

A CONCORDANCE  
TO  
EURIPIDES

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ALLEN  
AND  
ITALIE

A CONCORDANCE  
TO  
EURIPIDES

JAMES T. ALLEN  
AND  
GABRIEL ITALIE

CALIFORNIA  

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CAMBRIDGE

# Supplement To The Allen Italie Concordance To Euripides

**James Turney Allen, Gabriel Italie**



## **Supplement To The Allen Italie Concordance To Euripides:**

A Concordance to Euripides, 1971      Supplement to the Allen & Italie Concordance to Euripides Christopher Collard, 1971      **A Concordance to Euripides** James T. Allen, Christopher Collard, 1971      *Euripides' Use of Psychological Terminology* Shirley Darcus Sullivan, 2000 Building on her previous works Shirley Darcus Sullivan takes an in depth look at Euripides use of psychological terms phr n nous prapides thumos kardia kear and psych and compares his usage to that of both earlier and contemporary poets most notably Aeschylus and Sophocles      Euripides' Bacchae Hans Oranje, 2018-07-17 The purpose of this book is to investigate what it was Euripides intended to convey to the theatre going public of his day when he wrote his most exciting and most gruesome play the Bacchae The meanings which are to be attached to the action of a play are woven by an audience both during and after the performance into a single dramatic experience labelled in this book as audience response After some introductory chapters dealing with the history of the interpretation of the Bacchae and with the theory of audience response the main part of the book is devoted to a detailed analysis of the action of the play chapters 4 and 5 and to a study of Dionysus in his various aspects in Athenian life and in his appearances in earlier literature and on the tragic stage The discussion of the choruses concentrates on the choruses repeated utterances about cleverness and wisdom which form the core of the Dionysian propaganda of the play The most immediate results of this new interpretation of the Bacchae are that the widely accepted view of Pentheus as a dark puritan a man possessed by the Dionysian qualities of his divine opponent proves to be untenable and that that which in the past has been rightly called the overriding theme of the play the god's epiphany also contains the poet's most serious and ironical discussion of divinity and of man's treatment of it The problems of the Greek text are given full discussion mainly in the notes and appendices In many cases new solutions are proposed some new problems are however added      Euripides' Kresphontes and Archelaos A. Harder, 2018-07-17 This book contains an introduction to the text of and a commentary on the fragments of two plays by Euripides the Kresphontes ca 424 B C and the Archelaos ca 408-7 B C Fragments of both plays are preserved in quotations by other writers and in recently published papyri The introduction discusses aspects of the background and of the contents of the plays such as for example their first performances the relation of the Kresphontes with the plays about Orestes and Euripides motives in writing the Archelaos politics or flattery The commentary to each play deals with the interpretation of the fragments and testimonia with textual problems and with typical elements of Euripides style This is the first full scale treatment of both plays and offers thanks to modern papyrus finds some new evidence on their composition and context The text of the papyrus fragments is based on personal inspection of the papyri concerned which has resulted in a number of new readings      **A concordance to Euripides** James Turney Allen, Gabriel Italie, 1954      Heraclidae Euripides, 1995 This edition and commentary provides an invaluable introduction to one of Euripides lesser known plays The play is centered round the fortunes of the children of Heracles and their persecution at the hands of the king of Athens Eurystheus Wilkins's

commentary interprets the poetic and dramatic features of the play and also locates it in its cultural setting discussing its importance to the understanding of Greek cults and religious rituals The Greek text matches that of the Oxford Classical Text

**Ion, Helen, Orestes** Euripides, 2016-06-01 An acclaimed translator of Euripidean tragedy in its earlier and more familiar modes Diane Arnson Svarlien now turns to three plays that showcase the special qualities of Euripides late dramatic art Like her earlier volumes *Ion Helen Orestes* offers modern accurate accessible and stageworthy versions that preserve the metrical and musical form of the originals Matthew Wright's Introduction and notes offer illuminating guidance to first time readers of Euripides while pointing up the appeal of this distinctive grouping of plays

**Euripides, "Ion"** Gunther Martin, 2018-02-05 Euripides *Ion* is a highly complex and elusive play and thus poses considerable difficulties to any interpreter On the basis of a new recension of the text this commentary offers explanations of the language literary technique and realia of the play and discusses the main issues of interpretation In this way the reader is provided with the material required for an appreciation of this entertaining as well as provocative dramatic composition

*A Companion to the Ancient Greek Language* Egbert J. Bakker, 2014-01-28 A comprehensive account of the language of Ancient Greek civilization in a single volume with contributions from leading international scholars covering the historical geographical sociolinguistic and literary perspectives of the language A collection of 36 original essays by a team of international scholars Treats the survival and transmission of Ancient Greek Includes discussions on phonology morphology syntax semantics and pragmatics

