

THE HUMAN ESSENCE



The sources of science and art
by GEORGE THOMSON

The Human Essence The Sources Of Science And Art

Pitika Ntuli



The Human Essence The Sources Of Science And Art:

The Human Essence George Thomson,1977

The Human Essence George Derwent Thomson,1974

Christopher Caudwell Christopher Pawling,1989-11-10 Christopher Caudwell was only twenty nine when he was killed in action in February 1937 at the beginning of the Spanish Civil War Largely unknown at the time of his death his reputation has been established subsequently as one of the most original English cultural critics of the Twentieth century *After Antiquity* Margaret Alexiou,2018-10-18 With the publication of *Ritual Lament in Greek Tradition* widely considered a classic in Modern Greek studies and in collateral fields Margaret Alexiou established herself as a major intellectual innovator on the interconnections among ancient medieval and modern Greek cultures In her new eagerly awaited book Alexiou looks at how language defines the contours of myth and metaphor Drawing on texts from the New Testament to the present day Alexiou shows the diversity of the Greek language and its impact at crucial stages of its history on people who were not Greek She then stipulates the relatedness of literary and folk genres and assesses the importance of rituals and metaphors of the life cycle in shaping narrative forms and systems of imagery Alexiou places special emphasis on Byzantine literary texts of the sixth and twelfth centuries providing her own translations where necessary modern poetry and prose of the nineteenth and twentieth centuries and narrative songs and tales in the folk tradition which she analyzes alongside songs of the life cycle She devotes particular attention to two genres whose significance she thinks has been much underrated the tales paramythia and the songs of love and marriage In exploring the relationship between speech and ritual Alexiou not only takes the Greek language into account but also invokes the neurological disorder of autism drawing on clinical studies and her own experience as the mother of autistic identical twin sons

Integrating the Human Sciences Rick Szostak,2022-11-15

What if we recognized that the human sciences collectively investigate a few dozen key phenomena that interact with each other Can we imagine a human science that would seek to stitch its understandings of this system of phenomena into a coherent whole If so what would that look like This book argues that we are unlikely to develop one unified theory of everything Our collective understanding must then be a map of the myriad relationships within this large but finite and manageable system coupled with detailed understandings of each causal link and of important subsystems The book outlines such a map and shows that the pursuit of coherence and a more successful human science enterprise requires integration recognizing the strengths and weaknesses of different methods and theory types and the pursuit of terminological and presentational clarity It explores how these inter connected goals can be achieved in research teaching library classification public policy and university administration These suggestions are congruent with and yet enhance other projects for reform of the human sciences This volume is aimed at any scholar or student who seeks to comprehend how what they study fits within a broader understanding [Science, Art and Nature in Medieval and Modern Thought](#) A.C. Crombie,1990-07-01 The author sees the history of Western Science as the history of a vision and an argument initiated by the ancient Greeks in their

search for principles at once of nature and of argument itself This scientific vision explored and controlled by argument and the diversification of both vision and argument by scientific experience and by interaction with the wider contexts of intellectual culture constitute the long history of European scientific thought Underlying that development have been specific commitments to conceptions of nature and of science and its intellectual and moral assumptions accompanied by a recurrent critique their diversification has generated a series of different styles of scientific thinking and of making theoretical and practical decisions which the work describes **China Now** ,1975 *Aesthetic Origins* Jay Patrick Starliper,2017-07-28 While it is gaining in academic prominence discussion of the imagination is too often neglected Society is dangerously unaware of the intimate relationship between culture and politics ethics and aesthetics Challenging this Jay Patrick Starliper examines the imagination through the lens of the work of Peter Viereck and other likeminded thinkers The result is a philosophical deconstruction that demonstrates why books are bullets In 1941 before Nazi barbarism was public knowledge a young Peter Viereck published *Metapolitics From Wagner and the German Romantics to Hitler* In it Viereck attacked the diabolical spiritual foundations of National Socialism He made the ostensibly absurd claim that a certain shade of romanticism was the ethical foundation of a German revolt against decency According to Viereck Nazism was the culmination of over a century and a half of bad culture the result of an idyllic imagination Starliper warns that the same diseased imagination that culminated in gas chambers and guillotines is subtly affecting the way millions of people view the world today and that without the inspiration of an elevated aesthetic civilization will not survive In the spirit of Edmund Burke and Irving Babbitt Viereck s insight into the ethical and political force of aesthetics provides a much needed critique of contemporary civilization Humboldt library of science. no. 101, 1888 ,1888 **PHILOSOPHY AND SOCIAL WORK: Philosophical Bases, Models and Sources for a Humanistic Social Work 2023 HARDCOVER EDITION** ,2023-05-23 This edition comprises brings together incorporates synthesizes some of the author s works books articles chapters ideas fragments in print and electronic form with themes topics ideas that address the relation between philosophy and social work welfare policy with emphasis on the humanistic paradigm approach published in academic format between 2011 and 2023 No new sections were introduced but the bibliography was partially updated bringing to attention relevant titles that appeared after the previous edition In the book it is analyzed the complex and delicate relationship between philosophy and social work welfare between the philosophical system of concepts and ideas and the theory axiology of social work welfare especially from a humanistic perspective bringing face to face on the one hand the great branches or sub domains of philosophy respectively ontology ethics social philosophy personology and on the other hand the great sub domains or issues of social work welfare respectively the way of representation the client and the social problem difficult situation risk situation vulnerability resilience etc the system of constitutive values and principles the way of representation of the professional and the specific practice methodology etc The relation between philosophy and social work is no doubt biunivocal philosophy

