

Social Christianity

— A READER —



Edited by
JOHN ATHERTON

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Social Christianity A Reader

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Social Christianity John Atherton, 1994 A collection of essays on social Christianity each accompanied by comments by the editor setting them in their historical context and highlighting their contribution Also included are key extracts representing liberation theology and Christian conservatism **Christian Social Teachings** George W. Forell, 2012-09-01 Jesus as an instigator of revolutionary change The Oxford Handbook of Nineteenth-century Christian Thought Joel D. S. Rasmussen, Judith E. Wolfe, Johannes Zachhuber, 2017 This Handbook considers Christian thought in the long nineteenth century from the French Revolution to the First World War encompassing not only doctrine and theology but also Christianity's mutual influence on literature and the arts political and economic thought and the natural and social sciences *ThirdWay*, 1994-02 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture *Tensions in Christian Ethics* Malcolm Brown, 2011-01-01 The book draws on the author's teaching of ethics at undergraduate and postgraduate level for the Cambridge Theological Federation since 2000 Its purpose is to introduce the reader to questions in Christian ethics through a careful examination of the fundamental meta ethical questions posed by the state we're in whether understood as a new phase of modernity or as postmodernity Brown draws on sources and authors from a variety of Christian traditions and from Britain the U S A and Europe The book will be of use not only to university departments and denominational and ecumenical teaching institutions but also as a more general exposition of the current state of ethical thinking in the Christian churches **Ecclesial Futures: Volume 2, Issue 1** Nigel Rooms, Steve Taylor, 2021-06-02 Ecclesial Futures publishes original research and theological reflection on the development and transformation of local Christian communities and the systems that support them as they join in the mission of God in the world We understand local Christian communities broadly to include traditional parish churches and independent local churches religious communities and congregations new church plants so called fresh expressions of church emergent churches and new monastic communities We are an international and ecumenical journal with an interdisciplinary understanding of our approach to theological research and reflection the core disciplines being theology missiology and ecclesiology Other social science and theological disciplines may be helpful in supporting the holistic nature of any research e.g anthropology and ethnography sociology statistical research biblical studies leadership studies and adult learning The journal fills an important reflective space between the academy and on the ground practice within the field of mission studies ecclesiology and the so called missional church This opportunity for engagement has emerged in the last twenty or so years from a turn to the local and the local church and in the western world at least from the demise of Christendom and a rapidly changing world which also affects the church globally The audience for the journal is truly global wherever the local church and the systems that support them exist We expect to generate interest from readers in church judicatory bodies theological seminaries university theology departments and in local churches from all God's people and the leaders amongst them

Readers' Guide to Periodical Literature ,1922 Reader's Guide to Periodical Literature Supplement ,1916 These vols contain the same material as the early vols of Social sciences humanities index **Reader's Guide to American History** Peter J. Parish,2013-06-17 There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader s Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes and are written by a team of well over 200 contributors all scholars of American history Social Christianity ,1889 **This Is True Grace** Joyce Wai-Lan Sun,2016-12-31 How and in what respects are the Petrine social instructions shaped by the theological vision of the author of 1 Peter This publication investigates the coherence between the social behavioural instructions and the theological teachings found in 1 Peter Engaging with the Balch Elliott debate Dr Joyce Sun argues that the core question should not be whether Christians should separate from or accommodate to wider society but whether their behaviour is consistent with their ultimate allegiance to God Sun convincingly demonstrates that the social distinctiveness of Christian communities was actively encouraged in the Petrine literature as a form of cultural and spiritual opposition to wider societal norms The Christianity Reader Mary Gerhart,Fabian Udoh,2007-09 Christianity is the world s most populous religion with some two billion adherents As a world religion Christianity has flourished because it is capable of taking on new forms in new contexts To understand both the religion s history and its present state Mary Gerhart and Fabian Udoh gather original texts from early Christian writings to contemporary documents on church related issues in The Christianity Reader The most comprehensive anthology of Christian texts ever in English this is a landmark sourcebook for the study of Christianity s historical diversity With newly edited annotated and translated primary texts along with supplemental analytical essays the volume allows Christianity at long last to speak in its many voices Focusing on Christianity as a religion Gerhart and Udoh select texts that illuminate issues such as theology mysticism and ritual while also articulating the stories of previously marginalized groups as well as those in new and growing epicenters of the religion With nearly three hundred selections the texts encompass the entire history of Christian writings excluding the New Testament from Justin Martyr and Tertullian to Fabien Eboussi Boulaga and Teresa of Calcutta Eight thematic sections cover biblical traditions and interpretations early influences nascent forms patterns of worship structures of community philosophy theology and mysticism twentieth century issues and challenges and the contemporary relationship between Christianity and other world religions The Reader s contents are arranged chronologically and are supported with introductions and source notes that explain the rationale for their inclusion and their context Providing a far richer selection than ever before available

in a single volume The Christianity Reader will be welcomed as both a classroom resource and a work of reference for decades to come **Asian American Christianity Reader** Timothy Tseng,Viji Nakka-Cammauf,2009-08-20 This textbook is an interdisciplinary collection of scholarly and religious articles about Asian American Christianity Its four sections contexts sites identity and voices offer in depth understanding of both Catholic and Protestant traditions practices theologies and faith communities It also highlights diversity and complexity across lines of gender generation denomination race and ethnicity in Asian American Christianity *Christian Advocate* ,1911 Early Christian Epistolarity ,2025-11-20 Many surviving early Christian writings are in the form of letters some sent by and to those named others imagined What did the authors copyists and later collectors intend by authoring or reworking letters as opposed to other genres How did the first or subsequent readers respond differently perhaps than to a novel or history In her Radboud Prestige Lectures in New Testament published in this volume Judith Lieu explores these questions by drawing on the concept of epistolarity Her lectures are followed by chapters by leading experts in the field who engage her work from different angles finding points of contact and potential conversation between different texts and authors together with possibilities for further exploration and application

Anti-Judaism and the Gospels William R. Farmer,1999-07-01 When and under what circumstances did the Gospel texts begin to serve anti Jewish ends Can it be said accurately and fairly that the evangelists were anti Jewish Are there tendencies in the Gospels that were originally intended by the evangelists to injure the Jewish people or their religion or to work against the interests of the Jewish people and or their religion These and other issues were addressed in a three year research project that culminated in a fall 1996 convocation at which five major research papers were presented with two respondents to each paper The papers and responses are now made available for the first time in this volume Major presentations include Anti Judaism and the Gospel of Matthew Amy Jill Levine Anti Judaism and the Gospel of Luke Daryl D Schmidt Anti Judaism and the Gospel of John David Regensberger Something Greater than the Temple Robert Louis Wilken Anti Judaism in the Critical Study of the Gospels Joseph B Tyson Reflections on Anti Judaism in the New Testament and in Christianity E P Sanders This book succeeds in giving a comprehensive view of the problem it addresses and the papers are clear forthright presentations that will help the reader see what the issues were when the Gospels were written and what they still are E P Sanders Duke University William R Farmer is Professor of New Testament at the University of Dallas and co editor of *Jesus and the Suffering Servant* Isaiah 53 and *Christian Origins* Trinity 1998 **The Congregationalist and Christian World** ,1915 **The New Testament in the Christian Church** Edward Caldwell Moore,1904 **Writing from History** Timothy Hampton,2018-05-31 No detailed description available for Writing from History The Princeton Theological Review ,1923 Includes section Reviews of recent literature

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