

# STEPS ALONG THE WAY

A SPIRITUAL  
AUTOBIOGRAPHY

DIOGENES ALLEN

# Steps Along The Way A Spiritual Autobiography

**Katharine Hodgkin**



## **Steps Along The Way A Spiritual Autobiography:**

*Steps Along the Way* Diogenes Allen, 2002-03-01 In his latest book Diogenes Allen recounts his search for the Providence of God His journey includes reflections on the evolving role of faith in the world an exploration of the anguished and eloquent poetry of George Herbert a reading of the messages of love duty and forgiveness in the stories of Joseph and his brothers and the Prodigal Son and finally a single but moving tracing of his own regrets and joys as a person of faith Whether recounting a simple excursion or unraveling a complex poem Diogenes Allen shows us the pain of loss the wellsprings of joy and the power of a deep and lovingly cultivated faith The Living Church ,2003 *The Princeton Seminary Bulletin* Princeton

Theological Seminary, 2003 Vols for 1907 1908 1936 1937 no 1 Commencement issue no 2 Necrology report no 3 News no 4 Catalogue v for 1937 1938 1938 1939 no 1 3 News no 2 Bulletin of courses no 4 Catalogue v for 1939 1940 1944 1945 no 1 4 News no 2 Bulletin of courses no 3 Catalogue v for 1945 1946 no 1 Bulletin of courses no 2 4 News no 3 Catalogue v for 1946 1947 1952 1953 no 1 3 4 News no 2 Catalogue

**The Gospel in the Dock** Bryan M. Christman, 2021-08-10 C S Lewis famously penned the phrase God in the Dock and proposed that there was a great divide between ancient and modern humans in that our ancestors would have rightly seen themselves in the dock before God while we moderns have placed God there before us But what if what God s love most desires for us the gospel or good news of the only way of life for humanity has been in the dock before us from the time of Adam and Eve And what if it is also the case that the gospel is often in the dock as though it is not good even for the church This book builds upon and expands the life and death stakes Lewis proposed by demonstrating that the gospel way of faith itself has been placed in the dock by us and in many ways ruined our relationships with God with our own selves with one another and even with the natural world itself which we are meant to steward for its good In these pages the reader will discover why the gospel that requires faith is good news but why we so tragically default to our divisive and self destructive ways **Waiting for God, Justice, and Rush-Hour Traffic** Dennis

Okholm, 2025-06-12 Patience is an indispensable Christian virtue but is often neglected Often it is thought to be passive inactivity but nothing could be farther from the truth Christian patience is creatively active It has been so in the church s mission in God s response to fallen humanity in the cross shaped life of those who are waiting for justice and even in the believer s experience of God s silence Okholm delves into these facets of patience illustrating them with the experiences of those who have practiced the creative activity of patience and concluding with strategies to cultivate the virtue in our lives

*The Banality of Grace* Bruce K. Modahl, 2019-06-26 Most of the literature on spirituality has to do with our spiritual disciplines and the things we do to draw near to God This book is about the ways in which God reveals Godself to us in the everyday and the difference that makes in our lives We can usually muster the courage to live faithfully through the momentous events in our lives Courage falters in the details of the day So it is in the daily the mundane pedestrian prosaic quotidian and even banal that God shows us our place in God s momentous story We witness the banality of grace in our

everyday lives in worship as we seek reconciliation between individuals and groups of people in spiritual experiences that are more common to us than we realize in an ethic informed by the future revealed to us by God and by lives lived in response to this good future The singularity of this book is the stories the author tells from his experience as well as from literature He employs narrative to show rather than tell the reader about God's presence in our lives

### **Essays Anglican and Analytic**

Robert MacSwain, 2025-04-17 Explore the riches at the intersection of Anglican and philosophical theology In this thought provoking essay collection Robert MacSwain explores important connections between Anglican and philosophical theology Shining a spotlight on the underappreciated theological work of Austin Farrer and David Brown he brings them into creative conversation with better known figures such as Joseph Butler C S Lewis Stanley Hauerwas and Eleonore Stump He skillfully leads readers through diverse conceptual territory ranging from the Reformed epistemology of Alvin Plantinga and Nicholas Wolterstorff to the hiddenness argument of J L Schellenberg to a sacramental vision of human culture and the arts More broadly MacSwain outlines what he calls Critical Catholicism explaining how it differs from other movements in contemporary Christian thought such as Radical Orthodoxy and Analytic Theology These perceptive essays will be of particular interest to scholars and pastors who are curious about connections between theology philosophy and Anglican studies

