



# STEPS TOWARD RESTORATION

THE  
CONSEQUENCES  
OF  
RICHARD  
WEAVER'S  
IDEAS

Edited by TED J. SMITH III

# Steps Toward Restoration The Consequences Of Richard Weavers Ideas

**Paul Gottfried**



## **Steps Toward Restoration The Consequences Of Richard Weavers Ideas:**

**Steps Toward Restoration** Ted J. Smith, 1998 Such a vantage allows us to see both Western culture at the turn of the millennium and Weaver's great work of intellectual history in sharper relief than ever before What we discover is that the ideas that animated Weaver in the year of the book's publication 1948 still intrigue his intellectual heirs today **Ideas Have Consequences** Richard M. Weaver, 2022-12-22 A foundational text of the modern conservative movement this 1948 philosophical treatise argues the decline of Western civilization and offers a remedy Originally published in 1948 at the height of post World War II optimism and confidence in collective security Ideas Have Consequences uses words hard as cannonballs to present an unsparing diagnosis of the ills of the modern age Widely read and debated at the time of its first publication the book is now seen as one of the foundational texts of the modern conservative movement In its pages Richard M Weaver argues that the decline of Western civilization resulted from the rising acceptance of relativism over absolute reality In spite of increased knowledge this retreat from the realist intellectual tradition has weakened the Western capacity to reason with catastrophic consequences for social order and individual rights But Weaver also offers a realistic remedy These difficulties are the product not of necessity but of intelligent choice And today as decades ago the remedy lies in the renewed acceptance of absolute reality and the recognition that ideas like actions have consequences This expanded edition of the classic work contains a foreword by New Criterion editor Roger Kimball that offers insight into the rich intellectual and historical contexts of Weaver and his work and an afterword by Ted J Smith III that relates the remarkable story of the book's writing and publication Praise for Ideas Have Consequences A profound diagnosis of the sickness of our culture Reinhold Niebuhr Brilliantly written daring and radical It will shock and philosophical shock is the beginning of wisdom Paul Tillich This deeply prophetic book not only launched the renaissance of philosophical conservatism in this country but in the process gave us an armory of insights into the diseases besetting the national community that is as timely today as when it first appeared This is one of the few authentic classics in the American political tradition Robert Nisbet Creating Conservatism Michael J. Lee, 2014-08-01 Creating Conservatism charts the vital role of canonical post World War II 1945 1964 books in generating guiding and sustaining conservatism as a political force in the United States Dedicated conservatives have argued for decades that the conservative movement was a product of print rather than a march a protest or a pivotal moment of persecution The Road to Serfdom Ideas Have Consequences Witness The Conservative Mind God and Man at Yale The Conscience of a Conservative and other mid century texts became influential not only among conservative office holders office seekers and well heeled donors but also at dinner tables school board meetings and neighborhood reading groups These books are remarkable both because they enumerated conservative political positions and because their memorable language demonstrated how to take those positions functioning in essence as debate handbooks Taking an expansive approach the author documents the wide influence of the conservative canon on traditionalist and libertarian

conservatives By exploring the varied uses to which each founding text has been put from the Cold War to the culture wars Creating Conservatism generates original insights about the struggle over what it means to think and speak conservatively in America

The Fourth Ghost Robert H. Brinkmeyer, Jr.,2009-01-01 In the 1949 classic Killers of the Dream Lillian Smith described three racial ghosts haunting the mind of the white South the black woman with whom the white man often had sexual relations the rejected child from a mixed race coupling and the black mammy whom the white southern child first loves but then must reject In this groundbreaking work Robert H Brinkmeyer Jr extends Smith s work by adding a fourth ghost lurking in the psyche of the white South the specter of European Fascism He explores how southern writers of the 1930s and 1940s responded to Fascism and most tellingly to the suggestion that the racial politics of Nazi Germany had a special problematic relevance to the South and its segregated social system As Brinkmeyer shows nearly all white southern writers in these decades felt impelled to deal with this specter and with the implications for southern identity of the issues raised by Nazism and Fascism Their responses varied widely ranging from repression and denial to the repulsion of self recognition With penetrating insight Brinkmeyer examines the work of writers who contemplated the connection between the authoritarianism and racial politics of Nazi Germany and southern culture He shows how white southern writers both those writing cultural criticism and those writing imaginative literature turned to Fascist Europe for images analogies and metaphors for representing and understanding the conflict between traditional and modern cultures that they were witnessing in Dixie Brinkmeyer considers the works of a wide range of authors of varying political stripes the Nashville Agrarians W J Cash Lillian Smith William Alexander Percy Thomas Wolfe William Faulkner Katherine Anne Porter Carson McCullers Robert Penn Warren and Lillian Hellman He argues persuasively that by engaging in their works the vital contemporary debates about totalitarianism and democracy these writers reconfigured their understanding not only of the South but also of themselves as southerners and of the nature and significance of their art The magnum opus of a distinguished scholar The Fourth Ghost offers a stunning reassessment of the cultural and political orientation of southern literature by examining a major and heretofore unexplored influence on its development

