Gerd Haeffner

THE HUMAN SITUATION

A Philosophical Anthropology

The Human Situation A Philosophical Anthropology

Roger Smith

The Human Situation A Philosophical Anthropology:

The Human Situation Gerd Haeffner,1989 A general nontechnical introduction to philosophical anthropology suitable for undergraduates Takes up the ever popular question of the meaning of life drawing on biological anthropological and philosophic resources We won t spoil it by revealing the answer but some of the topics are the correct approach to the question the dimensions and unity of existence the mental and physical aspects freedom of will and death Translated from the 1982 German edition Cloth edition 24 95 not seen by UPBN Annotation copyrighted by Book News Inc Portland OR

Routledge Revivals: Paul Tillich (1973) Alistair M. Macleod, 2017-09-29 First published in 1973 this is the first book on Paul Tillich in which a sustained attempt is made to sort out and evaluate the questions to which Tillich addresses himself in the crucial philosophical parts of his theological system It is argued that despite the apparent simplicity in his interest in the question of being Tillich in fact conceives of the ontological enterprise in a number of radically different ways in different contexts Much of Professor Macleod s work is devoted to the careful separation of these strands in his philosophical thought and to an exploration and assessment of the assumptions associated with them This book will be of interest to readers of Tillich and philosophers who specialise in ontology and linguistics The Human as the Other Matthew Rukgaber, 2025-01-23 Philosophical anthropology investigates what makes us human but it has produced accounts that exclude some members of our species It relies often on non naturalistic philosophies of consciousness that locate humanity in the cognitive capacity to objectively represent things to reason teleologically and use tools to use symbols and language or to be self conscious and question existence This work pursues an alternative thoroughly naturalistic philosophical anthropology by combining Arnold Gehlen's theory of our behaviorally detached and institutionally structured impulses with Maurice Merleau Ponty s views on intersubjectivity affect sexuality and social institutions It locates the human within the unique structure of our capacity for feeling which produces an inclusive account of the human as the other or Homo alter Humans are deeply and thoroughly dependent on affective bodily communicative bonds in which other humans appear as sources of pleasure communicative meaning institutional norms and interpersonal approbation and disapprobation However this socio biological account of the human denies that human nature alone can prescribe the necessary form of institutions such as the home which is a criticism of any potential political anthropology A result of this focus on our social and affective natures is a novel account of shame as a response to institutional and interpersonal exclusion Failing to recognize humanity within our dependency on others and the structure of feeling is a widespread problem in philosophy and society in general that contributes to the social and metaphysical exclusion of disabled persons who might lack certain forms of consciousness and cognition Reimagining philosophical anthropology as the study of the unique way that human beings are socially present to one another this work challenges such dehumanization European Dispute over the Concept of Man Michał Gierycz, 2021-01-11 The book represents original research in a field of study rarely pursued while analysing the intellectual

dimensions of disputes over ethically sensitive issues that occur in European Union politics These disputes are generally analysed at ideological ethical economic and interstate levels However these references do not suffice in understanding the issue which is related to a divergent perception of the essence of humanity and thus the subject matter of anthropology The main research objective of the monograph is therefore to reconstruct the sources and the specific European Union way of thinking about the human being Methodologically the book expands the understanding of political anthropology within political science and presents a range of suitable instruments for pursuing anthropological research At the theoretical level it proposes an anthropological typology of the main currents of European political thought and reveals their prominence for the anthropological orientation of the EU s axiology Empirically it provides an analysis of the anthropological features of European Union institutions and policies in addition to discussing the relation between the axiological and anthropological positions of the main political and national groups within the EU **One Hundred Twentieth-Century Philosophers** Stuart Brown, Diane Collinson, Dr Robert Wilkinson, Robert Wilkinson, 2008-02-20 One Hundred Twentieth Century Philosophers offers biographical information and critical analysis of the life work and impact of some of the most significant figures in philosophy this century Taken from the acclaimed Biographical Dictionary of Twentieth Century Philosophers the 100 entries are alphabetically organised from Adorno to Zhang Binglin and cover individuals from both continental and analytic philosophy The entries have an identical four part structure making it easy to compare and contrast information comprising biographical details a bibliography of major works a listing of relevant secondary and critical literature an appraisal of the philosopher's thoughts and achievements A separate glossary provides an introduction to the origins development and main features of major philosophical schools and movements and offers select bibliographies to guide the reader to further research Plessner's Philosophical Anthropology Jos Mul, 2025-10-01 Helmuth Plessner 1892 1985 was one of the founders of philosophical anthropology and his book The Stages of the Organic and Man first published in 1928 has inspired generations of philosophers biologists social scientists and humanities scholars This volume offers the first substantial introduction to Plessner's philosophical anthropology in English not only setting it in context with such familiar figures as Bergson Cassirer and Merleau Ponty but also showing Plessner's relevance to contemporary discussions in a wide variety of fields in the humanities and sciences Myth and the Human Sciences Angus Nicholls, 2014-12-05 This is the first book length critical analysis in any language of Hans Blumenberg s theory of myth Blumenberg can be regarded as the most important German theorist of myth of the second half of the twentieth century and his Work on Myth 1979 has resonated across disciplines ranging from literary theory via philosophy religious studies and anthropology to the history and philosophy of science Nicholls introduces Anglophone readers to Blumenberg's biography and to his philosophical contexts He elucidates Blumenberg s theory of myth by relating it to three important developments in late nineteenth and early twentieth century German philosophy hermeneutics phenomenology and philosophical anthropology while also comparing

