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Spiritualism In France Before 1848

Frank Podmore

Spiritualism In France Before 1848

KJ Lindholm-Leary



Spiritualism In France Before 1848:

Spiritualism in France Before 1848 Frank Podmore, 2005-12 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work **Modern Spiritualism** Frank Podmore, 1902 A collection of stories poems songs and illustrations as they appeared in St Nicholas a magazine for boys and girls published at the turn of the century The Spiritualist Movement Christopher M. Moreman, 2013-08-27 At once controversial and intriguing Spiritualism has spread from the United States to become a global movement Bringing together perspectives from within the movement and without this unique collection treats readers to insights about Spiritualism s history belief and practice Based on the belief that the dead can communicate with the living through mediums Spiritualism touches concepts as timelessly fascinating as human mortality and the continuing existence of the soul beyond bodily death This comprehensive work will help readers parse the mysteries of this uniquely American religion through three thematically organized volumes Spiritualism in the U S and Globally Evidence and Beliefs and Cultural and Social Issues Drawing on fields as diverse as psychology sociology religious studies anthropology history ethnic and gender studies literature and art this broad based collection frames Spiritualism through the views of a team of international scholars Among the many things that separate Spiritualism from mainstream religions is the involvement of women in central leadership roles Such cultural and political elements of the movement are one aspect of this study Of equal interest to believers and skeptics alike will be the work of scholars who have devoted themselves to examining the claim that communication through mediums proves the existence of life after death Modern Spiritualism Frank Podmore, 2011-01-20 The first comprehensive history of Spiritualism by one of the foremost Victorian psychic researchers an indispensable source on the movement The Theosophical Society Jeffrey D. Lavoie, 2012 This peer reviewed study represents a culmination of years of research into the history of the Theosophical Society In this unique project which combines biographies with source analyses Jeffrey D Lavoie records a detailed history of the early Theosophical Society and examines its relationship with the modern Spiritualist movement between the years 1875 1891 Special attention has been paid to some of the neglected figures associated with these organizations including Arthur Lillie the Gnostic occultist and early critic of the Theosophical Society the Davenport Brothers the Spiritualist mediums who developed many of the standard elements which became associated with modern Spiritualism Alfred Wallace the prominent scientist Spiritualist and supposed member of the Theosophical Society and many others This work will appeal to a wide array of readers including those interested in modern religious movements Western Esotericism South Asian history and Victorian studies **A History of Parapsychology** Martin Ebon, 2016-05-01 Although the word parapsychology suggests a field of research that exists beside psychology its studies are

not only related to psychology but to religion anthropology physics and other areas as well Parapsychology s history may be divided into three periods from prehistory to the latter part of the nineteenth century the last three decades of the nineteenth century and the first decades of the twentieth and the present period This essay chapter 1 from *Psychic Exploration* details the history of parapsychology The full volume of *Psychic Exploration* can be purchased as an ebook or paperback version from all major online retailers and at cosimobooks.com *Mediums of the 19th Century* Frank Podmore,1963 Critical history of paranormal occurrences given in extensive detail by a member of the Society for Psychical Research

Spiritualism, Mesmerism and the Occult, 1800-1920 Vol 3 Shane McCorristine,2021-12-24 This edition provides an insight into the dark areas between Victorian science medicine and religion The rare reset source material in this collection is organized thematically and spans the period from initial mesmeric experiments at the beginning of the nineteenth century to the decline of the Society for Psychical Research in the 1920s **Spiritualism in Nineteenth-Century New Orleans** Melissa Daggett,2016-12-02 Modern American Spiritualism blossomed in the 1850s and continued as a viable faith into the 1870s Because of its diversity and openness to new cultures and religions New Orleans provided fertile ground to nurture Spiritualism and many s ance circles flourished in the Creole Faubourgs of Trem and Marigny as well as the American sector of the city Melissa Daggett focuses on Le Cercle Harmonique the francophone s ance circle of Henry Louis Rey 1831 1894 a Creole of color who was a key civil rights activist author and Civil War and Reconstruction leader His life has so far remained largely in the shadows of New Orleans history partly due to a language barrier *Spiritualism in Nineteenth Century New Orleans* focuses on the turbulent years between the late antebellum period and the end of Reconstruction Translating and interpreting numerous primary sources and one of the only surviving registers of s ance proceedings Daggett has opened a window into a fascinating life as well as a period of tumult and change She provides unparalleled insights into the history of the Creoles of color and renders a better understanding of New Orleans s complex history The author weaves an intriguing tale of the supernatural of chaotic post bellum politics of transatlantic linkages and of the personal triumphs and tragedies of Rey as a notable citizen and medium Wonderful illustrations reproductions of the original spiritual communications and photographs many of which have never before appeared in published form accompany this study of Rey and his world

