

The background is an abstract painting with swirling, textured brushstrokes in shades of blue, yellow, and purple. A prominent, winding yellow path or road curves through the composition, starting from the bottom left and looping towards the upper right. The title text is overlaid on this background.

THE HIGHROAD AROUND MODERNISM

Robert Cummings Neville

The Highroad Around Modernism

Robert Cummings Neville



The Highroad Around Modernism:

The Highroad Around Modernism Robert Cummings Neville, 1992-09-01 Discussions of modernism and postmodernism in philosophy and the arts are usually based on a narrow reading of the Western tradition and are not conscious of the narrowness. The modern period beginning with the European Renaissance spawned many developments not just the modernist one in terms of which the tradition has been read. From the standpoint of the highroad around modernism both modernism and post modernism look like nothing more than two late modern movements perhaps too preoccupied with themselves and their historical place to engage a swiftly changing world containing more than the Western tradition. The Highroad Around Modernism develops and defends an explicitly non modernist and non postmodernist extension of modernity applicable to the problems of world wide cultural interactions.

Interpreting Neville J. Harley Chapman, Nancy K. Frankenberry, 1999-05-13 Interpreting Neville provides the first book length treatment of the thought of Robert Cummings Neville one of the most important and wide ranging scholars working across the fields of philosophy theology and comparative studies today. Contributors assess the systematic structure and methodological unity of Neville's trilogy *Axiology of Thinking* provide a postmodern contextualization of Neville's philosophy and evaluate the critical relation of Neville to the history of Western philosophy. Metaphysical questions crucial to Neville's project are critiqued from different vantage points theological problems are examined and the comparative issues outstanding in Neville's understanding of Chinese philosophy are assessed. Enhancing the book is a rich concluding essay written by Neville himself in response to each author. Contributors include George Allan Delwin Brown J. Harley Chapman Chung ying Cheng Patricia Cook Robert Corrington Hermann Deuser Lewis S. Ford Nancy K. Frankenberry David L. Hall George R. Lucas Jr. Robert C. Neville Sandra Rosenthal Marjorie Suchocki Carl G. Vaught and Edith Wyschogrod.

The One in the Many Joseph A. Bracken, 2001 Classical notions of truth and objectivity have steadily eroded in the face of postmodernism. Meeting this challenge head on Joseph Bracken here reconstructs the metaphysical tradition of the West on solid new foundations. Drawing on the thought of Alfred North Whitehead Ervin Laszlo and Jürgen Habermas Bracken presents a new philosophical perspective that roots the relationship between God and the world in community. Bracken first answers objections to the possibility of developing a new metaphysics in our postmodern age. He then lays out the vertical and horizontal dimensions of his new metaphysical scheme a constructive perspective that results in a consciously communitarian understanding of the God world relationship. The uniqueness of Bracken's position is its advocacy of a strictly social ontology in which the classical relationship of the One and the Many is reversed not the transcendence of the One over the Many but its emergence out of the Many in dynamic relationship.

Eternity and Time's Flow Robert Cummings Neville, 1993-07-01 Neville returns eternity to the center of consideration by analyzing the obsessive culture that attempts to get along denying it and he analyzes the nature of time's flow itself the nature of divine eternity and the subtle problems of personal immortality. He argues that time and eternity

constitute one topic and that therefore time itself is beyond understanding beyond personal grasp and beyond civilized orientation without a proper comprehension of eternity

Pragmatic Historicism Sheila Greeve Davaney, 2000-09-22 Presents a new option in theology pragmatic historicism which emerges out of the historicist assumptions of recent Western thought and resists both confessionalism and universalism

God the Created Benjamin J. Chicka, 2022-02-01 In *God the Created* Benjamin Chicka develops a method of inquiry and program for theology that he labels pragmatic constructive realism While influenced most heavily by American pragmatism especially that of Charles S Peirce Chicka's method draws upon a variety of sources ranging from Plato to Karl Popper Paul Tillich and the field of biosemiotics Chicka presents pragmatic constructive realism as a means of moving past binary debates between realism and antirealism in both philosophy and theology and its fruitfulness is displayed by examining the philosophical theologies of John Cobb and Robert Cummings Neville The result of that engagement is a novel hypothesis about God that embraces legitimate criticisms of both process theology Cobb and ground of being theology Neville while integrating insights from both ways of thinking God's transcendence and immanence indeterminacy and determinacy are fully affirmed The entire argument serves as an example of why a fallible and pluralistic form of theology one that embraces and learns from difference instead of trying to eliminate it is important for the future of theology

Varieties of Transcendental Experience Donald L. Gelpi, 2007-08-15 This study traces the critique of Enlightenment modernism that began with Ralph Waldo Emerson and culminated in the thought of Charles Sanders Peirce and the mature Josiah Royce *Varieties of Transcendental Experience* argues that these thinkers provide a constructive alternative to deconstructionist postmodernism that is compatible with the Christian faith