### **Understanding My Life's Journey**

Noel Sherry, 2023-04-30 This book is a guide for helping adults to complete and share a Life Map project in a supportive group I got connected with this ancient practice as director of a seminary program helping over a hundred adults complete and share a Life Map with their introductory spiritual formation class This project was often viewed as their best learning experience When Bethel University closed our East coast center I helped fifty more adult leaders complete this transformative project for the New England Christian Study Center I was most fortunate to be able to receive a Doctor in Ministry degree with Bethel University investing five years of research on this signal practice inaugurated by Saint Augustine with the publication of his seminal Confessions in 397 AD Now I am leading groups of adults for my church and community interested in exploring their legacy via a Life Map project My guide begins with the church crisis that introduced me to Life Mapping which helped me navigate a very difficult transition at midlife The guide then leads an adult through reflection and journaling to complete and share their project with a supportive group five steps completing this important life skill

### **Sacred Estrangement**

Peter A. Dorsey, 1993-07-01 Sacred Estrangement analyzes certain works by important American writers and thinkers in the context of the rhetoric of conversion Such analysis is especially valuable because it provides a reliable index of the relationship between the self and larger communities Traditionally conversion has served a socializing function signifying that one has come into alignment with certain linguistic behavioral and cultural expectations The socialization process is particularly apparent in the Christian conversion narratives of the seventeenth through nineteenth centuries by publicly testifying to a conversion experience believers became empowered members not only of God's elect community but also of a local population As modern autobiography developed in the eighteenth and

nineteenth centuries the Christian pattern was secularized and individualized Conversion became a model for many kinds of psychological change With the coming of the twentieth century however the authors upon whom Peter Dorsey focuses including William and Henry James Henry Adams Edith Wharton Ellen Glasgow Zora Neale Hurston and Richard Wright radically revised conversion rhetoric If conversion had traditionally linked the search for illumination with the search for a defined social role these writers increasingly used conversion as an index of estrangement from mainstream America Dorsey documents this profound change in the way American intellectuals defined the self not in terms of personal orientation toward or away from a given community but as a resistance to such an orientation altogether as if social forces by their nature were a threat to personal identity

*Principle and Propensity* Kelsey L. Bennett, 2014-09-01 Reimagining the coming of age literary tradition in the U S and U K within dynamic theological contexts Scholars have traditionally relied upon the assumption that the nineteenth century bildungsroman in the Goethean tradition is an intrinsically secular genre exclusive to Europe incompatible with the literature of a democratically based culture By combining intellectual history with genre criticism *Principle and Propensity* provides a critical reassessment of the bildungsroman beginning with its largely overlooked theological premises bildung as formation of the self in the image of God Kelsey L Bennett examines the dynamic differences tensions and possibilities that arise as interest in spiritual growth or self formation collides with the democratic and quasi democratic culture in the nineteenth century British and American bildungsroman Beginning with the idea that interest in an individual's moral and psychological growth or bildung originated as a religious exercise in the context of Protestant theological traditions Bennett shows how these traditions found ways into the bildungsroman the literary genre most closely concerned with the relationship between individual experience and self formation Part 1 of *Principle and Propensity* examines the attributes of parallel national traditions of spiritual self formation as they convened under the auspices of the international revival movements the Evangelical Revival the Great Awakening and the renewal of Pietism in Germany led respectively by John Wesley Jonathan Edwards and Count Nikolaus Ludwig Zinzendorf Further it reveals the ways in which spiritual self formation and the international revival movements coalesce in the bildungsroman prototype Johann Wolfgang von Goethe's *Wilhelm Meisters Lehrjahre* Wilhelm Meister's Apprenticeship Part 2 in turn explores the ways these traditions manifest themselves in the nineteenth century bildungsroman in England and the United States through *Jane Eyre* *David Copperfield* *Pierre* and *Portrait of a Lady* Though *Wilhelm Meisters Lehrjahre* was a library staple for most serious writers in nineteenth century England and in the United States Bennett shows how writers such as Charlotte Brontë Charles Dickens Herman Melville and Henry James also drew on their own religious traditions of self formation adding richness and distinction to the received genre

