



Stift Gandersheim

Edith Ennen



Stift Gandersheim:

Crown and Veil Ruhrlandmuseum Essen, Kunst- und Ausstellungshalle der Bundesrepublik Deutschland, 2008 Crown and Veil offers a broad introduction to the history and visual culture of female monasticism in the Middle Ages from the earliest communities of Late Antiquity to the Reformation Scholars from numerous disciplines offer a wide range of perspectives not to be found in any other single book on the subject placing the art architecture literature liturgy religious practices and economic foundations of these communities within a wide historical and cultural context Long considered marginal to mainstream history nuns and canonesses in fact had a profound influence on medieval culture Revered and admired as models of piety they commanded considerable prestige and exercised a significant degree of political power Whether acting as producers or patrons of art nuns were widely celebrated for their imaginative accomplishments Focusing on the visual culture of female monastic communities in the German Empire Frankish Gaul Langobard Italy and Anglo Saxon England this volume underscores the richness of largely unfamiliar material and its role in shaping distinctive forms of religious life ,

Mitteilungen Des Rheinischen Vereins Für Denkmalpflege und Heimatschutz Rheinischer Verein für Denkmalpflege und Heimatschutz, 1929 **Itinerant Kingship and Royal Monasteries in Early Medieval Germany, C.936-1075** John W. Bernhardt, 2002-08-22 In examining the relationship between the royal monasteries in tenth and eleventh century Germany and the German monarchs this book assimilates a great deal of European scholarship on a central problem that of the realities and structures of power It focuses on the practical aspects of governing without a capital and while constantly in motion and on the payments and services which monasteries provided to the king and which in turn supported the king s travel economically and politically Royal monastic relations are investigated in the context of the itinerant kingship of the period to determine how this relationship functioned in practice It emerges that German rulers did in fact make much greater use of their royal monasteries than has hitherto been recognised Das Gandersheimer Runenkästchen Regine Marth, 2000 **Frauen im Mittelalter** Edith Ennen, 1994 **Die Stiftskirche St. Servatius in Quedlinburg** Clarissa von der Forst, 2008-07-10 Die Damenstiftskirche von Quedlinburg die den Mittelpunkt des zum Welt Kulturerbe erkl rten Denkmalsensembles Quedlinburg bildet ist f r die architekturhistorische Forschung zum Fr h und Hochmittelalter ein Problem W hrend der heute bestehende Bau 1129 im Beisein Kaiser Lothars III geweiht wurde und die Architektur der ersten H lfte des 12 Jahrhunderts weit ber die Harzregion und Sachsen hinaus pr gt besteht in der Forschung kein Konsens dar ber wie die Bauten der ottonischen Bl tezeit Quedlinburgs ausgesehen haben und welchen Bauzeiten sie zuzuordnen sind Die vorliegende Untersuchung gibt einen Forschungs berblick ber die umfangreiche Diskussion und die verschiedenen Thesen zu den ottonischen Vorg ngerbauten der heutigen Stiftskirche von den Anf ngen im 19 Jahrhundert bis heute Beginnend mit den mehr oder weniger freien Rekonstruktionen aus dem 19 und der ersten H lfte des 20 Jahrhunderts werden in einem zweiten Abschnitt die Ergebnisse der arch ologischen Grabungen von 1938 bis 1942 besprochen Die

Grabungen die unter der Leitung von Hermann W. Scher und Hermann Giesau standen bildeten eine erste Befundgrundlage. Die Rezeption dieser Befundinterpretation war jedoch sehr kritisch und bildet den dritten Abschnitt der Diskussion. Sie ist vor allem mit den Namen Fritz Bellmann und Gerhard Leopold verbunden. In den 1980er Jahren führte Gerhard Leopold erneut Sondagen in der Stiftskirche durch und legte in mehreren Beiträgen seine daraus gewonnene modifizierte Bauabfolge und Rekonstruktion vor. Die als vierte große Diskussionsphase gelten kann. Die Arbeit schließt mit den Thesen Werner Jacobsens der eine abweichende Interpretation der Bauzeiten vorstellte.

HROTSVITHA: THE THEATRICALITY OF HER PLAYS.

Mary Marguerite Butler, 1958 **A Descriptive List of Novels**, 1893 Festschrift für Hans-Jürgen-Grönke und Dr. Dieter Pötschke, 2011 Hell und laut Sarah Raich, 2023-08-20

