



*Suresvara's Vārtika
on
Śiśu & Mūrtāmūrta
Brāhmaṇa*

K.P. JOG
SHOUN HINO



Suresvaras Vartika On Sisu And Murtamurta Brahmana

Sureśvarācārya



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The Vedanta Kesari ,1996 *Guide to Indian Periodical Literature* ,2001 **Accessions List, South Asia** Library of Congress. Library of Congress Office, New Delhi,1996 **Das Wahre und die Täuschung** Kabita Rump,2021 Mit kompromissloser Logik begründet Gaudapada in seinem Kommentar *karika* über die *Mandukya upanishad* zwei Kernpunkte des Advaita vedanta Die menschliche individuelle Seele ist identisch mit der kosmischen Seele Brahman und das Universum ist unwirklich Betrachtet man es vom Standpunkt der absoluten Realität so entsteht das Universum nicht *ajati vada* weil einzig Brahman wirklich existiert Auf Brahman wird das unwirkliche Universum projiziert Der *Asparsha yoga* die advaita vedantische Methode der Wahrheitssuche führt zum Erkennen der Wahrheit *Accessions List, South Asia* Library of Congress Office, New Delhi,1996-05 *International Books in Print* ,1997 *Brhadāranyakopaniṣadbhāṣya* Sureśvarācārya,1996-01-01 This study shows how the Brahman obtains as the twofold world *murta* what has the form and *amurta* what has no form This determines the significance of the Upanisadic teaching *neti neti* **Sureśvara's Vārtika on Aśva and Aśvamedha Brāhmaṇa** Sureśvarācārya,1990 These two Brahmanas are actually Suresvara's exposition of Sankara's Bhasya on the first chapter of the *Brhadaranyakopanisad* **Sureśvara's Vārtika on Jyotis Brāhmaṇa** Sureśvarācārya,2001 In the traditional manner of Sanskrit works since it was necessary after BU 2 1 as an *laksana* portion of the Upanisad has stated the definition of the brahman BU 4 3 is to be understood as *pariksa grantha* that is it examines the nature of the Brahman in its pros and cons This examination demanded detailed discussion of the theories rivaling the Vedanta prove that the Atman viz the Brahman is the internal light of all external lights and reveals to one the true nature of one's inner self and of the world of external objects which are but unreal bringing fearlessness *abhaya* to one

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