A Paleoconservative Anthology Paul Gottfried,2023-02-15 This anthology provides detailed examinations of the major themes and perspectives of the paleoconservatives as political thinkers and activists A long forgotten and persistently disregarded group within the American Right but their ideas show a remarkable staying power Paleoconservatives as this anthology undertakes to show have been among the most original and insightful representatives of the Right over the last thirty years but because of internal quarrels and their conspicuous defiance of the conservative establishment they have become isolated voices Almost everything about the paleoconservatives should be of interest to historians of political movements including the process by which they became a marginalized force on the intellectual right and their periodic attempts to build bridges across the political spectrum

Superfluous Southerners John J. Langdale, III,2012-11-01 In Superfluous Southerners John J Langdale

III tells the story of traditionalist conservatism and its boundaries in twentieth century America. Because this time period encompasses both the rise of the modern conservative movement and the demise of southern regional distinctiveness, it affords an ideal setting both for observing the potentiality of American conservatism and for understanding the fate of the traditionalist man of letters. Langdale uses the intellectual and literary histories of John Crowe Ransom, Donald Davidson, and Allen Tate, the three principal contributors to the Agrarian manifesto *I'll Take My Stand*, and of their three most remarkable intellectual descendants, Cleanth Brooks, Richard Weaver, and Melvin Bradford, to explore these issues. Langdale begins his study with some observations on the nature of American exceptionalism and the intrinsic barriers which it presents to the traditionalist conservative imagination. While works like Louis Menand's *The Metaphysical Club* have traced the origins of modern pragmatic liberalism during the late nineteenth century, the nature of conservative thought in postbellum America remains less completely understood. Accordingly, Langdale considers the origins of the New Humanism movement at the turn of the twentieth century, then turning to the manner in which midwesterners Irving Babbitt and Paul Elmer Moore stirred the imagination of the southern Agrarians during the 1920s. After the publication of *I'll Take My Stand* in 1930, Agrarianism splintered into three distinct modes of traditionalist conservatism: John Crowe Ransom sought refuge in literary criticism, Donald Davidson in sectionalism, and Allen Tate in an image of the religious wayfarer as a custodian of language. Langdale traces the expansion of these modes of traditionalism by succeeding generations of southerners. Following World War II, Cleanth Brooks further refined the tradition of literary criticism, while Richard Weaver elaborated the tradition of sectionalism. However, both Brooks and Weaver distinctively furthered Tate's notion that the integrity of language remained the fundamental concern of traditionalist conservatism. Langdale concludes his study with a consideration of neoconservative opposition to M. E. Bradford's proposed 1980 nomination as head of the National Endowment for the Humanities and its significance for the southern man of letters in what was becoming postmodern and postsouthern America. Though the post-World War II ascendance of neoconservatism drastically altered American intellectual history, the descendants of traditionalism remained largely superfluous to this purportedly conservative revival, which had far more in common with pragmatic liberalism than with normative conservatism.

**Thriving in Babylon** David B. Capes, J. Daryl Charles, 2011-01-01

This delightfully multifaceted volume, comprised of thoughtful essays by an esteemed array of cultural critics, probes the intersection of Christian faith and culture to honor the memory of A. J. Chip Conyers, a remarkably ecumenical Christian scholar and cultural warrior whose premature death in 2004 cut short a remarkable career in teaching and writing. As those who knew him can attest, Conyers lived his life at the intersection of Christian theology and cultural concern with a singular blend of astuteness, gracefulness, and Christian conviction. This festschrift, as esteemed theologian and Conyers's mentor Jürgen Moltmann indicates in the foreword, is intended to mirror Conyers's own commitment to incisive cultural criticism and theological faithfulness in the mold of the great tradition. This is no small achievement, even for so venerable a cast of

scholars as the contributors to this volume as Conyers crossed interdisciplinary boundaries in a day of escalating hyper specialization with the greatest of ease He was comfortable discussing contemporary church life or the christological controversy of the patristic era Heideggerian hermeneutics or human dignity and the imago Dei faith and the Enlightenment or the fatherhood of God Catholic substance or Protestant reform Yet Conyers always did this through the lens of historic Christian orthodoxy Though he was a most incisive student of culture in a most refreshing way he steered clear of being co opted by the currents of culture Neither retreating into pious devotionism nor opting for the theologically unreflective activism that has become so chic in our post consensus climate he embodied a theological perspective that blends responsible cultural engagement with eschatological hope The reader is sure to encounter the same blend in this festschrift and to come away both challenged and edified toward fulfilling the message and hope of Conyers life and work to faithfully thrive in Babylon

