



**Margaret Postal**

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# Sisters And Husbands

**Thomas Griffiths**



## **Sisters And Husbands:**

**Sisters and Husbands** Amanda Brookfield, 2024-12-12 No one gets to the heart of human relationships quite so perceptively as Brookfield The Mirror Ever since the death of their father twenty years before beautiful thirty two year old Anna has acted as her younger sister Becky s support playing the peace maker in her stormy relationship with their mother and counselling her through the traumas of a life that has always appeared charmless and problematic in comparison to her own Now married to wealthy handsome David Lawrence with a luxurious country home and a successful career in broadcasting Anna s good fortune looks set to continue But when she unexpectedly falls pregnant and Becky s marriage runs into trouble the door to the sisters past suddenly swings open exploding all their long held perceptions both of each other and themselves Perfect for fans of Erica James Elizabeth Noble Joanna Trollope and Anita Shreve Amanda Brookfield gets to the heart of what it means to be a family and the power of sibling love What readers are saying about Amanda Brookfield Loved everything about this book The plot the characters even the language Wonderful This is the first book I have read written by Amanda Brookfield and she is now my favourite author A beautifully written book that is perfection in every way simply my favourite book of all time I could not praise it higher Packed with suspense I actually held my breath during some of the scenes and full of relatable characters this book will draw you in from the first page Highly recommend I absolutely loved this book At times I found myself holding my breath it was so tense and so well written I felt so involved in this story that I found myself thinking about it a lot during the day A fantastic read Gripping moving characters you care about highly recommend Praise for Amanda Brookfield An engaging emotionally charged and intriguing story Michelle Gorman Unputdownable Perceptive Poignant I loved it bestselling author Patricia Scanlan on Before I Knew You If Joanna Trollope is the queen of the Aga Saga then Amanda Brookfield must be a strong contender for princess Oxford Times **Brothers and Sisters** Ann Buchanan, Anna Rotkirch, 2020-12-09 This edited volume presents unique insights on sibling relationships in adulthood in the early 21st century focusing on three themes relations beyond childhood and school years factors shaping social support provision between siblings and changes in family life and how these impact sibling relations Comprised of chapters from distinguished international family scholars this book examines sibling dynamics across age race culture gender sexual orientation geography and social environments It answers important questions such as to what extent do siblings support each other at different stages of the life cycle How do cultural practices and family obligations impact on sibling support How does sibling support differ when looking at surrogates migrant families polygamous families and siblings with disabilities These contributions expand and contribute greatly to the field of sibling studies and will be of interest to all students and scholars studying and researching family relationships **Sex Differences in Labor Markets** David Neumark, 2004-01-29 David Neumarks work on gender and labor markets appears for the first time in one book here with new introductory material *The Elementary Structures of Kinship* Claude Levi-Strauss, 2016-05-10 Professor L vi Strauss s

first major work *Les Structures mentales de la Parent* has acquired a classic reputation since its original publication in 1949 and it has become the constant focus of academic debate about central theoretical concerns in social anthropology. It is however a long and difficult book for many students to read in French and its arguments have consequently become known even among professional anthropologists largely through critical analysis. It was republished in a revised French edition in 1967 with a new foreword by the author and it is this text with his further emendations that has been used in this translation. L. vi Strauss applies his intellectual powers to the perennial problem of incest which he elucidates by means of the concept of exchange as formulated by Marcel Mauss in his famous analysis of the gift *Essai sur le don* 1925. He distinguishes two elementary modes of exchange which govern not only the conventional variety of goods and services but also the transfer of women in marriage: these are restricted and generalized exchange. With a mass of ethnographic evidence he demonstrates how the formidable intricacy of marriage customs comprising moral and juristic ideas and institutions which appear to be essentially arbitrary can be seen as local and historical rules of exchange. Charles L. vi Strauss traces these rules throughout a vast range of simple societies chiefly in Australia and mainland Southeast Asia but also in the Americas, in Oceania and in other parts of the world. To this survey he adds two extended sections on the great civilizations of China and India. He continues with a briefer consideration of the passage from elementary to complex structures with particular reference to African societies and concludes with a stimulating chapter on the principles of kinship exchange as the universal basis for marriage prohibitions and the formal relations between the sexes as part of a universe of communication. Although much of the work is technical consisting of detailed analyses of types of social organization with which social anthropologists will be most familiar, it also contains much that will be of interest to psychologists, linguists and philosophers and to all who are interested in the possibility and the technique of the structural analysis of human activity. After the successes moreover of L. vi Strauss's subsequent books notably *Structural Anthropology*, *Tristes Tropiques*, *Totemism* and *The Savage Mind*, this new edition of the work which founded his present outstanding reputation will have additional value as a further means of contact with one of the original minds of this century. The translation has been made by James Harle Bell and John Richard von Sturmer of the University of New England, Australia and by Rodney Needham of the University of Oxford. Dr Needham also acted as general editor and supplied the work with a new general index. He is the translator of L. vi Strauss's *Le Totémisme aujourd'hui* and author of *Structure and Sentiment* 1962 and numerous papers which have contributed to the recognition of Professor L. vi Strauss's work in the English speaking world.

