

*MAIMONIDES
TO
NIETZSCHE*



ARYEH BOTWINICK

**Skepticism,
Belief,
AND THE
Modern**

Skepticism Belief And The Modern Maimonides To Nietzsche Contestations

Aryeh Botwinick



Skepticism Belief And The Modern Maimonides To Nietzsche Contestations:

Skepticism, Belief, and the Modern Aryeh Botwinick, 1997 Drawing upon diverse disciplines political theory metaphysics analytic philosophy intellectual history and Jewish studies Aryeh Botwinick calls into question cherished boundaries of western thought specifically those that isolate religion In developing his argument he applies deconstructionist approaches to such classic texts as Plato's *REPUBLIC* Maimonides *GUIDE OF THE PERPLEXED* and Hobbes's *LEVIATHAN* **Liberalism Versus Conservatism** François B. Gérard, 2000 Everyone eschews labels yet we all seem to possess them in the minds of legions of politicians marketers and even the ever peering government We are being targeted daily by flaming liberals left wing liberals right wing conservatives compassionate conservatives religious conservatives and liberals pinko liberals middle of the road liberals conservatives and liberals pinko liberals middle of the road liberals and conservatives and of course by neoconservatives and neoliberals The search is on for kindred souls the types who will open their wallets to support whatever it is the hucksters are peddling But what to these concepts mean and do their torchbearers grasp the underlying philosophies or do they care This bibliography lists over hundreds of entries under each category which are then indexed by title an author **Living Ethically, Acting Politically** Melissa A. Orlie, 2018-09-05 How can we conceive of freedom and responsibility when our power is limited and we are subject to the forces of society Melissa A Orlie asks what it means to live responsibly amid historical harm and wrongdoing in the wake of slavery and genocide or in the face of severe resource asymmetries By connecting resistance to evil with reflections on the nature of power and political action Orlie reveals the daily ways people commonly exercise power inflict harm and show themselves capable of actions that transform both selves and the world Viewed in this context truly ethical political action may appear miraculous but could happen at any time Orlie asks what it means to live freely when advantages are distributed disproportionately according to race gender class culture and religion What do freedom and responsibility entail when for example creating a home for oneself implies social and economic commitments that render others homeless To address these questions Orlie links diverse intellectual concerns and constituencies in the social sciences and humanities offering original interpretations of Hannah Arendt Michel Foucault and Thomas Hobbes She compares their thinking to that of the seventeenth century Quakers who found political possibilities in the powers they called spirit in the world and in themselves **Rethinking Generosity** Romand Coles, 1997 Should generosity and ethical behavior call for receptivity and reciprocity forward Political scientist Romand Coles explores how through understanding we might practice and inspire generosity with responsibility Drawing from readings of Kant Nietzsche and others Coles considers practical political implications particularly for relations in civil society and among progressive social movements Hobbes's Philosophy of Religion Thomas Holden, Thomas Anand Holden, 2023 Hobbes's *Philosophy of Religion* presents a new scholarly interpretation of Hobbes's treatment of religious speech and practice It argues that the key to Hobbes's treatment of religion is his theory of religious language According to Hobbes the proper function of religious

language is not to describe state facts or affirm truths. Instead such talk ought only to express attitudes of honour, reverence and humility before the incomprehensible great cause of nature. His theory valorises the traditional discourses of theism, natural religion and revealed religion but only as an expression of reverence without descriptive import. Hobbes is sincerely pious, rejecting atheism and irreligion. But he also rejects literal minded theism and any realist conception of the divine attributes. The book provides a comprehensive study of Hobbes's highly original treatment of religion. It also offers an integrated account of Hobbes's philosophical thought around religious topics. The account brings out the connections between Hobbes's theoretical philosophy including his philosophy of mind, language and human nature and his practical religious politics including his views on religious toleration, ecclesiology and the religious function of the civil state.

Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 1997
 List of members in v. 1 **The British National Bibliography** Arthur James Wells, 1998 *Weimarer Nietzsche-Bibliographie in 5 Bänden* Stiftung Weimarer Klassik/Herzogin Anna Amalia Bibliothek, 2016-12-12
 Die Weimarer Nietzsche Bibliographie erfasst die zwischen 1867 und 1998 erschienene Primär- und Sekundärliteratur aller Sprachen und Länder. Ziel ist es ein zuverlässiges bibliographisches Grundlagenwerk zu Leben, Werk und Wirkung Nietzsches für die internationale Einzelforschung und darüber hinaus für die Geisteswissenschaften insgesamt zu schaffen. Angestrebt wird ein hoher Grad an Vollständigkeit. Bei der Verzeichnung der Sekundärliteratur wird neben der eigentlichen Forschungsliteratur besonderes Augenmerk auf die Literatur zur Wirkungsgeschichte gelegt. Die Titelbeschreibung erfolgt weitgehend aufgrund der vorliegenden Originalquelle. An der Herzogin Anna Amalia Bibliothek ist mit der Privatbibliothek Friedrich Nietzsches und mit der Bibliothek des Nietzsche Archivs das bis 1945 seine Wirkungsstätte in Weimar hatte ein Grundbestand der Nietzsche Literatur vorhanden, der seit 1990 systematisch ausgebaut wird. Auf diesem Bestand konnte das Projekt einer umfassenden retrospektiven Personalbibliographie zu Friedrich Nietzsche aufbauen. Die Bibliographie erschließt die Literatur systematisch über Annotationen sowie über Register Personen, Sach- und Werkregister. Das Werk erscheint in fünf Bänden. Band 1 liegt bereits vor. Die übrigen vier Bände mit der Forschungsliteratur und der Literatur zur Wirkungsgeschichte folgen im April 2002. Insgesamt werden über 20.000 Dokumente verzeichnet. Die Weimarer Nietzsche Bibliographie bildet die Plattform für jede Beschreibung mit der internationalen Wirkung Nietzsches.

Judaistik im Wandel Andreas Lehnardt, 2017-04-24
 Nach wie vor existieren sehr unterschiedliche Konzepte und Vorstellungen von Studiengängen und Lehrangeboten, die einen Zugang zu dem kulturell wie geistesgeschichtlich so bedeutsamen wie vielschichtigen Phänomen Judentum vermitteln wollen. Dabei steht in Deutschland die wissenschaftliche in einen universitären Rahmen eingebundene Beschreibung mit dem jüdischen Geschichte, Literatur, Religion und Kultur nach wie vor auf einem breiten Interesse und die Notwendigkeit der Aufarbeitung der jüdischen Geschichte wird erkannt und breit gefördert. Wie die Gründung zahlreicher judaistischer Institute und die Schaffung von Lehrstühlen und Studiengängen an verschiedenen Universitäten im deutschsprachigen Raum belegt, ist die Nachfrage

nach fundierter Vermittlung und Forschung zu jüdischen Themen nach wie vor groß auch wenn mancherorts auch schon ein Rückgang an Förderung und Interesse zu beobachten ist und die Stellung der Kleinen Fächer an größeren Fakultäten in Frage gestellt wird. Der vorliegende Band stellt unterschiedliche Positionen zur Relevanz und universitätspolitischen Verortung der wissenschaftlichen Beschäftigung mit dem Judentum zusammen. *American Book Publishing Record*, 1997-09

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