach to the Arab conquests and the spread of Islam in North Africa In recent years those studying the Islamic world have shown that the coming of Islam was not marked by devastation or decline but rather by considerable cultural and economic continuity In North Africa with continuity came significant change Corisande Fenwick argues that the establishment of Muslim rule also coincided with a phase of intense urbanization the appearance of new architectural forms mosques housing hammams the spread of Muslim social and cultural practices the introduction of new crops and manufacturing techniques and the establishment of new trading links with sub Saharan Africa Europe and the Middle East This concise and accessible book offers the first assessment of the archaeology of early Islamic North Africa 7th 9th centuries drawing on a wide range of new evidence from Morocco Algeria Tunisia and Libya It lays out current debates about its interpretation and suggests new ways of thinking about this crucial period in world history Essential reading for those interested in understanding the impact of the Arab conquests and the spread of Islam on daily life it will also challenge students of archaeology and history to think in new ways about North Africa the earliest Islamic empires and states and the transition from the Roman to the medieval

Mediterranean

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