*Heaven's Interpreters* Ashley Reed, 2020-09-15 In *Heaven's Interpreters* Ashley Reed reveals how nineteenth century American women writers transformed the public sphere by using the imaginative power of fiction to craft new models of religious identity and agency Women writers of the antebellum period

Reed contends embraced theological concepts to gain access to the literary sphere challenging the notion that theological discourse was exclusively oppressive and served to deny women their own voice Attending to modes of being and believing in works by Augusta Jane Evans Harriet Jacobs Catharine Maria Sedgwick Elizabeth Oakes Smith Elizabeth Stoddard Harriet Beecher Stowe and Susan Warner Reed illuminates how these writers infused the secular space of fiction with religious ideas and debates imagining new possibilities for women s individual agency and collective action Thanks to generous funding from Virginia Tech and its participation in TOME Toward an Open Monograph Ecosystem the ebook editions of this book are available as Open Access volumes from Cornell Open [cornellpress.cornell.edu/cornell-open](http://cornellpress.cornell.edu/cornell-open) and other repositories

*Rebecca's Revival* Jon F Sensbach,2009-06-30 Rebecca s Revival is the remarkable story of a Caribbean woman a slave turned evangelist who helped inspire the rise of black Christianity in the Atlantic world All but unknown today Rebecca Protten left an enduring influence on African American religion and society Born in 1718 Protten had a childhood conversion experience gained her freedom from bondage and joined a group of German proselytizers from the Moravian Church She embarked on an itinerant mission preaching to hundreds of the enslaved Africans of St Thomas a Danish sugar colony in the West Indies Laboring in obscurity and weathering persecution from hostile planters Protten and other black preachers created the earliest African Protestant congregation in the Americas Protten s eventful life the recruiting of converts an interracial marriage a trial on charges of blasphemy and inciting of slaves travels to Germany and West Africa placed her on the cusp of an emerging international Afro Atlantic evangelicalism Her career provides a unique lens on this prophetic movement that would soon sweep through the slave quarters of the Caribbean and North America radically transforming African American culture Jon Sensbach has pieced together this forgotten life of a black visionary from German Danish and Dutch records including letters in Protten s own hand to create an astounding tale of one woman s freedom amidst the slave trade Protten s life with its evangelical efforts on three continents reveals the dynamic relations of the Atlantic world and affords great insight into the ways black Christianity developed in the New World      **Encyclopedia of Life Writing**

Margaretta Jolly,2013-12-04 First published in 2001 This is the first substantial reference work in English on the various forms that constitute life writing As this term suggests the Encyclopedia explores not only autobiography and biography proper but also letters diaries memoirs family histories case histories and other ways in which individual lives have been recorded and structured It includes entries on genres and subgenres national and regional traditions from around the world and important auto biographical writers as well as articles on related areas such as oral history anthropology testimonies and the representation of life stories in non verbal art forms      **Artisanal Theology** Lisa M. Hess,2009-01-15 Paradox and surprise face those who pursue deeper spiritual practice theological wisdom and even a religious calling into the ministry Unbeknownst to incoming students the pursuit of theological education in established institutions today furthers a faith that is recognizable in delight and compassion even as it may just as easily deform it into a moral duty and autonomous

professionalism so divisive in today's religious ecology How may those drawn into ministry formation today receive its deep theological treasures and sustain a vibrant faith with a theologically expressive delight able to companion the suffering of self and others Artisanal Theology explores the paradoxes and surprises that await those walking in the worlds of theological education the local congregation the academy the tradition denomination Part handbook part witness it offers guidance for the path of intentional formation within contemporary institutions of theological education whose riches may be mined in a disciplined spiritual stewardship and grounded in radically covenantal companionship Just like artisanal bread blends the classical methods of bread baking with modern conveniences so an artisanal theology relies upon the personal and communal touch of human relationship amidst the contemporary forms of programmatic theological education An artisanal theology offers an articulate and traditionally rooted faith perspective grounded in covenantal companionships sustained in contexts of church tradition and most importantly practice Ultimately an artisanal theology witnesses beyond the anticipated political divides to the Triune God among us known in a theologically expressive delight able to companion the suffering of self and others

