

The Homeric
Questions: A Bilingual
Edition (Lang
Classical Studies,)

Porphyry

Note: This is not the actual book cover

The Homeric Questions Lang Classical Studies Vol 2

Florence S. Boos



The Homeric Questions Lang Classical Studies Vol 2:

Porphyry Porphyry, 1993 Porphyry's Homeric Questions was written in the 3rd century A D in response to a friend's request that the philosopher try to recall some of their leisure discussions about problems arising from their readings of Homer Such literary discussions were commonplace among the educated in antiquity and survive in several works from that period While Aristotle's Homeric Problems has been lost fragments do survive as does a solution offered by Alexander the Great Most of the discussion in Porphyry concern the meanings of words and phrases but some turn to appreciations of the poet's art such as simile and metaphor discussions which at times anticipate modern criticism The present work is a translation with notes and a brief preface to the philosopher's labor of love **The Year's Work in Classical Studies ...** Classical Association (Great Britain), 1913 *The Year's Work in Classical Studies*, 1910 **Synopsis: An Annual Index of Greek Studies, 1993, 3** Andrew D. Dimarogonas, 1998-10-28 Presents 12 860 entries listing scholarly publications on Greek studies Research and review journals books and monographs are indexed in the areas of classical Hellenistic Biblical Byzantine Medieval and modern Greek studies but no annotations are included After the general listings entries are also indexed by journal text name geography and subject The CD ROM contains an electronic version of the book Annotation copyrighted by Book News Inc Portland OR *Fighting Words and Feuding Words* Thomas R. Walsh, 2005-01-01 *Fighting Words and Feuding Words* engages the powerful tools of Homeric poetic analysis and the anthropological study of emotion in an analysis of two anger terms highlighted in the Iliad by the Achaean prophet Calchas Walsh argues that *kotos* and *kholos* locate two focal points for the study of aggression in Homeric poetry the first presenting Homer's terms for feud and the second providing the native terms that designate the martial violence highlighted by the Homeric tradition *Religious Tolerance in World Religions* Jacob Neusner, Bruce Chilton, 2008-05 Today and historically religions often seem to be intolerant narrow minded and zealous But the record is not so one sided In *Religious Tolerance in World Religions* numerous scholars offer perspectives on the what and why traditions of tolerance in world religions beginning with the pre Christian West Greco Roman paganism and ancient Israelite Monotheism and moving into modern religions such as Christianity Judaism Islam Buddhism and Hinduism By tolerance the authors mean the capacity to live with religious difference and by toleration the theory that permits a majority religion to accommodate the presence of a minority religion The volume is introduced with a summary of a recent survey that sought to identify the capacity of religions to tolerate one another in theory and in practice Eleven religious communities in seven nations were polled on questions that ranged from equality of religious practitioners to consequences of disobedience The essays frame the provocative analysis of how a religious system in its political statement produces categories of tolerance that can be explained in that system's logical context Past and present beliefs practices and definitions of social order are examined in terms of how they support tolerance for other religious groups as a matter of public policy *Religious Tolerance in World Religions* focuses attention on the attitude that the

infidel or non believer may be accorded an honorable position within the social order defined by Islam or Christianity or Judaism or Buddhism or Hinduism and so on It is a timely reference for colleges and universities and for makers of public policy

The Homeric Hymns ,2020-08-04 The best selling essential and straightforward translation of the Homeric Hymns accompanied by an expanded introduction and updated expert notes A rich source for students of Greek mythology and literature the Homeric Hymns are also fine poetry Attributed by the ancients to Homer these prooimia or preludes were actually composed by various poets over centuries They were performed at religious festivals as entertainment meant to stir up enthusiasm for far more ambitious compositions that followed them namely the Iliad and Odyssey Each of the thirty three poems is written in honor of a Greek god or goddess Together the hymns provide a fascinating view into the ancients view of deities In this long awaited third edition of his acclaimed translations of the hymns Apostolos Athanassakis preserves the vigor and the magic of the ancient text while modernizing traditional renditions of certain epithets and formulaic phrases He avoids lengthening or truncating lines thereby crafting a symmetrical text and makes an effort to keep to an iambic flow without sacrificing accuracy Athanassakis enhances his classic work with a new index of names and topics updated bibliography revised genealogical charts and careful and selective changes in the translations themselves An expanded introduction addresses ancient reception of the hymns Numerous additions to the notes reflecting over twenty five years of scholarship draw on modern anthropological and archaeological research to explore prominent themes and religious syncretism within the poems These materials all enrich the reader s experience of these ancient and influential poems A perennial classroom favorite The Homeric Hymns embodies thrilling new visions of antiquity *The Classical Weekly* ,1918

