



The History Of The Kingston Congregational Church 1695 1995

Tobias Bleicker



The History Of The Kingston Congregational Church 1695 1995:

The History of the Kingston Congregational Church, 1695-1995 William D. Metz, 1996 *Dividing the Faith* Richard J. Boles, 2020-12-29 Uncovers the often overlooked participation of African Americans and Native Americans in early Protestant churches Phillis Wheatley was stolen from her family in Senegambia and in 1761 slave traders transported her to Boston Massachusetts to be sold She was purchased by the Wheatley family who treated Phillis far better than most eighteenth century slaves could hope and she received a thorough education while still of course longing for her freedom After four years Wheatley began writing religious poetry She was baptized and became a member of a predominantly white Congregational church in Boston More than ten years after her enslavement began some of her poetry was published in London England as a book titled Poems on Various Subjects Religious and Moral This book is evidence that her experience of enslavement was exceptional Wheatley remains the most famous black Christian of the colonial era Though her experiences and accomplishments were unique her religious affiliation with a predominantly white church was quite ordinary Dividing the Faith argues that contrary to the traditional scholarly consensus a significant portion of northern Protestants worshipped in interracial contexts during the eighteenth century Yet in another fifty years such an affiliation would become increasingly rare as churches were by and large segregated Richard Boles draws from the records of over four hundred congregations to scrutinize the factors that made different Christian traditions either accessible or inaccessible to African American and American Indian peoples By including Indians Afro Indians and black people in the study of race and religion in the North this research breaks new ground and uses patterns of church participation to illuminate broader social histories Overall it explains the dynamic history of racial integration and segregation in northern colonies and states *Writings on New England History*, 2003 **Historical Abstracts**, 1997 **The New Schaff-Herzog Encyclopedia of Religious Knowledge** Johann Jakob Herzog, Albert Hauck, Samuel Macauley Jackson, Charles Colebrook Sherman, George William Gilmore, 1908 *The New Schaff-Herzog Encyclopedia of Religious Knowledge: Basilica-Chambers* Albert Hauck, Samuel Macauley Jackson, Charles Colebrook Sherman, George William Gilmore, 1908 *Empire, Religion and Revolution in Early Virginia, 1607-1786* J. Bell, 2013-07-30 The book is a new study that examines the contrasting extension of the Anglican Church to England's first two colonies Ireland and Virginia in the 17th and 18th centuries It discusses the national origins and educational experience of the ministers the financial support of the state and the experience and consequences of the institutions Johnson's New Universal Cyclopaedia Frederick Augustus Porter Barnard, 1885 The New Schaff-Herzog Encyclopedia of Religious Knowledge, 1977 Johnson's Universal Cyclopaedia, 1886 *The Concise Dictionary of Religious Knowledge and Gazetteer* Samuel Macauley Jackson, Talbot Wilson Chambers, Frank Hugh Foster, 1889 **Johnson's Universal Cyclopaedia**, 1890 Concise Dictionary of Religious Knowledge Samuel Macauley Jackson, 1890 The New Schaff-Herzog Encyclopedia of Religious Knowledge Samuel Macauley Jackson, Lefferts Augustine

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