*Aging, Spirituality, and Religion* Melvin Kimble, Susan H. McFadden, 2002-12-01 Volume II picks up where Volume I left off with practical advice and tools for ministry with the aging in a variety of settings Gerontological and theological perspectives undergird the practical guidance and a final section treats of the unique ethical issues involved in ministry with the aging

*Beyond Anorexia* Catherine Garrett, 1998-10-13 A sociological exploration of eating disorders and the first book to focus exclusively on recovery

**The Grace in Living** Kathleen Dowling Singh, 2016-11-01 Bestselling author Kathleen Dowling Singh *The Grace in Dying* presents an opportunity to view and reflect upon our lives in a new way as an already unfolding awakening Kathleen Dowling Singh invites us to enter into an awakened relationship with our lives by exploring our own spiritual biography Her thoughtful reflections and exercises guide us through the process step by step of recognizing the ever presence of grace in our lives and learning to trust it and live from it This book also offers accounts from renowned teachers including Rodney Smith Cynthia Bourgeault and Llewellyn Vaughan Lee as well as other long time practitioners These intimate first person accounts offer rare glimpses into early spiritual yearnings struggles and realizations and serve as encouragement and inspiration for us to rediscover our own

**Women, Madness and Sin in Early Modern England** Katharine Hodgkin, 2017-05-15 A fascinating case study of the complex psychic relationship between religion and madness in early seventeenth century England the narrative presented here is a rare detailed autobiographical account of one woman's experience of mental disorder The writer Dionys Fitzherbert recounts the course of her affliction and recovery and describes various delusions and confusions concerned with among other things her family and her place within it her relation to religion and the status of the body death and immortality *Women Madness and Sin in Early Modern England* presents in modern typography an annotated edition of the author's manuscript of this unusual and compelling text Also included are prefaces to the narrative written by Fitzherbert and others and letters written shortly after her mental crisis

which develop her account of the episode The edition will also give a modernized version of the original text Katharine Hodgkin supplies a substantial introduction that places this autobiography in the context of current scholarship on early modern women addressing the overarching issues in the field that this text touches upon In an appendix to the volume Hodgkin compares the two versions of the text considering the grounds for the occasional exclusion or substitution of specific words or passages Women Madness and Sin in Early Modern England adds an important new dimension to the field of early modern women studies      *Towards Cultural Psychology of Religion* Jacob A. v. van Belzen, 2010-08-03 The aims pursued in this book are quite modest The text is not an introduction in the traditional sense to any psychological subdiscipline or field of application nor does it present anything essentially new Rather it shows work in progress as it attempts to contribute to an integration of two differently structured but already existing fields within psychology In order to explain this it is probably best to say a few words about how the book came into being and about what it hopes to achieve As a project the volume owes very much to others While lecturing in places ranging from South Africa to Canada and from California through European countries to Korea colleagues have often urged me to come up with a volume on cultural psychology of religion For reasons that should become clear in the text I feel uncomfortable with such a demand To my understanding there exists no single cultural psychology of religion Rather there are ever expanding numbers of divergent types of psychologies some of which are applied to understanding religious aspects of human lives or to researching specific religious phenomena while others are not Within this heterogeneous field that is correctly or not still designated as psychology there are also many approaches that are sometimes referred to as cultural psychology or as culturally sensitive psychologies It would be worthwhile applying many of these to research on religious phenomena but at present not too many are in fact so applied      **The Call to the Soul** Marjory Zoet Bankson, 2004-06-01 Each major life transition gives us a chance Bankson proposes to name what we are here for Using mythical archetypes biblical and personal stories she presents a revealing six stage soulwork cycle to help us find our calling A valuable resource for people seeking to nurture their spiritual growth individually in groups or with a spiritual director Includes a format for a soulwork retreat



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