Handbook of Spiritualism and Channeling ,2015-03-31 Bringing together scholars from different disciplines and geographies the Brill Handbook of Spiritualism and Channeling presents modern spirit possession in a variety of contexts Weaving together the interrelated movements of Spiritualism along with its specific Franco and Latin American currents articles explore the nineteenth century beginnings of s ances and trance mediumship Channelling an heir to Spiritualism begun in the 1970s and still flourishing today is brought into direct conversation with its predecessors with a view to showing both continuity and disjuncture as the products of new cultural and religious needs The Brill Handbook marks the first extensive collection on these two interrelated movements and examines themes such as gender race performance and

technology in each instance **The Lancet** ,1902 **Secular Spirituality** Lynn L. Sharp,2006-01-01 Secular Spirituality challenges the traditional dichotomy between Enlightenment reason and religion It follows French romantic socialists and spiritists search for a new spirituality based on reincarnation as a path to progress for individuals and society Leaders like Allan Kardec argued for social reform spiritist groups strove for equality and women mediums challenged gender roles Lynn L Sharp looks closely at what it meant to practice spiritism analyzing the movement's social and political critique and explaining the popularity of the new belief She explores points of convergence and conflict in the interplay between spiritism and science spiritism and psychology and spiritism and the Catholic church to argue that the nineteenth century was not as disenchanted as has been thought Secular Spirituality successfully places spiritism within a larger cultural conversation going beyond the leaders of the movement to look at the way spiritism functioned for its followers **Spiritualism** Joseph McCabe,1920 **The New Prometheans** Courtenay Raia,2019-12-04 The Society for Psychical Research was established in 1882 to further the scientific study of consciousness but it arose in the surf of a larger cultural need Victorians were on the hunt for self understanding Mesmerists spiritualists and other romantic seekers roamed sunken landscapes of entrancement and when psychology was finally ready to confront these altered states psychical research was adopted as an experimental vanguard Far from a rejected science it was a necessary heterodoxy probing mysteries as diverse as telepathy hypnosis and even s ance phenomena Its investigators sought facts far afield of physical laws evidence of a transcendent irreducible mind The New Prometheans traces the evolution of psychical research through the intertwining biographies of four men chemist Sir William Crookes depth psychologist Frederic Myers ether physicist Sir Oliver Lodge and anthropologist Andrew Lang All past presidents of the society these men brought psychical research beyond academic circles and into the public square making it part of a shared far reaching examination of science and society By layering their papers textbooks and lectures with more intimate texts like diaries letters and literary compositions Courtenay Raia returns us to a critical juncture in the history of secularization the last great gesture of reconciliation between science and sacred truths *English Mechanic and World of Science* ,1921 No Religion Higher Than Truth Maria Carlson,2015-03-08 Among the various kinds of occultism popular during the Russian Silver Age 1890 1914 modern Theosophy was by far the most intellectually significant This contemporary gnostic gospel was invented and disseminated by Helena Blavatsky an expatriate Russian with an enthusiasm for Buddhist thought and a genius for self promotion What distinguished Theosophy from the other kinds of mysticism the spiritualism table turning fortune telling and magic that fascinated the Russian intelligentsia of the period In answering this question Maria Carlson offers the first scholarly study of a controversial but important movement in its Russian context Carlson's is the only work on this topic written by an intellectual historian not ideologically committed to Theosophy Placing Mme Blavatsky and her secret doctrine in a Russian setting the book also discusses independent Russian Theosophical circles and the impact of the Theosophical Anthroposophical schism in Russia It surveys the vigorous polemics of the

Theosophists and their critics demonstrates Theosophy's role in the philosophical dialogues of the Russian creative intelligentsia and chronicles the demise of the movement after 1917 By exploring this long neglected aspect of the Silver Age Carlson greatly enriches our knowledge of fin de siècle Russian culture Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

English Mechanic and Mirror of Science and Art, 1920 *Spiritualism, Mesmerism and the Occult, 1800-1920 Vol 1* Shane McCorristine, 2021-12-16 This edition provides an insight into the dark areas between Victorian science medicine and religion The rare reset source material in this collection is organized thematically and spans the period from initial mesmeric experiments at the beginning of the nineteenth century to the decline of the Society for Psychical Research in the 1920s

The Bookman, 1925 **New Age Religion and Western Culture** Wouter J. Hanegraaff, 2018-09-24 Recent years have seen a spectacular rise of the New Age movement and an ever increasing interest in its beliefs and manifestations This fascinating work presents the first ever comprehensive analysis of New Age Religion and its historical backgrounds thus providing the reader with a means of orientation in the bewildering variety of the movement Making extensive use of primary sources the author thematically analyses New Age beliefs from the perspective of the study of religions While looking at the historical backgrounds of the movement he convincingly argues that its foundations were laid by so called western esoteric traditions during the Renaissance Hanegraaff finally shows how the modern New Age movement emerged from the increasing secularization of those esoteric traditions during the 19th century This ground breaking publication is compulsive reading for all those involved or interested in the New Age movement

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