Naval Seamen's Women in Nineteenth-Century Britain

Melanie Holihead, 2024-11-19. Explores the lived experiences of the women of lower deck seamen in the nineteenth century British navy. This book explores the lived experiences of the women: the mothers, sisters, foster mothers of motherless children but above all the wives of lower deck seamen in the nineteenth century British navy. It makes extensive use of the allotment scheme, a system which enabled men to convey portions of their pay to dependants at home. The scheme had been devised by

a Royal Navy worried by the adverse effect on naval manpower caused by experienced and mature sailors quitting the service in order to support loved ones suffering poverty on shore Drawing also on civil parish and local data the book reveals hitherto unknown differences between naval and civilian patterns of nuptiality family life occupation and household structure It illustrates the impact of naval breadwinners long term absence in analyses of local migration mutual support networks and clusterings of same ship families and to bring the picture to life it includes microhistories and stories of individual women The book concludes that while the sailor s woman s allotted place in the popular imagination shifted with changing perceptions of sailors reputation and standing a constant otherness attached to women who chose marriage to long absent men and a life of necessary self reliance

*Transforming the Past* Sylvia Yanagisako, 1992-03-01 This book is at once a cultural history of Japanese American kinship and a contribution to the study of the contemporary kinship system of the United States It brings to the analysis of American kinship a theoretical perspective that attends to the historically situated symbolic processes through which people interpret and thereby transform their kinship relations By examining kinship change among Japanese Americans I elucidate a particular case of a general process I take as having been central to the development of contemporary American kinship For while Japanese Americans have a unique and rich cultural heritage and a distinctive and troubled social history the process of kinship change they have undergone since the turn of the century has been shared by many other Americans I begin with the premise that kinship relations are structured by symbolic relations and serve symbolic functions as well as social ones It follows from this that kinship change involves symbolic processes and that a study of it must attend to the manner in which relations among symbols meanings and actions have shaped relations among people My second premise is that we can comprehend the system of symbols and meanings structuring people s kinship relations in the present only if we know their kinship relations in the past If symbolic systems help people answer the questions and cope with the problems of meaning they confront in their everyday lives symbolic analysis can only be enriched by a knowledge of the social history that has given rise to these questions and problems Conversely we can comprehend that social history only if we comprehend the system of symbols and meanings through which people interpret and thereby transform the past In this study I treat the oral kinship autobiographies I elicited from first and second generation Japanese Americans in Seattle Washington both as cultural tales and as accounts with a good degree of historical veracity Because people s recollections of the past are reasonably accurate and do not obliterate facts so much as reinterpret them they can be mined to reconstruct a social history of events and actions At the same time they can be used along with what people say about the present as material for a symbolic analysis Unlike most Japanese Americans and most of those who have studied them I do not uncritically assume a timeless past of Japanese tradition in which stem family households were endlessly reproduced by people who obeyed the rules of the Japanese family system Instead on the one hand I reconstruct kinship relations in Japan from immigrants accounts of their kinship biographies and on the other regard the Japanese past and the

American present that figure so centrally in these accounts as complex symbols whose meanings must be explicated The analytic strategy I have formulated for this study is one I think can be usefully applied to groups besides Japanese Americans and other ethnic groups whose conceptions of their particular cultural traditions and experiences as immigrants are similarly prominent in their discourse on kinship relations It can help us better understand the social and symbolic processes shaping kinship even among those sectors of our society whose ethnicity has been made invisible by hegemonic processes that cast a particular cultural system as a generalized American one For whether they view themselves as having an ethnic past that is Polish Italian African English or in the case of just plain American one supposedly unmarked by ethnicity all these folk commonly speak of a traditional past in opposition to the modern present Like Japanese Americans they too construct tradition by reconceptualizing the past in relation to the meaning of their actions in the present thereby transforming past and present in a dialectic of interpretation

African Systems of Kinship and Marriage A. R. Radcliffe-Brown, Daryll Forde, 2015-06-03 First published in 1950 and this edition in 1987 this book is one of the most wide ranging and respected surveys on kinship and marriage in African social life In his introduction Radcliff Brown provides a masterly analysis of the main features of African kinship systems and the theoretical problems arising from the study of them The contributions range from examinations of kinship systems among the Swazi the Tswana the Zulu the Nuer and the Ashanti to double descent among the Yak and dual descent in the Nuba groups of the Sudan The contributors themselves are still viewed as giants in their field Evans Pritchard Meyer Fortes Max Gluckman Hilda Kuper Nader! A I Richards Schapera and Monica Wilson

**Tancet MCA** , Hindus of the Himalayas Gerald Duane Berreman, 1972 Gerald Berreman s ethnographic study of a hill village in India is widely regarded as a classic in the field of social anthropology In this new edition Berreman returns to this village after ten years to record the ethnographic continuity and change in village lifestyle A new prologue adds important insights to the bases for the ethnographic descriptions and analyses by outlining the research conditions of this study A new epilogue records Berreman s findings after revisiting the village focusing on the trends found in the village and the surrounding region to draw implications for the country at large

Aborigines of Taiwan Josiane Cauquelin, 2004-07-31 The first comprehensive study of the Puyuma people of Taiwan this book is based on extensive field research over a period of twenty years

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