Theology in Global Context Amos Yong, Peter G. Heltzel, 2016-10-06 Robert Cummings Neville has been a consistent advocate for the necessity of global theology Early in his career he realized that the philosophical framework of the West alone was inadequate for a truly global theology Since then he has sought to develop theology creatively and responsibly within the world context The original essays in this volume written in his honour by fellow theologians participate in and model the kind of dialogical global theology embodied in Neville's work

Genealogical Pragmatism John J. Stuhr, Arts and Sciences Distinguished Professor of Philosophy John J Stuhr, 1997-01-01 Drawing on the work of popular American writers American philosophers and Continental thinkers this book provides a new interpretation of pragmatism and American philosophy

C.S. Peirce and the Nested Continua Model of Religious Interpretation Gary Slater, 2015-11-26 This study develops resources in the work of Charles S Peirce 1839-1914 for the purposes of contemporary philosophy It contextualizes Peirce's prevailing influences and provides greater context in relation to the currents of nineteenth century thought Dr Gary Slater articulates a nested continua model for theological interpretation which is indebted to Peirce's creation of Existential Graphs a system of diagrams designed to provide visual representation of the process of human reasoning He investigates how the model can be applied by looking at recent debates in historiography He deals respectively

with Peter Ochs and Robert C Neville as contemporary manifestations of Peircean philosophical theology This work concludes with an assessment of the model's theological implications *Evil, Spirits, and Possession* David L Bradnick, 2017-08-28 In *Evil Spirits and Possession* An Emergentist Theology of the Demonic David Bradnick develops a multidisciplinary view of the demonic using biblical theological social scientific and philosophical scientific perspectives Building upon the work of Pentecostal theologian Amos Yong this book argues for a theology informed by emergence theory whereby the demonic arises from evolutionary processes and exerts downward causal influence upon its constituent substrates Consequently evil does not result from conscious diabolic beings rather it manifests as non personal emergent forces that influence humans to initiate and execute nefarious activities Emergentism provides an alternative to contemporary views which tend to minimize or reject the reality of the demonic and it retains the demonic as a viable theological category in the twenty first century **Defining Religion** Robert Cummings Neville, 2018-01-17 In this collection of essays written over the past decade Robert Cummings Neville addresses contemporary debates about the concept of religion and the importance of the comparative method in theology while advancing and defending his own original definition of religion Neville's hypothesis is that religion is a cognitive existential and practical engagement of ultimate realities five ultimate conditions of existence that need to be engaged by human beings The essays which range from formal articles to invited lectures develop this hypothesis and explore its ramifications in religious experience philosophical theology religious studies and the works of important thinkers in philosophy of religion *Defining Religion* is an excellent introduction to Neville's work especially to the systematic philosophical theology presented in his magisterial three volume set *Philosophical Theology* **Whitehead's Philosophy** Janusz A. Polanowski, Donald W. Sherburne, 2012-02-01 This volume explores the range of Alfred North Whitehead's philosophy and his relevance to contemporary philosophical traditions While philosophers and theologians with only a passing acquaintance with Whitehead might think that his philosophy is unconnected to our Western philosophical tradition the contributors prove that nothing could be further from the truth The most respected scholars in the field George Allan Lisa Bellantoni John B Cobb Jr Frederick Ferr David L Hall William S Hamrick Robert Cummings Neville Janusz A Polanowski Patrick Shade and Donald W Sherburne illustrate points of connection between Whitehead's ideas to the following Descartes the so called Father of Modern Philosophy classical American thought several contemporary American thinkers including Richard Rorty and Alasdair MacIntyre aspects of European philosophy and current reflections upon the environment and technology *Philosophy of Religion for a New Century* Jeremiah Hackett, Jerald Wallulis, 2004-04-30 *Philosophy of Religion for a New Century* represents the work of nineteen scholars presented at a conference in honor of Eugene T Long at the University of South Carolina April 5 6 2002 This volume is a good example of philosophy in dialogue there is both respect and genuine disagreement First an account of our present situation in the Philosophy of Religion is given leading to a discussion of the very idea of a Christian Philosophy

and the coherence of the traditional concept of God The implications of science and a concern for the environment in our concepts of God are carefully examined A discussion follows on the possibility of speech about God and silence about God Since much of modern European philosophy is concerned with the Death of God theme the positions of Nietzsche and some of his twentieth century interpreters are presented There are presentations on Feminist Approaches to Philosophy of Religion and Comparative Religion is examined in relation to cultures and the demands of rationality The volume concludes with a critical dialogue on the relation of Religious Discourse to the Public Sphere Developing global awareness has led to significant change in the Philosophy of Religion One dimensional approaches have given way to honest dialogue The traditional boundaries between the secular and the religious have shifted and new approaches to traditional problems are required This volume presents examples of these new approaches

