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SNAKE TWIN

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Snake Twin Edilberto K. Tiempo, 1992 7 noveller fra Filippinerne af kendt forfatter **Underground Spirit: 1973 to 1982** Gémino H. Abad, 2010 Because of the ever present danger of arrest and torture during the years of the Marcos dictatorship 1972 to 1986 the writers were driven to other forms or guises of the short story such as fantasy sci fi tale and parable But whatever the form you come away from the story with an image of a lifetime or a moment lived that the story's words have evocatively forged and that image sums up and makes into a whole the story's meaningfulness by which its form has been achieved Back cover *Liquid Death and Other Stories* John Russell Fearn, 2002-01-01 JOHN RUSSELL FEARN began his writing career as a pioneer in the science fiction field appearing in all of the American pulp science fiction magazines in the early 1930s However many of his fans don't know that Fearn was also a prolific and successful writer in other genres especially crime and detective fiction This volume contains some of his best stories from the famous pulp magazine Thrilling Mystery Stories plus several others including two which are previously unpublished *Local Color in the Selected Philippine Short Fiction* Kimberth D. Obeso, 2022-07-01 Realistic plausible and definitely didactic masterpieces of Villa Arguilla and Rivera Ford They are indeed short story writers of local color Their creative works mirror the mannerisms language characteristics and particularly the style of the Filipinos This research book will unveil the sense of regionalism and local identity of the select stories written by the aforementioned authors which are hoped to provide a reference for a literature major students educators critics and researchers **Underground Spirit: 1983 to 1989** Gémino H. Abad, 2010 Because of the ever present danger of arrest and torture during the years of the Marcos dictatorship 1972 to 1986 the writers were driven to other forms or guises of the short story such as fantasy sci fi tale and parable But whatever the form you come away from the story with an image of a lifetime or a moment lived that the story's words have evocatively forged and that image sums up and makes into a whole the story's meaningfulness by which its form has been achieved Back cover And Quiet Flows the Dawn L. M. Grow, 2003 *Snakes, People, and Spirits, Volume One* Robert Hazel, 2019-11-05 This two volume publication offers an in depth analysis of ophidian symbolism in Eastern Africa while setting the topic within its regional and historical context namely with regards to the rest of Africa ancient Egypt and Mesopotamia the Greek world ancient Palestine Arabia India and medieval and pre Christian Europe Through the ages most of those areas have connected with Eastern Africa in a broad sense where ophidian symbolism was as rampant and far reaching if not more so as anywhere else on the continent and perhaps in past civilisations Much as in the wider context snakes were held to be long lived closely related to holes caverns trees and water life and death and credited with a liking for milk Even though ophidian symbolism has always been developed out of the outstanding biological and ethological features of snakes the process of symbolisation which plays a crucial role in the elaboration of cultural systems and the shaping of human experience was inevitably at work This first volume deals with snakes as a zoological category snake symbolism as perceived by encyclopaedists and

psychologists and ophidian symbolism as it occurred in ancient civilisations It explores the traditional African scene in general with a view to set the scene for a more proximate baseline for comparison The divide between animals and humans was porous and snakes had a more or less equal footing in both the animal realm and the spiritual world Key features of snake symbolism in traditional Eastern Africa are then examined in detail especially phantasmagorical snakes the rainbow serpent snake totems and snake related witches and ritual leaders among others In Eastern Africa the meanings attributed to snakes were multifaceted and paradoxical Overall the two volumes of this publication show that African snake symbolism broadly echoed the diverse representations of ancient civilisations The widely acknowledged assimilation of snakes to death and Evil is therefore unrepresentative both historically and culturally **Pilipinas** ,1993 **Literary Criticism in the**