encompasses in its purpose and history the social issue dimension in its broader human sense especially with the preoccupations in the sphere of ethics and social philosophy but also of the existentialist humanistic and humanistic personalist philosophies as the social work as general theory and axiology cannot be conceived without a consistent philosophical representation Both the system of fundamental values and the mission or methodology of social work welfare are most often stated in the terms of an explicit applied social ethical and humanistic philosophy even if not always this aspect it is highlighted in an assumed way An important observation that must to be done is that the author does not proposes in his book and nor does it accomplish an exhaustive profound and complete approach and exposure of the relation connection from a humanistic point of view between philosophy and social work welfare between their sub domains but only he brings into attention this subject this theme very little approached in the literature in relation to its indisputable importance Regarding the destination of this paper its design content and bibliography are made in such a way that to be useful both to the academic community to students and teachers in philosophy and social sciences and practices and also to the professional community to social workers psychotherapists educators social managers etc

India and World Literature Abhai Maurya,1990 The Criterion; art, science and literature ,1856 The Encyclopedia Britannica A Dictionary of Arts, Sciences, and General Literature ,1890 **Routledge Philosophy GuideBook to Nietzsche on Art** Aaron Ridley,2007-01-15 Aaron Ridley offers a clear and insightful examination of Nietzsche s significant thoughts on art and covers key texts such as *The Birth of Tragedy* *Human All Too Human* and *Thus Spoke Zarathustra* *On Science* B. K. Ridley,2001 Can science explain everything This is a compelling exploration of the scope and limits of science Essential reading for those interested in how we think about and picture science where it is now and where it is going **Pitika Ntuli** Pitika Ntuli,2010 *Scent of Invisible Footprints* intermingles poetry prose and sculpture and gives the reader a glimpse into the complex and restless mind of Pitika Ntuli who spent 32 years of his life in exile Pitika carries us into the world of wood stone bone and metal turning the familiar into novelty demystifying daily objects powerfully conveying human feeling and sensibilities ideas philosophies and dreams ooze out of solid apparently inanimate objects His works are full of humour wit and magic and are imbued with profound indigenous insights whilst at the same time conversing with Western artists like Modigliani Giacometti and Picasso To read the book is to follow the scent of invisible footprints into the womb of this extraordinary sculptor s creative mind Jacket **Anthology of German Psychiatric Texts** Henning Sass,2009-06-22 **Aesthetics, Dreams and Association of Ideas** James Sully,George Croom Robertson,1888 *The Builder* ,1858 Brick and Clay Record ,1922

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for example benzamide has a molecular ion at 121 which is an odd number 121 13 94 the rule of 13 predicts a formula of C_9H_9N the odd mass and the odd number of h atoms make it reasonable to add an n atom and subtract CH_2 this gives a formula $C_8H_{11}N$ the peak at 77 suggests C_6H_5 so the peak at 44 is

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