Blumenberg s ideas with those of other prominent theorists of myth such as Vico Hume Schelling Max M ller Frazer Sorel Freud Cassirer Heidegger Horkheimer and Adorno According to Nicholls Blumenberg s theory of myth can only be understood in relation to the human sciences since it emerges from a speculative hypothesis concerning the emergence of the earliest human beings For Blumenberg myth was originally a cultural adaptation that constituted the human attempt to deal with anxieties concerning the threatening forces of nature by anthropomorphizing those forces into mythic images In the final two chapters Blumenberg s theory of myth is placed within the post war political context of West Germany Through a consideration of Blumenberg's exchanges with Carl Schmitt as well as by analysing unpublished correspondence and parts of the original Work of Myth manuscript that Blumenberg held back from publication Nicholls shows that Blumenberg s theory of myth also amounted to a reckoning with the legacy of National Socialism **Biographical Dictionary of** Twentieth-Century Philosophers Stuart Brown, Diane Collinson, Robert Wilkinson, 2012-09-10 This Biographical Dictionary provides detailed accounts of the lives works influence and reception of thinkers from all the major philosophical schools and traditions of the twentieth century This unique volume covers the lives and careers of thinkers from all areas of philosophy from analytic philosophy to Zen and from formal logic to aesthetics All the major figures of philosophy such as Nietzsche Wittgenstein and Russell are examined and analysed The scope of the work is not merely restricted to the major figures in western philosophy but also covers in depth a significant number of thinkers from the near and far east and from the non European Hispanic language communities The Biographical Dictionary also includes a number of general entries dealing with important schools of philosophy such as the Vienna Circle or currents of thought such as vitalism These allow the reader to set the individual biographies in the context of the philosophical history of the period With entries written by over 100 leading philosophy scholars the Biographical Dictionary is the most comprehensive survey of twentieth century thinkers to date Structure The book is structured alphabetically by philosopher Each entry is identically structured for ease of access and covers nationality dates and places of birth and death philosophical style or school areas of interest higher education significant influences main appointments main publications secondary literature account of intellectual development and main ideas critical reception and impact At the end of the book a glossary gives accounts of the schools movements and traditions to which these philosophers belonged and thorough indexes enable the reader to access the information in several ways by nationality by major areas of contribution to philosophy e g aesthetics by major influences on the thinker concerned e g Plato Kant Wittgenstein Aguinas' Five Arguments in the Summa Theologiae 1a 2, 3 Lubor Velecky, 1994 Peeters 1994 Naturalism and Philosophical Anthropology Phillip Honenberger, 2015-10-29 What is a human being Philosophical

anthropology has approached this question with unusual sophistication experimentalism and subtlety This volume explores the philosophical anthropologies of Scheler Gehlen Plessner and Blumenberg in terms of their relevance to contemporary theories of nature naturalism organic life and human affairs

