



The Horned Snake

**Department of the Navy Bureau of
Medicine and Surgery**



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The Horned Snake Louis Oliver, 1982 *The Top 10 Strangest Snakes in the World* Larry Slawson, 2022-01-03 This eBook examines and ranks the 10 strangest snakes in the world It provides a brief overview of each snake s behavioral patterns general traits and characteristics

Snake Identification in the Ancient Egyptian Brooklyn Medical Papyrus Nicholas R. Casewell, Edmund S. Meltzer, Gonzalo M. Sanchez, Gordon W. Schuett, Wolfgang Wuster, 2024-04-15 This book is about snakebite and snake identification in ancient Egypt The authors in a remarkable collaboration between the fields of Egyptology medicine herpetology biology and ecology offer a new examination of the Brooklyn Medical Papyrus better known as the Snakebite Papyrus a pragmatic medical treatise concerned with snake identification snakebite and treatment Dating to sometime in the seventh through fourth centuries BCE the document is the first known structured treatise on snakebites from antiquity The preserved paragraphs name 24 snakes and one chameleon providing a brief description of the snake sometimes its habits the appearance of its bite and the effects on the victim The papyrus was intended to enable the ancient physician to identify the snake from the description given by the patient in order to give appropriate prognosis and treatment As there was little effective treatment for snake bites in ancient Egypt sometimes the physician resorted to magical incantations to invoke divine assistance The Snakebite Papyrus was first translated into French by Serge Sauneron and published posthumously in 1989 Major advances in fields such as biogeography climate and niche modeling and linguistics in the past thirty years have brought new perspectives The authors provide a review of Sauneron s and more recent studies and bring their own investigations results and comparisons to further clarify this remarkable historical document Horned Snake Louis Oliver, 1981-01-01 *Snakes of Europe, North Africa and the Middle East* Philippe Geniez, 2018-05-08 This is a fully up to date and comprehensive photographic field guide to the snakes of Europe North Africa and the Middle East Lavishly illustrated with 387 color photographs it includes coverage of all 122 snake species found in these regions The guide s detailed introduction discusses snake anatomy biology habitats and taxonomy It also explores the health of snakes in captivity and conservation measures and provides a succinct explanation of the chemical composition physical effects and cultural uses of snake venom Species accounts are arranged taxonomically and provide identification features a description of the species habitat and behavior and information about whether a snake is venomous Abundant distribution maps describe each species geographic variation and usual habitats Clear photos aid identification and are supplemented with illustrations highlighting key anatomical features A table of all species country by country is included at the back of the book The first dedicated field guide on snakes to appear in many years Snakes of Europe North Africa and the Middle East will be indispensable for anyone interested in learning more about these unique reptiles Highlights all 122 snake species found in the region Features 387 excellent photos supplemented with diagrams Reflects most recent classification and scientific research Provides each species identification details habitat behavior and much more Includes distribution maps for all

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Snakes, People, and Spirits, Volume One Robert Hazel, 2019-11-05 This two volume publication offers an in depth analysis of ophidian symbolism in Eastern Africa while setting the topic within its regional and historical context namely with regards to the rest of Africa ancient Egypt and Mesopotamia the Greek world ancient Palestine Arabia India and medieval and pre Christian Europe Through the ages most of those areas have connected with Eastern Africa in a broad sense where ophidian symbolism was as rampant and far reaching if not more so as anywhere else on the continent and perhaps in past civilisations Much as in the wider context snakes were held to be long lived closely related to holes caverns trees and water life and death and credited with a liking for milk Even though ophidian symbolism has always been developed out of the outstanding biological and ethological features of snakes the process of symbolisation which plays a crucial role in the elaboration of cultural systems and the shaping of human experience was inevitably at work This first volume deals with snakes as a zoological category snake symbolism as perceived by encyclopaedists and psychologists and ophidian symbolism as it occurred in ancient civilisations It explores the traditional African scene in general with a view to set the scene for a more proximate baseline for comparison The divide between animals and humans was porous and snakes had a more or less equal footing in both the animal realm and the spiritual world Key features of snake symbolism in traditional Eastern Africa are then examined in detail especially phantasmagorical snakes the rainbow serpent snake totems and snake related witches

and ritual leaders among others In Eastern Africa the meanings attributed to snakes were multifaceted and paradoxical Overall the two volumes of this publication show that African snake symbolism broadly echoed the diverse representations of ancient civilisations The widely acknowledged assimilation of snakes to death and Evil is therefore unrepresentative both historically and culturally

Birds and Beasts of the Greek Anthology Norman Douglas,1929 *The Dragon and the Rainbow* Robert Blust,2023-08-21

Modernization and conversion to world religions are threatening the survival of traditional belief systems leaving behind only mysterious traces of their existence This book based upon extensive research conducted over a period of nearly four decades brings scientific rigor to one of the questions that have always attracted human curiosity that of the origin of the dragon The author demonstrates that both dragons and rainbows are cultural universals that many of the traits that are attributed to dragons in widely separated parts of the planet are also attributed to rainbows and that the number and antiquity of such shared traits cannot be attributed to chance or common inheritance but rather to common cognitive pathways by which human psychology has responded to the natural environment in a wide array of cultures around the world

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