Das Leben der ersten deutschen Dichterin vor dem schillernden Panorama des Frühmittelalters. Warum kann Hrotsvit sich einfach nicht anpassen? Immer bringt ihr Eigensinn sie in Schwierigkeiten. Statt der Predigt zu lauschen korrigiert sie das Latein des Priesters. Statt harmloser Muster webt sie einen nackten König der ein Schwein reitet. Statt die vereinbarte Ehe mit einem grausamen Herzog einzugehen versucht sie zu fliehen. Niemand verurteilt es wenn ihr Verlobter sie schlägt oder mächtige Hofmitglieder sich an ihr vergehen wollen. Immer wieder soll sie sich einem fremdbestimmten Leben fügen wie es sich für eine Frau gehört. Doch Hrotsvit hat andere Pläne. Ihr Herz gehört den Büchern und sie will selbst Stimme sein für all die ungehörten Frauen. So gelangt sie über Umwege ans Stift Gandersheim wo sie Dramen verfasst in denen Frauen ihre Vergewaltiger beschmen und offenbaren dass sie über das verfügen was ihnen von der Kirche abgesprochen wird. Eine Seele Liutprand ist verbittert. Von den Mächtigen wird er nur benutzt muss ihre Launen ertragen und ihre skrupellosen Befehle ausführen. Dabei hat Gott ihn auserwählt. Großes zu schaffen. Sicher vergibt er ihm dass er das Keuschheitsgelbde bricht. Das ist schließlich nicht seine Schuld. Außerdem hat er Talent. Scharfsinnig und bescheiden ist sein Humor wortgewandt. Seine Zunge. Damit lässt sich Karriere machen. Und Liutprand will aufsteigen so hoch es geht um nie wieder als Stiefelabtreter herzuhalten. Dafür geht er sogar über Leichen. Und dann trifft er diese Hrotsvit die ungewöhnlich klug ist für eine Frau. Ein mitreißender Roman über das Leben der Hrotsvit von Gandersheim die als erste deutsche Dichterin gilt und deren bemerkenswerte Dramen an MeToo erinnern und das im 10. Jahrhundert.

Geschichte des Fürstenthums Grubenhagen Georg Max, 1862 *Christliche Unternehmer* Francesca Schinzing, 2019-01-14

Keine ausführliche Beschreibung für Christliche Unternehmer verfügbar *Braunschweigisches Jahrbuch*, 1907 **Jahrbuch** Braunschweigischer geschichtsverein, Wolfenbüttel, 1909 **Niedersächsisches Jahrbuch für Landesgeschichte** Historische Kommission für Niedersachsen und Bremen, 2016-12-05

Das Niedersächsische Jahrbuch für Landesgeschichte ist allen Epochen und Teildisziplinen der Geschichtswissenschaft verpflichtet und begreift analog zur Historischen Kommission die heutigen Bundesländer Bremen und Niedersachsen als sein wissenschaftliches Tätigkeitsfeld. Es enthält als jährlich wechselnde thematische Schwerpunkte die zu Aufsätzen umgestalteten Vorträge die auf der jeweils letzten Jahrestagung der Historischen Kommission gehalten worden sind. Der sehr umfangreiche Besprechungsteil bietet

Rezensionen zur nordwestdeutschen Landesgeschichte aber auch zu allgemeineren Werken **Der alte Harz - historische Fotos in vier Bänden** Bernd Sternal, 2021-09-15 In meiner umfangreichen Harzbibliothek habe ich viele alte schwarz wei Fotos der Harzregion gesammelt die einem hohen künstlerischen Anspruch genügen jedoch kaum noch jemandem zugänglich sind Sie wurden zu einem großen Teil explizit für Bücher und Zeitschriften geschaffen um diese zu illustrieren Es war eine Zeit in der sehr viele Druckerzeugnisse entstanden die Fotografie jedoch noch in den Kinderschuhen steckte Heute mit moderner Digitaltechnik kann jeder Laie tolle Fotos schießen vor über 100 Jahren war das Fotografieren allerdings ein Metier für Fachleute Daher beauftragten die Verlage Fotografen mit der Schaffung von entsprechenden Werken Waren Fotografien vor den 1920er Jahren noch in der Minderzahl so setzten sie sich danach zunehmend gegen die Zeichnungen Grafiken und gemalten Bilder durch Diese Auftragsfotografien waren ein wichtiger Erwerbszweig für die Fotografen und es war wohl auch eine Modefrage sowie eine der Kosten Die von mir nun aufgelegten 4 Fotobände decken eine Zeitspanne von etwa 1900 bis 1940 ab Die Fotos sind somit nicht nur künstlerische Werke sie sind zudem ein Stück Harzgeschichte denn sie bilden im Gegensatz zur Malerei und dem Zeichnen ein Stück Lebensrealität ab Leider wissen wir von den Fotografen fast nichts Diese Situation ist wohl darauf zurückzuführen dass insbesondere bis ca 1925 ein Fotograf nicht als Künstler angesehen wurde Da sich jedoch zunehmend die akademische Malerei der Fotografie bediente fand sie Schritt für Schritt Eingang in die Kunstszene Heute gibt es die verschiedensten Stilrichtungen und Genres innerhalb der Fotografie und es wird zudem seit etwa 1945 zwischen künstlerischer und angewandter Fotografie unterschieden Ich bin der Meinung dass die alten Fotografien die unsere Harzregion in einem längst vergangenen Licht zeigen nicht der Vergessenheit anheimfallen dürfen Daher habe ich sie gesammelt und archiviert desweiteren wurden sie mit moderner Technik bearbeitet um sie in entsprechendem Kontext der Öffentlichkeit zu präsentieren In diesem Buch findet man Fotos von Alexisbad Magesprung Altenau Altenbrak Bad Gandersheim Bad Grund Bad Harzburg Bad Lauterberg Bad Sachsa Bad Suderode Ballenstedt vom Bau der Harzhochstraße ab 1936 Benneckenstein Blankenburg Braunlage dem Brocken und dem Brockengebiet *D. Anton Friderich Büschings ... Erdbeschreibung* Büsching, 1792 *Anton Friederich Büschings ... neue Erdbeschreibung* Büsching, 1792 **D. Anton Friderich Büschings Erdbeschreibung. Theil 1-11 (1-3), 13 [in 6 vols. Var. eds.].** Anton Friedrich Büsching, 1792

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