

La tercera mirada: representación y *performance*

ELISA LIPKAU*

La idea de mi película es transformar la antropología, la hija mayor del colonialismo, una disciplina reservada a aquellos con el poder para interrogar a gente sin él. Yo quiero reemplazar esa disciplina con una "antropología compartida". Es decir, un diálogo antropológico entre personas pertenecientes a diferentes culturas, que para mí es la disciplina de las ciencias sociales para el futuro.

Jean Rouch, 1973

A pesar de que la "vía visual", como la llama Anna Grimshaw,¹ ha sido un elemento central en la transformación de la cuestionada y criticada antropología desde los años sesenta; y a pesar de que científicos y artistas como el gran cine-etnógrafo Jean Rouch han experimentado desde hace décadas a través de la imagen para generar nuevas formas de aproximación al conocimiento de la realidad social, en México la antropología visual sigue siendo considerada apenas un medio para ilustrar el trabajo de esta disciplina, o bien es concebida tan sólo como una sub-área dentro del campo académico.

En este artículo planteo la necesidad de reconsiderar la antropología visual como una forma totalmente distinta y experimental de trabajar con la representación cultural. Un método que encarna una profunda transformación del destino y las perspectivas de la

* Universidad de Londres, Goldsmiths College.

¹ Anna, Grimshaw, *The Ethnographer's Eye, Ways of Seeing in Modern Anthropology*, 2001.

Tercera Mirada

Carlos Labarta Aizpún

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