Philippines and Other Essays Edilberto K. Tiempo,1995

Legend of the Slain Lamb & Other Stories Richard Prakash, Legend of the slain lamb is a story about Lamberto a kindhearted lion who is not happy with the killing of innocent animals by predators He wants the killings to stop but has no clue as to how that can be done until he hears about the Lake of Wonders He uses the powers of the lake to transfigure himself into a lamb But though that does stop the killing of animals it also opens the way for the Snake Anacondia to kill Lamberto the lamb Then something really bizarre happens wherein Lamberto emerges as the Victor in the ongoing tussle **Tagalog Stories for Language Learners** Joi Barrios,2021-10-05

The most enjoyable way to learn about a new culture is through its stories especially when they re told in two languages This book introduces 40 stories from the Philippines through bilingual Tagalog and English texts presented on facing pages Paired with cultural notes vocabulary lists exercises comprehension questions and free online audio recordings Tagalog Stories for Language Learners is an excellent resource for intermediate language learners or those who wish to pick up a bit of Philippine cultural knowledge This compilation includes a mix of traditional folktales retold for a modern audience as well as several well known works of contemporary Philippine literature Along the way you will meet fabulous mythological characters like the Bagobo goddess Mebuyan and the shape shifting Aswang Other characters cope with day to day issues such as the domestic worker who cannot find her keys and a beauty queen who leaves behind her comfortable city life in order to help peasants in the countryside Four of the stories are by well known Filipino writers and are presented in complete or partially condensed form These include Estrangheritis by Inigo Ed Regalado 1907 The writer is critical of Filipinos who exalt all things foreign while in fact benefitting from their own land but unappreciative of their national culture Desire by Paz Latorena 1928 The story of a Filipino woman who has to deal with the narrow mindedness of a foreigner who is far more interested in her body than in her personality Greta Garbo by Deogracia Rosaro 1930 Monina who looks like Greta Garbo plans a weekend getaway with her beau only to be left at the station waiting and later discovers he has gone on a honeymoon Maria Elena Paterno s Sampaguita 1991 Two popular legends about the Sampaguita Philippine jasmine flower which touch on the themes of courage and forbidden love **Catalogue of Title-entries of Books and Other Articles**

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A Touch of Sun; And Other Stories Mary Hallock Foote, 2025-08-15 Reproduction of the original The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage World Literature Today, 1994 **All Stories Are True** Tracie Church Guzzio, 2011-05-17 In All Stories Are True Tracie Church Guzzio provides the first full length study of John Edgar Wideman's entire oeuvre to date Specifically Guzzio examines the ways in which Wideman b 1941 engages with three crucial themes history myth and trauma throughout his career showing how they intertwine Guzzio argues that for four decades the influential African American writer has endeavored to create a version of the African American experience that runs counter to mainstream interpretations using history and myth to confront and then heal the trauma caused by slavery and racism Wideman's work intentionally blurs boundaries between fiction and autobiography myth and history particularly as that history relates to African American experience in his hometown of Pittsburgh Pennsylvania The fusion of fiction national history and Wideman's personal life is characteristic of his style which due to its complexity and smudging of genre distinctions has presented analytic difficulties for literary scholars Despite winning the PEN Faulkner award twice for *Sent for You Yesterday* 1984 and *Philadelphia Fire* 1990 Wideman remains under studied Of particular value is Guzzio's analysis of the many ways in which Wideman alludes to his previous works This intertextuality allows Wideman to engage his books in direct intentional dialogue with each other through repeated characters images folktales and songs In Wideman's challenging of a monolithic view of history and presenting alternative perspectives to it and his allowing past present and future time to remain fluid in the narratives Guzzio finds an author firm in his notion that all stories and all perspectives have merit *International Books in Print*, 1987 *People on the Bridge*, 2001 *CURRENT CONTENTS*, 1994 *Philippine Studies*, 1997 The Proceedings on the State of the Art of Filipiniana Collections in the Philippines in Commemoration of the 40th Anniversary of the Lopez Memorial Museum, Eugenio López Center, Sumulong Highway, Antipolo, 29 November 2000, 2000

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