*Spoken Like a Woman* Laura McClure, 2021-06-08 In ancient Athens where freedom of speech derived from the power of male citizenship women's voices were seldom heard in public Female speech was more often represented in theatrical productions through women characters written and enacted by men In *Spoken Like a Woman* the first book length study of women's speech in classical drama Laura McClure explores the discursive practices attributed to women of fifth century b c Greece and to what extent these representations reflected a larger reality Examining tragedies and comedies by a variety of authors she illustrates how the dramatic poets exploited speech conventions among both women and men to construct characters and to convey urgent social and political issues From gossip to seductive persuasion women's verbal strategies in the theater potentially subverted social and political hierarchy McClure argues whether the women characters were overtly or covertly duplicitous in pursuit of adultery or imitating male orators Such characterization helped justify the regulation of women's speech in the democratic polis The fact that women's verbal strategies were also used to portray male transvestites and manipulators however suggests that a greater threat of subversion lay among the spectators own ranks among men of uncertain birth and unscrupulous intent such as demagogues skilled in the art of persuasion Traditionally viewed as outsiders with ambiguous loyalties deceitful and tireless in their pursuit of eros women provided the dramatic poets with a vehicle for illustrating the dangerous consequences of political power placed in the wrong hands

*Andromache, Hecuba, Trojan Women* Euripides, 2012-03-15 Diane Arnson Svarlien's translation of Euripides *Andromache Hecuba and Trojan Women*

exhibits the same scholarly and poetic standards that have won praise for her *Alcestis Medea Hippolytus* Ruth Scodel's Introduction examines the cultural and political context in which Euripides wrote and provides analysis of the themes structure and characters of the plays included Her notes offer expert guidance to readers encountering these works for the first time Greek Tragic Style R. B. Rutherford, 2012-05-10 An exploration of the poetic qualities of the Greek tragic dramatists Aeschylus Sophocles and Euripides highlighting their similarities and differences How Women Became Poets Emily Hauser, 2025-11-04 How the idea of the author was born in the battleground of gender When Sappho sang her songs the only word that existed to describe a poet was a male one *aoidos* or singer man The most famous woman poet of ancient Greece whose craft was one of words had no words with which to talk about who she was and what she did In *How Women Became Poets* Emily Hauser rewrites the story of Greek literature as one of gender arguing that the ways the Greeks talked about their identity as poets constructed played with and broke down gender expectations that literature was for men alone Bringing together recent studies in ancient authorship gender and performativity Hauser offers a new history of classical literature that redefines the canon as a constant struggle to be heard through and sometimes despite gender Women as Virginia Woolf recognized need rooms of their own in order to write So too have women writers through history needed a name to describe what it is they do Hauser traces the invention of that name in ancient Greece exploring the archaeology of the gendering of the poet She follows ancient Greek poets philosophers and historians as they developed and debated the vocabulary for authorship on the battleground of gender building up and reinforcing the word for male poet then in response creating a language with which to describe women who write Crucially Hauser reinserts women into the traditionally all male canon of Greek literature arguing for the centrality of their role in shaping ideas around authorship and literary production

**Grammatical Observations on Euripides' *Bacchae*** Albert Rijksbaron, 2019-09-16 Rijksbaron A Grammatical Observations on Euripides *Bacchae* 1990 No other play of Euripides has been so much discussed as the *Bacchae* very few have been the subject of such exact and careful study on the linguistic side Thus opens the preface to the first edition of Dodds commentary One might subscribe to these words nowadays even more readily than at their original date of publication 1944 if only because Dodds himself has added considerably to our understanding of the play Nevertheless as Dr Rijksbaron argues in this commentary like book the linguistic side may be due for a reappraisal This reappraisal does not so much consist in applying the latest insights of general and Greek linguistics but rather in making use of the impressive grammatical apparatus which is at the disposal of classical philologists but whose value is not always fully acknowledged as the commentaries on the *Bacchae* show ASCP 1 1990 227 p Cloth 32 00 EURO ISBN 9050630413 **Hekón and Akón in Early Greek Thought** GailAnn Rickert, 1989 **Euripides: the Children of Heracles** William Allan, 2001 This play is a powerful and challenging tragedy of exile and supplication Driven from Argos the children of Heracles flee as fugitives until they are granted asylum in Athens The amorality of the powerful and the vulnerability of refugees make this a drama of

continuing relevance Greek text with facing translation introduction and commentary  
Mills,1976      **Metaphorik und Personifikation der Sünde** Günter Röhser,1987

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