The Politics of Agency J. Jeremy Wisnewski, 2016-12-05

Debates about individualism and holism reductionism and phenomenology and naturalism and humanism all turn on how we answer the basic questions about the nature of human agency This book argues that the traditional emphasis on the accuracy of a given theory of human agency has systematically obscured the normative dimension in these theories and that recognizing this normative dimension allows us to see that a pragmatic approach to theories of agency either in social science or moral philosophy is more appropriate As well as offering a vigorous presentation of the pragmatic therapeutic account of agency Wisnewski also engages critically with three rival accounts from Nietzsche Foucault and Rorty Auditu - Volume 13 Klyne Snodgrass, 2004-06-23 Ex Auditu began as the journal incorporating the papers of the Fredrick Neumann Symposium of Princeton Theological Seminary After the first four volumes the journal began publishing the papers from the North Park Symposium on the Theological Interpretation of Scripture The intent from the first has been to provide a forum for doing interdisciplinary theology from a biblical perspective for the benefit of the Church Each annual publication focuses on a topic crucial to the life of today's Church Additionally each issue contains an annotated bibliography and a sermon which makes it a practical guide for pastors EDITOR Dr Stephen Chester Associate Professor of New Testament North Park Theological Seminary EDITOR EMERITUS Dr Klyne R Snodgrass Paul W Brandel Professor of New Testament Studies at North Park Theological Seminary ASSOCIATE EDITOR Dr D Christopher Spinks Acquisitions Editor at Wipf and Stock Publishers EDITORIAL BOARD Terence E Fretheim Luther Seminary St Paul MN Richard B Hays Duke Divinity School Durham NC Jon R Stock Wipf and Stock Publishers Eugene OR Miroslav Volf Yale Divinity School New Haven CT John Wipf Wipf and Stock Publishers Eugene OR SUBSCRIPTION INFORMATION Individuals U S A and all other countries in U S funds 20 00 Students 12 00 Institutions 30 in the U S and 40 for international shipments in U S funds To subscribe Send pertinent information to Wipf and Stock Publishers at orders wipfandstock com and indicate your preferred method of payment Back issues are available through Wipf and Stock Publishers Symposium on the Theological Interpretation of Scripture at North Park DETAILS For more information about the symposium click here INQUIRIES Other inquiries should be addressed to one of the following Dr Dennis Edwards Associate Professor of New Testament North Park Theological Seminary 3225 W Foster Ave Chicago IL 60625 Telephone 773 244 6238 Email sdredwareds northpark edu Chris Spinks Acquisitions Editor Wipf and Stock Publishers 199 W 8th Ave Ste 3 Eugene OR 97401 Telephone 541 344 1528 Fax 541 344 1506 Email chris A Marriage of Philosophy and Music Erich Welling, 2014-04 How to use philosophy and music to open wipfandstock com your horizons and enjoy being yourself put theory to work and help you experience personal growth is discussed in A Marriage of Philosophy and Music It is all about after After having a liberal education you are comfortable in modern culture and after further education and becoming a specialist in some field you enjoy using your skills We learn the ideas and methods of many social cultures and our own chosen specialty but we often neglect the liberal art of disciplining and enjoying the ideas and methods of our own individuality This book offers a path toward the education of privacy with the key

words being selection design and beauty The book relates five areas of general human interest spirituality philosophy science art and body awareness The interrelation is accomplished by using personal patterns of experience that are available from philosophy and music Because of the plurality of subject matters and methods used in philosophy and music their patterns of discipline are comparable to self discipline A Marriage of Philosophy and Music attempts to create a path in this direction because besides the enjoyment of social culture and personal skills there is enjoyment in being yourself which is a neglected A Semiotic Christology Cyril Orji, 2021-03-04 This book details how semiotics furthers an understanding of the science of Christology In the light of the trend towards evolutionary worldview the book goes beyond description and critically engages the sign system of C S Peirce which it sees as a conceptual tool and method for a better understanding of some of the basic issues in Christology Aesthetics, Metaphysics, Language Stefano Marino, 2015-09-18 Martin Heidegger and Hans Georg Gadamer undoubtedly belong among the most important representatives of twentieth century phenomenological hermeneutics which represents in turn one of the major traditions within so called continental philosophy Respectively teacher and pupil during their long and philosophically intense lives and careers Heidegger and Gadamer greatly contributed to the development of philosophical thought in our age providing significant and often decisive contributions in various fields of philosophical inquiry Their main works Being and Time 1927 and Truth and Method 1960 respectively amount to the great classics of contemporary philosophy both being extraordinarily influential books without which the history of twentieth and also twenty first century philosophy as we know it would not be conceivable This book addresses a number of problems concerning aesthetics metaphysics language and philosophical anthropology by focusing on Heidegger's and Gadamer's specific contributions in these fields and by establishing fruitful and original comparisons between their views and those of other relevant thinkers of our time such as Hannah Arendt Richard Rorty and John McDowell The book adopts a comparative approach that portrays the complex philosophical problems and concepts at the core of this investigation from various points of view thus broadening the philosophical horizon generating a more comprehensive perspective and underlining the compatibility of different philosophical views The Archaeology of War Christian Wevelsiep, 2023-01-10 The 20th century holds many titles that emphasise the extraordinary It was a century of totalitarianism but also one of betrayal an age of extremes and the incomprehensible Betrayed that is at the mercy of unrestrained violence were not only the people themselves but also as it were the idea of the human being For up to a certain point one could weigh oneself in an unfounded security of an inner connection between people As is well known such certainties were knocked out of hand in that century Many situations many images motifs and sources can be named for this experience of unbounded violence which now at the beginning of the 21st century requires new forms of transmission In an era flooded with images however attention is more difficult One has to embark on a search for traces not because the sources are lacking but because the form of inscription in history is problematic This search for clues leads directly to the present

