



# Spinoza On Man

**Matthew J. Kisner, Andrew Youpa**



## Spinoza On Man:

*Spinoza's Short Treatise on God, Man, and Human Welfare* Benedictus de Spinoza, 1909      *Essays on Spinoza's Ethical Theory* Matthew J. Kisner, Andrew Youpa, 2014-04 Thirteen original essays by leading scholars explore aspects of Spinoza's ethical theory and in doing so deepen our understanding of the richly rewarding core of his system Given its importance to his philosophical ambitions it is surprising that his ethics has until recently received relatively little scholarly attention Anglophone philosophy has tended to focus on Spinoza's contribution to metaphysics and epistemology while philosophy in continental Europe has tended to show greater interest in his political philosophy This tendency is problematic not only because it overlooks a central part of Spinoza's project but also because it threatens to present a distorted picture of his philosophy Moreover Spinoza's ethics like other branches of his philosophy is complex difficult and at times paradoxical The essays in this volume advance our understanding of his ethics and also help us to appreciate it as the centerpiece of his system In addition to resolving interpretive difficulties and advancing longstanding debates these essays point the direction for future research Spinoza's enduring contribution to the development of ethical theory to early modern philosophy and indeed to early modern history generally provide us with good reason to follow the lead of these essays      **The Philosophy of Spinoza - Special Edition** Baruch Spinoza, Benedictus de Spinoza, 2010-02 The Philosophy of Spinoza Special Edition contains the restored full length essays On God On Man and On Man's Well Being as well as an introduction and a biography of Spinoza      *The Role of Contradictions in Spinoza's Philosophy* Yuval Jobani, 2016-01-29 Spinoza is commonly perceived as the great metaphysician of coherence The Euclidean manner in which he presented his philosophy in the Ethics has led readers to assume they are facing a strict and consistent philosophical system that necessarily follows from itself As opposed to the prevailing understanding of Spinoza and his work *The Role of Contradictions in Spinoza's Philosophy* explores an array of profound and pervasive contradictions in Spinoza's system and argues they are deliberate and constitutive of his philosophical thinking and the notion of God at its heart Relying on a meticulous and careful reading of the Theological Political Treatise and the Ethics this book reconstructs Spinoza's philosophy of contradictions as a key to the ascending three degrees of knowledge leading to the Amor intellectualis Dei Offering an exciting and clearly argued interpretation of Spinoza's philosophy this book will interest students and scholars of modern philosophy and philosophy of religion as well as Jewish studies Yuval Jobani is Assistant Professor at the Department of Hebrew Culture Studies and the School of Education at Tel Aviv University      **Spinoza's Revolutions in Natural Law** A. Campos, 2012-04-05 This first analysis of Spinoza's philosophy of law shows that he revolutionizes modern philosophy from within by developing an entirely new natural law theory connecting his ontology to radically democratic political views      *The Form of Man* Lucia Lermond, 1985

**Spinoza's Political Psychology** Justin Steinberg, 2018-11-01 Spinoza's Political Psychology advances a novel comprehensive interpretation of Spinoza's political writings exploring how his analysis of psychology informs his arguments

for democracy and toleration Justin Steinberg shows how Spinoza's political method resembles the Renaissance civic humanism in its view of governance as an adaptive craft that requires psychological attunement He examines the ways that Spinoza deploys this realist method in the service of empowerment suggesting that the state can affectively reorient and thereby liberate its citizens but only if it attends to their actual motivational and epistemic capacities His book will interest a range of readers in Spinoza studies and the history of political thought as well as readers working in contemporary political theory *The Cambridge Companion to Spinoza's Ethics* Olli Koistinen, 2009-08-31 Since its publication in 1677 Spinoza's *Ethics* has fascinated philosophers novelists and scientists alike It is undoubtedly one of the most exciting and contested works of Western philosophy Written in an austere geometrical fashion the work teaches us how we should live ending with an ethics in which the only thing good in itself is understanding Spinoza argues that only that which hinders us from understanding is bad and shows that those endowed with a human mind should devote themselves as much as they can to a contemplative life This Companion volume provides a detailed accessible exposition of the *Ethics* Written by an internationally known team of scholars it is the first anthology to treat the whole of the *Ethics* and is written in an accessible style **Chronicon Spinozanum**, 1927 **Spinoza, the Man and His Thought** Philosophy club of Chicago, 1933

