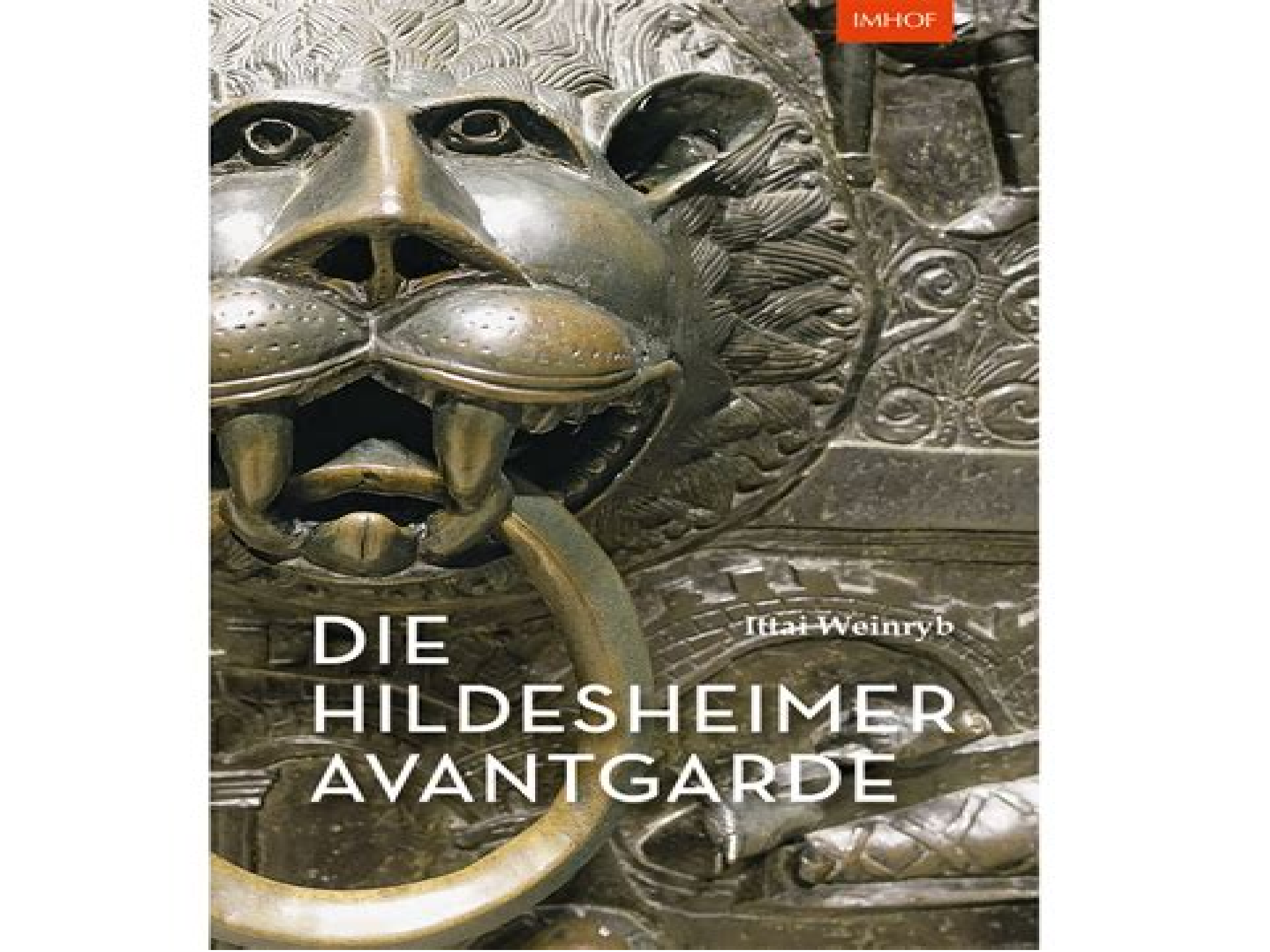




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Judaism's Encounter with Other Cultures Jacob J. Schacter, 1997-05-01 The issue of Judaism's relationship to secular learning and wisdom is one of the most basic concerns of Jewish intellectual history The authors collected in this study discuss both sides of the issue and collectively offer an eloquent and convincing case for the perpetuation of Judaism's dialogue with the outside world *The city trip guide for Hildesheim (Germany)* , **The Encyclopædia Britannica** Hugh Chisholm, James Louis Garvin, 1926 **The German Great Banks and Their Concentration in Connection with the Economic Development of Germany** Jacob Riesser, 1911 **Notes on the Hildesheim Treasure** , 1881 **The Hildesheimer** Paul Pini, 1978-01 *Between Jewish Tradition and Modernity* Michael A. Meyer, David Myers, 2014-10-20 Bringing together leading Jewish historians anthropologists sociologists philosophers and liturgists *Between Jewish Tradition and Modernity* offers a collective view of a historically and culturally significant issue that will be of interest to Jewish scholars of many disciplines **The Eastern Alps** Karl Baedeker (Firm), 1911 *The Encyclopaedia Britannica: Har to Ita* , 1910 **Contemporary Halakhic Problems** J. David Bleich, 1977 **The Rabbi as a Surrogate Priest** Stuart Dauermann, 2009-05-01 There are many aspects to this task of rabbinic training but four closely related questions rise to the surface as requiring primary attention The first is a question of description What ought to be the functions performed by a messianic Jewish rabbi The second is a question of legitimacy What similarities exist between the functions performed by messianic Jewish rabbis and rabbis in the wider Jewish context such that the rabbinate in both contexts may legitimately be seen to be variations on the same theme and the messianic Jewish rabbinate therefore legitimately a rabbinate The third is a question of differentiation How and why are the functions performed by a messianic Jewish rabbi contextually particularistic and therefore different from those performed by Christian clergy In other words how is a messianic rabbi more than just a Protestant Pastor with switched labels The fourth is a question of biblicity Is there biblical justification or precedent for the proposed paradigm of the rabbi as a surrogate priest Each of these questions emerges from messianic Judaism's interaction with different but overlapping audiences The question of description is addressed primarily to the messianic Jewish context The question of legitimacy is addressed primarily to the wider Jewish world The question of differentiation is addressed primarily to the church world The question of biblicity is addressed both to the messianic Jewish context and the church world And in all cases looking over our shoulder is the general public from the Prologue **Essential Figures in Jewish Scholarship** Ronald L. Eisenberg, 2014-03-20 Despite the fact that scholars of the post Talmudic era have been of great importance to the continued interpretation of religious texts for more than a millennium they are typically not given as much attention as their Talmudic era predecessors *Essential Figures in Jewish Scholarship* compiles thorough but manageable entries on the figures most vital to an understanding the scholarship of the post Talmudic era In this valuable reference Dr Ronald L Eisenberg catalogs and explains the importance of more than two hundred figures who are most vital to an

understanding of the teachings of the post Talmudic rabbis For these figures who fall into the categories of Geonim rabbis writing from 600 1100 Rishonim 1100 1500 and Acharonim 1500 present day Eisenberg provides summaries of major teachings and scholarly contributions as well as biographical information and illustrative quotations from relevant writings

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