A Spreading and Abiding Hope Jacob Shatzer, 2015-10-13 Every tradition has its surprising voices its thinkers who look at things slightly differently than most Evangelicalism is no exception Many surprising evangelical voices end up being embarrassments of one sort or another everyone can choose their favorite example of this phenomenon Rather than seeking to expose these sorts of negative surprises this book explores the surprising voice of the late evangelical theologian A J Conyers Conyers s political theology is a resource for a robust evangelical theopolitical imagination By learning from Conyers evangelicals can overcome common weaknesses and engage in a more thoroughly Christian biblical and evangelical approach to the modern world and its various institutions and challenges Conyers speaks beyond evangelicalism as well His vision of the modern world including its development and major challenges provides insight into contemporary political theology His work on the nation state free market capitalism and the notions of toleration and vocation speaks into and advances important debates Thus Conyers s evangelical political theology provides both the evangelical tradition itself as well as political theology as a broader discipline with a compelling and challenging vision

**Modern Age** Russell Kirk, 2000 *The Oxford Handbook of the Literature of the U.S. South* Fred Hobson, Barbara Ladd, 2016-01-04 The Oxford Handbook of the Literature of the U S South brings together contemporary views of the literature of the region in a series of chapters employing critical tools not traditionally used in approaching Southern literature As well as canonical Southern writers it examines Native American literature Latina o literature Asian American as well as African American literatures Caribbean studies sexuality studies the relationship of literature to film and a number of other topics which are relatively new to the field

American Conservatism Bruce Frohnen, Jeremy Beer, Nelson O. Jeffrey, 2014-05-20 A must own title National Review Online American Conservatism An Encyclopedia is the first comprehensive reference volume to cover what is surely the most influential political and intellectual movement of the past half century More than fifteen years in the making and more than half a million words in length this informative and entertaining encyclopedia contains substantive entries on those persons events organizations and concepts of major

importance to postwar American conservatism Its contributors include iconic patriarchs of the conservative and libertarian movements celebrated scholars well known authors and influential movement activists and leaders Ranging from abortion to Zoll Donald Atwell and written from viewpoints as various as those which have informed the postwar conservative movement itself the encyclopedia s more than 600 entries will orient readers of all kinds to the people and ideas that have given shape to contemporary American conservatism This long awaited volume is not to be missed **The Conservative Intellectual Movement in America Since 1945** George H. Nash,2014-04-08 First published in 1976 and revised in 1996 George H Nash s celebrated history of the postwar conservative intellectual movement has become the unquestioned standard in the field This new edition published in commemoration of the volume s thirtieth anniversary includes a new preface by Nash and will continue to instruct anyone interested in how today s conservative movement was born **Ancient Greece and American**

**Conservatism** John Bloxham,2018-03-28 US conservatives have repeatedly turned to classical Greece for inspiration and rhetorical power In the 1950s they used Plato to defend moral absolutism in the 1960s it was Aristotle as a means to develop a uniquely conservative social science and then Thucydides helped to justify a more assertive foreign policy in the 1990s By tracing this phenomenon and analysing these and various other examples of selectivity subversion and adaptation within their broader social and political contexts John Bloxham here employs classical thought as a prism through which to explore competing strands in American conservatism From the early years of the Cold War to the 2003 invasion of Iraq Bloxham illuminates the depth of conservatives engagement with Greece the singular flexibility of Greek ideas and the varied and diverse ways that Greek thought has reinforced and invigorated conservatism This innovative work of reception studies offers a richer understanding of the American Right and is important reading for classicists modern US historians and political scientists alike **C.S. Lewis and a Problem of Evil** Jerry Root,2010-08-27 C S Lewis was concerned about an aspect of

the problem of evil he called subjectivism the tendency of one s perspective to move towards self referentialism and utilitarianism In C S Lewis and a Problem of Evil Jerry Root provides a holistic reading of Lewis by walking the reader through all of Lewis s published work as he argues Lewis s case against subjectivism Furthermore the book reveals that Lewis consistently employed fiction to make his case as virtually all of his villains are portrayed as subjectivists Lewis s warnings are prophetic this book is not merely an exposition of Lewis it is also a timely investigation into the problem of evil

