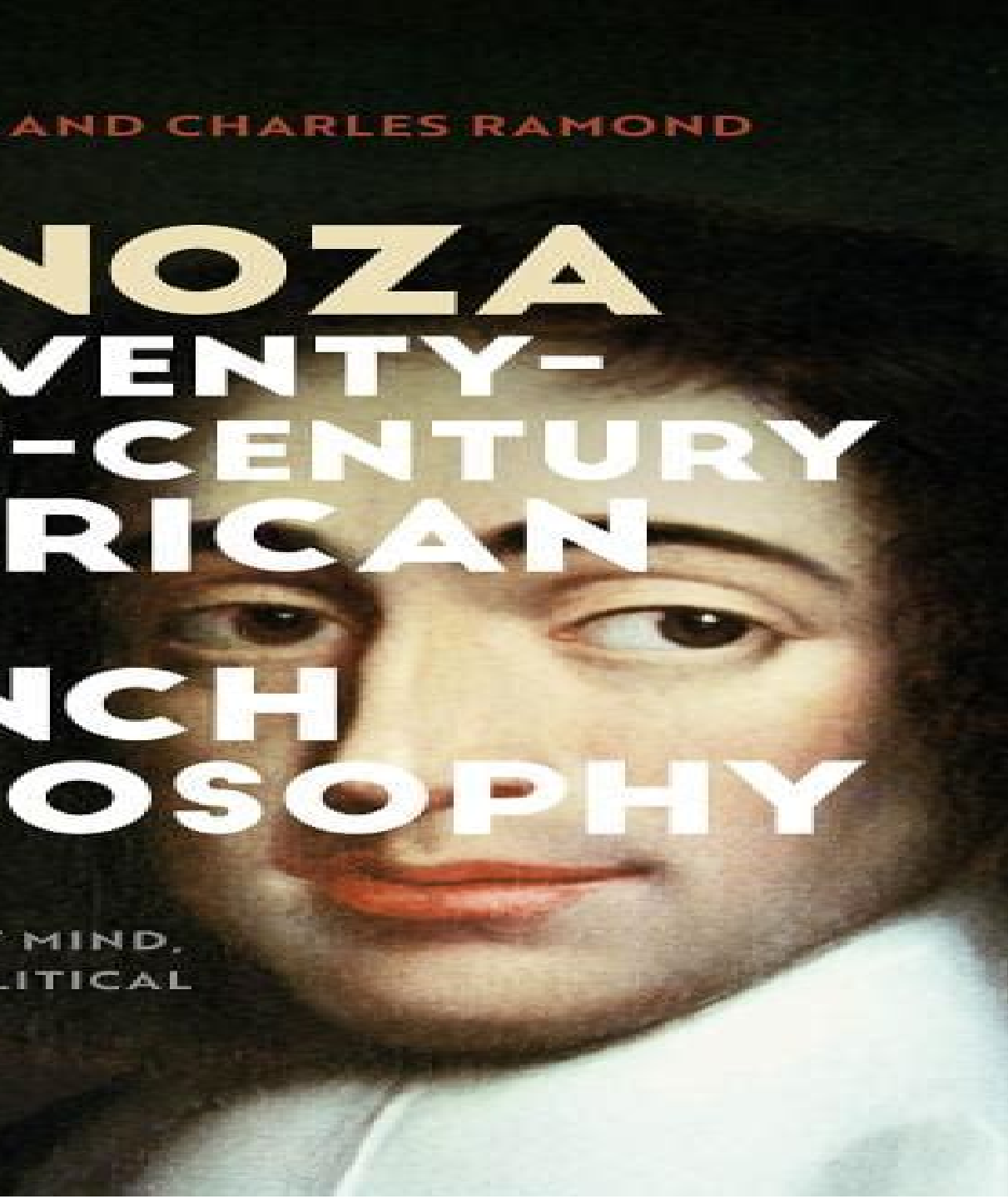


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SPINOZA IN TWENTY- FIRST-CENTURY AMERICAN AND FRENCH PHILOSOPHY

METAPHYSICS,
PHILOSOPHY OF MIND,
MORAL AND POLITICAL
PHILOSOPHY

BLOOMSBURY



Spinozas Metaphysics Philosophia Spinozae Perennis

Margaret Fell



Spinozas Metaphysics Philosophia Spinozae Perennis:

Spinoza's Metaphysics James Benjamin Wilbur, 1976 Le Tractatus de Wittgenstein et l'Éthique de Spinoza Markus Aenishänslin, 2012-12-06 Wittgenstein et Spinoza construisent l'un dans le Tractatus l'autre dans l'éthique des systèmes philosophiques réunissant le monde, l'homme et Dieu dans lesquels ils s'opposent sur de nombreux points. C'est ainsi par exemple que suivant Spinoza l'homme est assuré que rien ne se produit sans cause alors que Wittgenstein rejette la possibilité de rapports d'ordre causal entre les événements. Le présent travail dissèque dans une première partie l'œuvre de Wittgenstein, il analyse dans une deuxième partie la doctrine de Spinoza et il compare enfin dans la troisième partie les deux systèmes dont il fait ressortir les points de concordance et de dissemblance dans leurs constructions respectives. Il traite les œuvres philosophiques que sont le Tractatus et l'éthique comme si elles relevaient de sciences telles que la mécanique, l'astronomie, etc. et utilise des méthodes géométriques appropriées pour leur interprétation. L'étude comparative du Tractatus et de l'éthique qui ne cessent d'exercer leur influence sur la pensée humaine permet de conclure que le Tractatus, œuvre du XX^e siècle, renoue avec le rationalisme du XVII^e siècle exprimé par Spinoza. *The Influence of Abraham Cohen de Herrera's Kabbalah on Spinoza's Metaphysics* Miquel Beltran, 2016-06-21 In this book the author seeks to find historiographical and textual evidence that Abraham Cohen de Herrera's main kabbalistic work *Puerta del Cielo* influenced Spinoza's metaphysics as it is expounded in his later work the *Ethica*. Many of the most important ontological topics maintained by the philosopher like the concept of the first cause as substance, the procession of the infinite modes, the subjective or metaphorical reality of the attributes and the two different understandings of God were anticipated in Herrera's mystical treatise. Both shared a particular consideration of panentheism that entails acosmism. This influence is proven through a comparative examination of the writings of both authors as well as a detailed research on previous Jewish philosophical thought. **The Cambridge Companion to Spinoza** Don Garrett, 2021-10-28 Benedict Baruch de Spinoza 1632-1677 was one of the most systematic, inspiring and influential philosophers of the early modern period. From a pantheistic starting point that identified God with Nature as all of reality, he sought to demonstrate an ethics of reason, virtue and freedom while unifying religion with science and mind with body. His contributions to metaphysics, epistemology, psychology, ethics, politics and the analysis of religion remain vital to the present day. Yet his writings initially appear forbidding to contemporary readers and his ideas have often been misunderstood. This second edition of *The Cambridge Companion to Spinoza* includes new chapters on Spinoza's life and his metaphysics, epistemology, philosophy of religion and biblical scholarship as well as extensive updates to the previous chapters and bibliography. A thorough, reliable and accessible guide to this extraordinary philosopher, it will be invaluable to anyone who wants to understand what Spinoza has to teach. Spinoza's Philosophy of Society Emilia Giancotti, Alexandre Matheron, Manfred Walther, 1985 The Oxford Handbook of Samuel Taylor Coleridge Frederick Burwick, 2012-02-24 A practical and comprehensive reference work, the Oxford Handbook provides the best single volume source of original

scholarship on all aspects of Coleridge's diverse writings Thirty seven chapters bringing together the wisdom of experts from across the world present an authoritative in depth and up to date assessment of a major author of British Romanticism The book is divided into sections on Biography Prose Works Poetic Works Sources and Influences and Reception The Coleridge scholar today has ready access to a range of materials previously available only in library archives on both sides of the Atlantic The Bollingen edition of the Collected Works of Samuel Taylor Coleridge forty years in production was completed in 2002 The Coleridge Notebooks 1957-2002 were also produced during this same period five volumes of text with an additional five companion volumes of notes The Clarendon Press of Oxford published the letters in six volumes 1956-1971 To take full advantage of the convenient access and new insight provided by these volumes the Oxford Handbook examines the entire range and complexity of Coleridge's career It analyzes the many aspects of Coleridge's literary critical philosophical and theological pursuits and it furnishes both students and advanced scholars with the proper tools for assimilating and illuminating Coleridge's rich and varied accomplishments as well as offering an authoritative guide to the most up to date thinking about his achievements