Classical Weekly ,1915 *The Classical World* ,1914 **The Journal of Hellenic Studies** ,1996 Vols 1 8 1880 87 plates published separately and numbered I LXXXIII Why Homer Matters Adam Nicolson,2014-11-18 Adam Nicolson writes popular books as popular books used to be a breeze rather than a scholarly sweat but humanely erudite elegantly written passionately felt and his excitement is contagious James Wood The New Yorker Adam Nicolson sees the Iliad and the Odyssey as the foundation myths of Greek and our consciousness collapsing the passage of 4 000 years and making the distant past of the Mediterranean world as immediate to us as the events of our own time Why Homer Matters is a magical journey of discovery across wide stretches of the past sewn together by the poems themselves and their metaphors of life and trouble Homer s poems occupy as Adam Nicolson writes a third space in the way we relate to the past not as memory which lasts no more than three generations nor as the objective accounts of history but as epic invented after memory but before history poetry which aims to bind the wounds that time inflicts The Homeric poems are among the oldest stories we have drawing on deep roots in the Eurasian steppes beyond the Black Sea but emerging at a time around 2000 B C when the people who would become the Greeks came south and both clashed and fused with the more sophisticated inhabitants of the Eastern Mediterranean The poems which ask the eternal questions about the individual and the community honor and

service love and war tell us how we became who we are *Problems and Persons* Wilfrid Ward,1903 *The Poetics of Consent* David F. Elmer,2013-02-15 The Iliad s depiction of politics reveals that the poem is the product of a broad consensus of performers and audiences across generations The Poetics of Consent breaks new ground in Homeric studies by interpreting the Iliad s depictions of political action in terms of the poetic forces that shaped the Iliad itself Arguing that consensus is a central theme of the epic David Elmer analyzes in detail scenes in which the poem s three political communities Achaeans Trojans and Olympian gods engage in the process of collective decision making These scenes reflect an awareness of the negotiation involved in reconciling rival versions of the Iliad over centuries They also point beyond the Iliad s world of gods and heroes to the here and now of the poem s performance and reception in which the consensus over the shape and meaning of the Iliadic tradition is continuously evolving Elmer synthesizes ideas and methods from literary and political theory classical philology anthropology and folklore studies to construct an alternative to conventional understandings of the Iliad s politics The Poetics of Consent reveals the ways in which consensus and collective decision making determined the authoritative account of the Trojan War that we know as the Iliad **The Literary World** ,1881

Subject Index of Modern Books Acquired British Library,1911 *The Routledge Companion to William Morris* Florence S. Boos,2020-10-29 William Morris 1834 96 was an English poet decorative artist translator romance writer book designer preservationist socialist theorist and political activist whose admirers have been drawn to the sheer intensity of his artistic endeavors and efforts to live up to radical ideals of social justice This Companion draws together historical and critical responses to the impressive range of Morris s multi faceted life and activities his homes travels family business practices decorative artwork poetry fantasy romances translations political activism eco socialism and book collecting and design Each chapter provides valuable historical and literary background information reviews relevant opinions on its subject from the late nineteenth century to the present and offers new approaches to important aspects of its topic Morris s eclectic methodology and the perennial relevance of his insights and practice make this an essential handbook for those interested in art history poetry translation literature book design environmentalism political activism and Victorian and utopian studies

Classical Sculpture Irene Bald Romano,2011-01-01 This first complete published catalogue of one of the most important classical sculpture collections in the United States includes 154 works from Italy Greece Cyprus Asia Minor North Africa Roman Syria and Palestine Egypt and Babylonia ranging in date from the late seventh century B C to the fourth century A D Each piece receives a complete description with measurements and report of condition a list of the previous published sources and a commentary reflecting the most recent scholarship along with extensive photographic documentation Various audiences will appreciate the accessibility of the scholarship presented here students may engage in further study on some of topics raised by individual pieces or groups of sculptures and the scholarly community will welcome a work that provides an up to date and comprehensive examination of a significant classical sculpture collection in one of the

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