monograph The Norton History of the Human Sciences Roger Smith, 1997 A comprehensive history of the human sciences psychology sociology anthropology economics and political science from their precursors in early human culture to the present This erudite yet accessible volume in Norton's highly praised History of Science series tracks the long and circuitous path by which human beings came to see themselves and their societies as scientific subjects like any other Beginning with the Renaissance's rediscovery of Greek psychology political philosophy and ethics Roger Smith recounts how the human sciences gradually organized themselves around a scientific conception of psychology and how this trend has continued to the present day in a circle of interactions between science and ordinary life in which the human sciences have influenced and been influenced by popular culture **Philosophy and Psychiatry** Thomas Schramme, Johannes Thome, 2004 Philosophy and psychiatry share many topics and problems For example the solutions of the psychiatry of the philosophical body soul problem have direct effects on the self image of the discipline Despite these obvious overlappings and unlike the English speaking countries interdisciplinary research on philosophical psychopathology has been scarce in Germany The current anthology closes these gaps because the authors renowned experts as well as young scientists whose new approaches open promising perspectives come from both disciplines. The individual contributions deal with philosophical debates as they arise within the context of psychiatric theory and practice Christianity, Metaphor, and the Urge to Truth Barry Stephenson, 2025-09-22 Christianity Metaphor and the Urge to Truth explores the role of metaphor in Christian thought In it Barry Stephenson challenges the secularized consciousness that often dismisses symbolic thinking delving into foundational Christian concepts such as sin atonement Christology and divine violence through the lens of metaphor theory and philosophical anthropology Drawing on the insights of Hans Blumenberg the book invites readers to reengage with the enduring relevance of religious ideas in a way that transcends rigid literalism offering a nuanced approach to understanding Christianity in the modern world Death and Finitude Sami Pihlström, 2016-09-21 Death and Finitude offers an examination and defense of a pragmatic transcendental anthropology applicable to the concepts of limit finitude and mortality that are constitutive of human life as we know it Sami Pihlstr m develops a special kind of philosophical anthropology a pragmatic yet transcendental examination of the human condition that interprets what is worth preserving in the tradition of transcendental philosophy in such a manner that this unusual combination will crucially enrich our understanding of a human problem we all share mortality In some sense all serious philosophy inevitably reflects on the human condition and is thus philosophical anthropology broadly conceived There can hardly be any more serious problem concerning the human condition than the problem of death Yet mainstream analytic contributions to the philosophy of death usually addresses death in general and it is far from obvious that such contributions are philosophically relevant in the sense of addressing the agony of an individual human being trying to understand their own mortal condition Continental philosophy of death may be frustrating in a different sense as it often fails to be conceptually as clear and argumentatively as rigorous as the analytic literature Claiming to address my being toward death such contributions may also fail to speak to the mortal individual if they end up in endless pseudo philosophical jargon It is against this background of frustration that Death and Finitude contributes to humanity s on going reflections on death dying and mortality from a pragmatist yet transcendental perspective seeking to accommodate these topics within a broader philosophical anthropology The book is primarily intended for academic philosophers but the potential readership includes not only scholars but also both graduate students and advanced undergraduates as well as general educated readers It is relevant to the concerns of philosophers specializing in transcendental philosophy philosophical anthropology pragmatism Wittgenstein and the philosophy of religion As the book may be said to be an attempt to philosophize historically it is in principle of interest to both systematically and historically oriented philosophers and students

The book delves into The Human Situation A Philosophical Anthropology. The Human Situation A Philosophical Anthropology is a crucial topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into The Human Situation A Philosophical Anthropology, encompassing both the fundamentals and more intricate discussions.

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