Journal of the History of Philosophy, 1980 Philosophia perennis Wilhelm Schmidt-Biggemann, 2007-11-08 The study features the five most important and most efficacious themes of Western spirituality in their ancient historical origins and in their unfolding up to early modernity Divine names Microkosmos Makrokosmos theories of creation the idea of spiritual spaces and the concepts of eschatological history

Spinoza's Metaphysics Yitzhak Y. Melamed, 2015-03 This book offers a new and radical interpretation of the core of Spinoza's metaphysics The first half of the book which concentrates on the metaphysics of substance suggests a new reading of Spinoza's key concepts of Substance and Mode of Spinoza's pantheism and monism and of his understanding of causation The second half addresses Spinoza's metaphysics of Thought and presents three bold and interrelated theses on Spinoza's two doctrines of parallelism on the multifaceted structure of ideas and on Spinoza's reasons for holding that we cannot know any attributes of God or Nature other than Thought and Extension Finally the author shows that Spinoza assigns clear priority to the attribute of Thought without embracing reductive idealism

Power, State, and Freedom Douglas J. Den Uyl, 1983 *The Sage and the Way* Jon Wetlesen, 1979

The British Library General Catalogue of Printed Books 1976 to 1982 British Library, 1983 Spinoza's Metaphysics Edwin M. Curley, 1969 August 1986

She'elat Shalom Be-ahavah Margaret Fell, 1987 Archiv für Geschichte der Philosophie Arthur Stein, 1977 Vols 1-23 1888-1910 include Jahresberichte über sämtliche Erscheinungen auf dem Gebiete der Geschichte der Philosophie v. 24-41 include section Die neuesten Erscheinungen auf dem Gebiete der Geschichte der Philosophie varies slightly

Books in Print, 1982

Spinoza, Metaphysics, and the Possibility of Salvation Olli Koistinen, 2024-07-22 This book offers a novel interpretation of Spinoza's basic metaphysics of God body and mind It considers the fundamental question of how finite things especially human minds are in God Moreover because for Spinoza God is identical with the universe the question

becomes how finite things are in the universe This book shows that for Spinoza finite things are closer to God than what is thought in most contemporary Spinoza studies It claims that the essences of finite things are degrees or in a very specific sense of the term part parts of the infinite essence of God This book also shows how Spinoza s basic metaphysics attempts to give us the possibility to unite with God so that we can share some of God s perspective with the world This new knowledge Spinoza claims provides the mind with eternity and a kind of individual salvation that is deeply meaningful This book is not only a study of Spinoza s basic concepts but it also takes seriously what kind of epistemic attitude is required for experiencing the world truly It is difficult to see and experience oneself in Spinoza s monistic system where God is the only existing substance This book offers a novel and engaging interpretation of the Ethics that takes seriously the ontological experience of Spinoza s philosophy Spinoza Metaphysics and the Possibility of Salvation is an essential resource for scholars and graduate students working on Spinoza early modern philosophy and metaphysics Spinoza in Germany from 1670 to the Age of Goethe David Bell,1984 **Spinoza's Radical Theology** Charlie Huenemann,2014-09-03 The advent of modern science brought deep challenges to traditional religion Miracles prophecy immortal souls absolute morality all of these fundamental notions were challenged by the increasingly analytical and skeptical approach of modern scientists One philosopher Baruch Spinoza proposed a new theology rooted in a close analysis of the Bible which could fit this new science and provide a sound basis for a social order Spinoza s Radical Theology explains the mechanics and meaning of Spinoza s ideas and how they can inform the questions with which we still struggle today **Spinoza's Philosophy, an Outline** Errol E. Harris,1992

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