**Spinoza's Challenge to Jewish Thought** Daniel B. Schwartz, 2019-03-15 Arguably no historical thinker has had as varied and fractious a reception within modern Judaism as Baruch Benedict Spinoza 1632-77 the seventeenth century philosopher pioneering biblical critic and Jewish heretic from Amsterdam Revered in many circles as the patron saint of secular Jewishness he has also been branded as the worst traitor to the Jewish people in modern times Jewish philosophy has cast Spinoza as marking a turning point between the old and the new as a radicalizer of the medieval tradition and table setter for the modern He has served as a perennial landmark and point of reference in the construction of modern Jewish identity This volume brings together excerpts from central works in the Jewish response to Spinoza True to the diversity of Spinoza's Jewish reception it features a mix of genres from philosophical criticism to historical fiction from tributes to diary entries providing the reader with a sense of the overall historical development of Spinoza's posthumous legacy [Spinoza's Metaphysics](#) Yitzhak Y. Melamed, 2015-03 This book offers a new and radical interpretation of the core of Spinoza's metaphysics The first half of the book which concentrates on the metaphysics of substance suggests a new reading of Spinoza's key concepts of Substance and Mode of Spinoza's pantheism and monism and of his understanding of causation The second half addresses Spinoza's metaphysics of Thought and presents three bold and interrelated theses on Spinoza's two doctrines of parallelism on the multifaceted structure of ideas and on Spinoza's reasons for holding that we cannot know any attributes of God or Nature other than Thought and Extension Finally the author shows that Spinoza assigns clear priority to the attribute of Thought without embracing reductive idealism **Spinoza's Ethics, Parts I and II** Alan Hart, 1983-01-01 **Meaning in Spinoza's Method** Aaron V. Garrett, 2003-06-26 Readers of Spinoza's philosophy have

often been daunted and sometimes been enchanted by the geometrical method which he employs in his philosophical masterpiece the *Ethics*. In *Meaning in Spinoza's Method* Aaron Garrett examines this method and suggests that its purpose in Spinoza's view was not just to present claims and propositions but also in some sense to change the readers and allow them to look at themselves and the world in a different way. His discussion draws not only on Spinoza's works but also on those of the philosophers who influenced Spinoza most strongly including Hobbes, Descartes, Maimonides and Gersonides. This controversial book will be of interest to historians of philosophy and to anyone interested in the relation between form and content in philosophical works.

*Spinoza's Critique of Religion* Leo Strauss, 1996-11-20 Leo Strauss articulates the conflict between reason and revelation as he explores Spinoza's scientific comparative and textual treatment of the Bible. Strauss compares Spinoza's *Theologico-political Treatise* and the *Epistles* showing their relation to critical controversy on religion from Epicurus and Lucretius through Uriel da Costa and Isaac Peyrere to Thomas Hobbes. Strauss's autobiographical Preface traces his dilemmas as a young liberal intellectual in Germany during the Weimar Republic as a scholar in exile and as a leader of American philosophical thought. For those interested in Strauss the political philosopher and also those who doubt whether we have achieved the final solution in respect to either the character of political science or the problem of the relation of religion to the state. *Journal of Politics*. A substantial contribution to the thinking of all those interested in the ageless problems of faith, revelation and reason. *Kirkus Reviews*. Leo Strauss 1899-1973 was the Robert Maynard Hutchins Distinguished Service Professor Emeritus of political science at the University of Chicago. His contributions to political science include *The Political Philosophy of Hobbes*, *The City and the Man*, *What is Political Philosophy* and *Liberalism Ancient and Modern*.

*Critical and Historical Reflections on Spinoza's "Ethics."* Celestine James Sullivan, 1958

*Spinoza: The political writings* Genevieve Lloyd, 2001 These volumes provide a comprehensive selection of high quality critical discussions of Spinoza's philosophy published in or translated into English since 1970. Edited by a distinguished academic panel, these volumes allow current debates on key themes to be followed through in depth and present to readers the diversity of philosophical approach and interpretation that characterizes recent Spinoza scholarship.

**Spinoza's Revelation** Nancy K. Levene, 2004-08-12 Nancy Levene reinterprets a major early modern philosopher Benedict de Spinoza, a Jew who was rejected by the Jewish community of his day but whose thought contains and critiques both Jewish and Christian ideas. It foregrounds the connection of religion, democracy and reason, showing that Spinoza's theories of the Bible, the *theologico-political* and the *philosophical* all involve the concepts of equality and sovereignty. Professor Levene argues that Spinoza's concept of revelation is the key to this connection and above all to Spinoza's view of human power. This is to shift the emphasis in Spinoza's thought from the language of *amor Dei* (love of God) to the language of *libertas humana* (human freedom) without losing either the dialectic of his most striking claim that man is God to man or the Jewish and Christian elements in his thought. Original and thoughtfully argued, this book offers fresh insights into Spinoza's thought.

**The Heart of Man's**

**Destiny** Herman Westerink, 2012 *The Heart of Man's Destiny* is a new reading of Lacan's seventh seminar *Working from a new perspective* it explores the relationship between Freudian psychoanalysis and the Reformation *Spinoza's Authority Volume I* A. Kiarina Kordela, Dimitris Vardoulakis, 2017-12-28 Spinoza's political thought has been subject to a significant revival of interest in recent years As a response to difficult times students and scholars have returned to this founding figure of modern philosophy as a means to help reinterpret and rethink the political present *Spinoza's Authority Volume I Resistance and Power in Ethics* makes a significant contribution to this ongoing reception and utilization of Spinoza's political thought by focusing on his posthumously published *Ethics* By taking the concept of authority as an original framework this book asks How is authority related to ethics ontology and epistemology What are the social historical and representational processes that produce authority and resistance And what are the conditions of effective resistance *Spinoza's Authority* features a roster of internationally established theorists of Spinoza's work and covers key elements of Spinoza's political philosophy including questions of authority the resistance to authority sovereign power democratic control and the role of Spinoza's multitudes

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