*The Conservative Century* Gregory L. Schneider,2009 This concise history focuses on the development of American conservatism in the twentieth century up to the present Gregory L Schneider traces the course of a once reactionary movement opposed to progressive reform and the New Deal and describes how it came to advance alternative policies and programs that revolutionized the shaping of domestic politics foreign policy and economic policy Along the way he profiles such influential thinkers as William F Buckley Frank Meyer Henry Regnery and Barry Goldwater He also details how the decline of liberalism after the 1960s helped conservatives gain political power and how their energized activism and

organization culminated in the election of Ronald Reagan in 1980 Schneider also describes how the years since the Reagan Revolution have been decidedly mixed for American conservatives      **The Mind of the Master Class** Elizabeth

Fox-Genovese, Eugene D. Genovese, 2005-10-17 The Mind of the Master Class tells of America's greatest historical tragedy. It presents the slaveholders as men and women, a great many of whom were intelligent, honorable, and pious. It asks how people who were admirable in so many ways could have presided over a social system that proved itself an enormity and inflicted horrors on their slaves. The South had formidable proslavery intellectuals who participated fully in transatlantic debates and boldly challenged an ascendant capitalist free labor society. Blending classical and Christian traditions, they forged a moral and political philosophy designed to sustain conservative principles in history, political economy, social theory, and theology while translating them into political action. Even those who judge their way of life most harshly have much to learn from their probing moral and political reflections on their times and ours, beginning with the virtues and failings of their own society and culture      The Impact of Nazism Alan E. Steinweis, Daniel E. Rogers, 2003-01-01 The essays address the nature of

Nazism as reflected in contemporary perceptions of Nazi Germany in the United States, the origins and character of fascism, the many forms of antisemitism, German scholars' efforts to promote persecution in the Third Reich, the role of ethnic Germans in the anti-Jewish and anti-Slavic policies of the Reich, the actions of German police in the occupation of eastern Europe and in the Holocaust, Hitler's style of leadership, the nazification of the German military high command, and the politics surrounding the memory of Nazism and the Holocaust after 1945. **BOOK JACKET      Debating the American**

**Conservative Movement** Donald T. Critchlow, Nancy MacLean, 2009 Debating the American Conservative Movement chronicles one of the most dramatic stories of modern American political history. The authors describe how a small band of conservatives in the immediate aftermath of the Second World War launched a revolution that shifted American politics to the right, challenged the New Deal order, transformed the Republican party into a voice of conservatism, and set the terms of debate in American politics as the country entered the new millennium. Historians Donald T. Critchlow and Nancy MacLean frame two opposing perspectives of how the history of conservatism in modern America can be understood, but readers are encouraged to reach their own conclusions through reading engaging primary documents      *The Rebuke of History* Paul V.

Murphy, 2003-01-14 In 1930 a group of southern intellectuals led by John Crowe Ransom, Allen Tate, Donald Davidson, and Robert Penn Warren published *I'll Take My Stand: The South and the Agrarian Tradition*. A stark attack on industrial capitalism and a defiant celebration of southern culture, the book has raised the hackles of critics and provoked passionate defenses from southern loyalists ever since. As Paul Murphy shows, its effects on the evolution of American conservatism have been enduring as well. Tracing the Agrarian tradition from its origins in the 1920s through the present day, Murphy shows how what began as a radical conservative movement eventually became alternately a critique of twentieth-century American liberalism, a defense of the Western tradition and Christian humanism, and a form of southern traditionalism which could



include a defense of racial segregation Although Agrarianism failed as a practical reform movement its intellectual influence was wide ranging Murphy says This influence expanded as Ransom Tate and Warren gained reputations as leaders of the New Criticism More notably such neo Agrarians as Richard M Weaver and M E Bradford transformed Agrarianism into a form of social and moral traditionalism that has had a significant impact on the emerging conservative movement since World War II

**Conservatism and American Political Development** Brian J. Glenn, Steven M. Teles, 2009-02-26 American political development APD is a core subfield in American political science and focuses on political and policy history For a variety of reasons most of the focus in the twentieth century APD has been on liberal policymaking Yet since the 1970s conservatives have gradually assumed control over numerous federal policymaking institutions This edited book will be the first to offer a comprehensive overview of the impact of conservatism on twentieth century American political development locating its origins in the New Deal and then focusing on how conservatives acted within government once they began to achieve power in the late 1960s The book is divided into three eras and in each it focuses on three core issues social security the environment and education Throughout the authors emphasize the ironic role of conservatism in the expansion of the American state Scholars of the state have long focuses on liberalism because liberals were the architects of state expansion However as conservatives increased their presence in the federal apparatus they were frequently co opted into maintaining or even expanding public fiscal and regulatory power At times conservatives also came to accept the existence of the liberal state but attempted to use it to achieve conservative policy ends Despite conservatives power in the US politics and governance the American state remains gargantuan As Conservatism and American Political Development shows the new right has not only helped shape the state but has been shaped by it as well

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