

THEORETICAL FRAMEWORK AND GENESIS OF CULTURAL MATERIALISM IN POLITICAL STUDIES

The article deals with the main methodological and theoretical background of cultural materialism as an anthropological approach and a research strategy. Synthesizing Marxists' historical materialism, cultural ecology, and neo-evolutionism, first cultural materialist Marvin Harris elaborates a tripartite scheme of the cultural system (infrastructure, structure, and superstructure), extending and extolling the infrastructure as something that includes demography and ecosystems, in addition to the productive forces and mode of production. Cultural materialism rejects dialectical materialism and class struggle, giving priority to infrastructural variables in the causal arrow of determination.

Keywords: cultural anthropology, cultural materialism, determinism, emic and etic, historic materialism, Marxism, neo-evolutionism, reductionism, structure and superstructure.

With the development of the humanities, there was a problem of their scientification, development of uniform and universally accepted theoretical and methodological foundations, principles of obtaining and structuring of knowledge about the man and society. In this respect, natural sciences seemed to be the obvious model for the humanities, as they were much more developed. The principles of causality and nomology that allowed the natural sciences to create an adequate model of the material world and to promote technical progress, could provide for development of social knowledge as well, freeing it from the descriptiveness, subjectivity, and teleology, and enable the social progress.

Immanuel Kant stated that the doctrine of the nature would contain science in its proper sense only to the extent that Mathematics can be applied to it, in XIX–XX centuries, physics rules the roost in the philosophy of science. A “bridge,” which managed to connect the natural sciences and humanities, was embedded in biology. Evolutionism quickly adhered to the social sciences. **The success of biology and psychology in explaining the nature of the higher nervous activity contributed to finding the material basis of the “spiritual world” and considering the external stimuli as causes of human behavior.** Seeking to adopt the unity of science, which could not be provided by the so-called “first positivism,” Friedrich Engels interpreted social development as the highest form of motion of the matter (mechanical, physical, chemical, and organic), which emerge on the basis of the lower elements, it includes but is not reducible to them.

As a result, the humanities have been scientified by taking materialist methodology. The latter was

not just drawn from the natural sciences (as in the case of mechanicism), but converted in accordance with the object of study, the human society, which was seen as an enormously complex, but objective and cognizable system. **Historical materialism, developed by Karl Marx, became the blueprint for the modern historical and sociological science.** On the one hand, scientific schools, positioning themselves as Marxist and neo-Marxist, continue to play a significant role in the academic environment currently. On the other hand, criticism of Marxism not only contributes to the renewal of historical materialism (as in the case of moving the research focus of the culture and ideology by Gyorgy Lukacs and Antonio Gramsci), but borrows many of Marx's postulates (like Max Weber in sociology, Annales-School in history); it also became a mechanism for de-politization and legitimizing Marxism.

If at the level of concrete scientific methodology historical materialism successfully seeped in the humanities, in the field of general scientific philosophy came under attacks held in various directions. The actual purpose of these attacks was forcing Marxism out of the scientific horizon. Historical materialism was accused of politicizing science, reductionism, and metaphysics. Of course, Marxist scholars were in sympathy with leftist political movements or even directly participated in them. However, this politicization could not be necessarily explained by the ill will of scientists towards making scientific objectivity turbid. They rather came out of the postulate of post-non-classic philosophy of science about social determinism of the science. **In addition, studying the dynamics of social development, social science will inevitably integrate predictive and**

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