Symbols of Jesus Robert C. Neville, 2001 Symbols of Jesus is a systematic theology focusing on what makes Jesus important in Christianity

Ultimates Robert Cummings Neville, 2013-10-01 A new theology of ultimate realities and a new theory of religion to back it up addressed to believers unbelievers and scholars of all traditions

The Good Is One, Its Manifestations Many Robert Cummings Neville, 2016-09-30 Building on his long standing work in metaphysics and Asian philosophy Robert Cummings Neville presents a series of essays that cumulatively articulate a contemporary progressive Confucian position as a global philosophy Through analysis of the metaphysical and moral traditions of Confucianism Neville brings these traditions into the twenty first century According to Confucianism rituals define most of our relations with other individuals social institutions and nature and while rituals make possible the positive institutions of high human civilization they may also lead to harmful behaviors including racism xenophobia and sexism Neville argues that the amendment of rituals that institutionalize oppression is a positive task which should be undertaken from within a skillfully ritualized life rather than in the form of external criticism Confucianism in Neville s hands is a left wing progressive liberal political philosophy one that can address institutionalized oppression and suggest a path for moving forward

The Evolution of Rationality F. LeRon Shults, 2006-11-09 How can science and religion move together toward a collegial future J Wentzel van Huyssteen has spent decades developing an interdisciplinary platform for the fruitful engagement of science and religion Compiled to celebrate van Huyssteen s 65th birthday The Evolution of Rationality gathers a stellar roster of scholars in van Huyssteen s main areas of philosophy science and theology The contributors some of them Gifford lecturers and Templeton Prize winners offer significant new methodological and material proposals giving evidence of van Huyssteen s impact on the shape and texture of interdisciplinary conversation itself Their essays are arranged in three parts modern and postmodern philosophical challenges to our understanding of rationality scientific evolutionary perspectives on the nature and development of human rationality in relation to religion religious and theological explorations of the evolution of rationality However because the authors are all involved in interdisciplinary dialogue this philosophical scientific theological arrangement of chapters is not hard and fast Virtually every essay engages

issues that overlap all three fields forming an extremely rich blend of thought A creative interdisciplinary collection written by world renowned philosophers scientists and theologians The Evolution of Rationality renders fitting tribute to pioneering scholar mentor J Wentzel van Huyssteen Contributors John Hedley Brooke Delwin Brown Philip Clayton Jean Clottes F W Dobbs Allsopp David Fergusson Niels Henrik Gregersen David Lewis Williams George Newlands Richard Robert Osmer Arthur Peacocke Kenneth A Reynhout Holmes Rolston III Michael Ruse Calvin O Schrag F LeRon Shults Christopher Southgate Michael L Spezio Mikael Stenmark Jerome A Stone Ian Tattersall Roger Trigg Keith Ward Wesley J Wildman

On the Scope and Truth of Theology Robert Cummings Neville, 2006-06-05 This is the first volume of Robert Cummings Neville's magnum opus Theology as Symbolic Engagement Neville is the premier American systematic theologian of our time His work is profoundly influenced by Paul Tillich Friedrich Schleiermacher and the American pragmatists John Dewey and Charles Sanders Pierce From Tillich he takes the notion of religion art and morality as symbol and the notion that religion is the substance of culture and culture the form of religion Thus theology is symbolic engagement with cultural forms and Neville explores the ways that such engagement occurs among various religious traditions One of the most important tasks in theology is to devise ways of testing correcting or affirming claims that we had been unable to question before This book will argue that system in theology is not merely correlating assertions but rather building perspectives from which we can render the various parts of theology vulnerable for assessment In fact one of the unique features of this book is its engagement with other religions Such dialogue has been a feature of Neville's work from the beginning Theology as Symbolic Engagement breaks the boundaries of systematic theology and moves away from the static character that characterizes such enterprises from Barth onward Instead Neville's book showcases the dynamic character of all theology The hallmark of this entire project is its effort to show theology to be hypothetical and to make it vulnerable to correction

Religion in the Emergence of Civilization Ian Hodder, 2010-08-30 This book presents an interdisciplinary study of the role of spirituality and religious ritual in the emergence of complex societies Involving an eminent group of natural scientists archaeologists anthropologists philosophers and theologians this volume examines atalh y k as a case study A nine thousand year old town in central Turkey atalh y k was first excavated in the 1960s and has since become integral to understanding the symbolic and ritual worlds of the early farmers and village dwellers in the Middle East It is thus an ideal location for exploring theories about the role of religion in early settled life This book provides a unique overview of current debates concerning religion and its historical variations Through exploration of themes including the integration of the spiritual and the material the role of belief in religion the cognitive bases for religion and religion's social roles this book situates the results from atalh y k within a broader understanding of the Neolithic in the Middle East

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