



Sir Moses Montefiore Leghorn 1784 Ramsga

Abigail Green



Sir Moses Montefiore Leghorn 1784 Ramsga:

Sir Moses Montefiore, Leghorn 1784-Ramsgate 1885 Shlomoh Umberto Nahon,Zionist Organisation,1985 Moses Montefiore Abigail Green,2012-05-07 A rich gift to history and not just Jewish history for its account not just of what Moses Montefiore did or did not do but also of what he was New Republic Humanitarian philanthropist and campaigner for Jewish emancipation on a grand scale Sir Moses Montefiore 1784 1885 was the preeminent Jewish figure of the nineteenth century His story told here in full for the first time is a remarkable and illuminating tale of diplomacy and adventure Abigail Green s sweeping biography follows Montefiore through the realms of court and ghetto tsar and sultan synagogue and stock exchange Interweaving the public triumph of Montefiore s foreign missions with the private tragedy of his childless marriage this book brings the diversity of nineteenth century Jewry brilliantly to life Here we see the origins of Zionism and the rise of international Jewish consciousness the faltering birth of international human rights and the making of the modern Middle East Mining materials from eleven countries in nine languages Green s masterly biography bridges the East West divide in modern Jewish history presenting the transformation of Jewish life in Europe the Middle East and the New World as part of a single global phenomenon As it reestablishes Montefiore s status as a major historical player it also restores a significant chapter to the history of our modern world A masterpiece of scholarship and historical imagination Niall Ferguson New York Times bestselling author of The Square and the Tower Entertaining The Economist A perceptive solidly researched biography with expressive period illustrations attesting to Montefiore s global celebrity Publishers Weekly starred review Deeply impressive One of the essential works on modern Jewish history Tablet Magazine Fair and illuminating The Wall Street Journal 1885-1784 , Ruth Pauline Goldschmidt-Lehmann,1984 Syrian Jewry in Transition, 1840-1880 Yaron Harel,2010-02-01 This pioneering study offers a comprehensive account of Syria s key Jewish communities at an important juncture in their history that also throws light on the broader effects of modernization in the Ottoman empire The Ottoman reforms of the mid nineteenth century accelerated the process of opening up Syria up to European travellers and traders and gave Syria s Jews access to European Jewish communities The resulting influx of Western ideas led to a decline in the traditional economy with serious consequences for the Jewish occupational structure It also allowed for the introduction of Western education through schools run by the Alliance Isra lite Universelle influenced the structure and the administration of Jewish society in Syria and changed the balance of the relationship between Muslims Christians and Jews Initially Syria s Jewish communities flourished economically and politically in these new circumstances but there was a developing recognition that their future lay overseas After the opening of the Suez Canal in 1869 the bankruptcy of the Ottoman empire in 1875 and the suspension of the Ottoman constitution in 1878 this feeling intensified A process of decline set in that ultimately culminated in large scale Jewish emigration first to Egypt and then to the West From that point on the future for Syrian Jews lay in the West not the East Detailed and compelling this book covers Jewish community life the legal

status of Jews in Syria their relationship with their Muslim and Christian neighbours and their links with the West It draws on a wide range of archival material in six languages including Jewish Christian Arab and Muslim Arab sources Ottoman and European documents consular reports travel accounts and reports from the contemporary press and by emissaries to Syria of the Alliance Israélite Universelle Rabbinic sources including the archive of the chief rabbinate in Istanbul are particularly important in opening a window onto Syrian Jewish life and concerns Together these sources bring to light an enormous amount of material and provide a broad multifaceted perspective on the Syrian Jewish community The Hebrew edition of the book was the winner of the Ben Zvi Award for Research in Oriental Jewry in 2004 For the first time in the historiography of the Jews of Muslim countries we are presented with a rich picture well written and riveting of the history of important Jewish communities in the period of the Tanzimat From the award citation **The Jewish Encyclopedia: Leon-Moravia** Isidore Singer,1904 *The British Empire in the Nineteenth Century* Edgar Sanderson,1897 **The Jewish Encyclopedia** Isidore Singer,Cyrus Adler,1901 [The Jews of North Africa](#) Sarah Taieb-Carlen,2010-02-23 Before the Arabo Muslim conquest of 698 the Jews lived peacefully in North Africa with the other inhabitants of the region except for a few brief periods of Roman and Byzantine rules Under Islam life was at times so good that some of the most important religious works since Babylon were written by North African Jewish scholars Often however the Jews suffered because of the dhimmi status that the Muslims imposed upon them and through which they were discriminated against and even persecuted Consequently they welcomed the French colonization of their country from 1830 to 1962 Their enthusiastic adoption of everything French among which the rejection of religion came with a high price the almost total loss of their Jewish identity which caused them to feel so alienated in their native land that when the French left so did they mostly for Israel but also for other countries **The Jewish Encyclopedia: Leon-Moravia** ,1925 **The Encyclopedia Americana** Frederick Converse Beach,Forrest Morgan,George Edwin Rines,E. T. Roe,Nathan Haskell Dole,Edward Thomas Roe,Thomas Campbell Copeland,1903

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