



KEITH HART

**THE HIT MAN'S
DILEMMA**

OR, BUSINESS, PERSONAL
AND IMPERSONAL

The Hitmans Dilemma Or Business Personal And Impersonal

Patrick Vollmar



The Hitmans Dilemma Or Business Personal And Impersonal:

The Hit Man's Dilemma Keith Hart, 2005 It's not personal it's just business says the professional killer to his victim But business is always personal and even though modern business corporations have been granted the legal status of persons they are still part of the impersonal engines of society that operate far beyond human reach Keith Hart explores in his thought provoking pamphlet *The Hitman's Dilemma* how we have never been more conscious of ourselves as unique personalities but we live in a society increasingly ruled by faceless corporate forces He ultimately asks What place is there for the humanity of individual persons in the dehumanized social and economic frameworks we live within This is the hitman's dilemma and it is ours as well *From Itinerant Trade to Moneylending in the Era of Financial Inclusion* Martin

Fotta, 2018-09-27 This book analyses how Calon Gypsies in Brazil have responded to global financial transformations and shifted their economic practices from itinerant trade to moneylending It also explores their role as ethnic credit providers offering rare insight into the financial lives of poor and lower middle class Brazilians More broadly this volume examines how ethnic difference is created in a context where fixed and collective structures supporting ethnic identity are missing It is important reading for economic anthropologists cultural economists and all those interested in processes of financialisation from a local perspective as well as those fascinated by informal economies how exchange and debt relate to social and political marginality and how financial credit becomes domesticated by communities **Just a Job?** George Cheney, 2010

The authors argue against ethical myopia limited to spectacular scandals or comprehensive professional codes Instead they propose a master reframe of ethics based on a new take on virtue ethics including Aristotle's practical ideal of eudaimonia or flourishing which tells new stories about the ordinary as well as extraordinary aspects of professional integrity and success By reframing ethics as not special they elevate it to its rightful position in work and personal life **Anthropology and**

Science Jeanette Edwards, Penny Harvey, Peter Wade, 2020-10-26 What does it mean to know something scientifically anthropologically socially What is the relationship between different forms of knowledge and ways of knowing How is knowledge mobilised in society and to what ends Drawing on ethnographic examples from across the world and from the virtual and global places created by new information technologies Anthropology and Science presents examples of living and dynamic epistemologies and practices and of how scientific ways of knowing operate in the world Authors address the nature of both scientific and experiential knowledge and look at competing and alternative ideas about what it means to be human The essays analyze the politics and ethics of positioning science culture or society as authoritative They explore how certain modes of knowing are made authoritative and command allegiance or not and look at scientific and other rationalities whether these challenge or are compatible with science *Ethnographies of Conferences and Trade Fairs* Hege Høyer Leivestad, Anette Nyqvist, 2017-06-21 This anthology is an attempt to make sense of conferences and trade fairs as phenomena in contemporary society The authors describe how these large scale professional gatherings have become key

sites for making and negotiating both industries and individual professions In fact during the past few decades conferences and trade fairs have become a significant global industry in their own right The editors assert that large scale professional gatherings are remarkable events that require deeper analysis and scholarly attention *Military Waste* Joshua O. Reno,2020-02-04 World War III has yet to happen and yet material evidence of this conflict is strewn everywhere resting at the bottom of the ocean rusting in deserts and floating in near Earth orbit In *Military Waste* Joshua O Reno offers a unique analysis of the costs of American war preparation through an examination of the lives and stories of American civilians confronted with what is left over and cast aside when a society is permanently ready for war Using ethnographic and archival research Reno demonstrates how obsolete military junk in its various incarnations affects people and places far from the battlegrounds that are ordinarily associated with warfare Using a broad swath of examples from excess planes ships and space debris that fall into civilian hands to the dispossessed and polluted island territories once occupied by military bases to the militarized masculinities of mass shooters *Military Waste* reveals the unexpected and open ended relationships that non combatants on the home front form with a nation permanently ready for war **Spaces for Feeling** Susan Broomhall,2015-03-05 *Spaces for Feeling* explores how English and Scottish people experienced sociabilities and socialities from 1650 to 1850 and investigates their operation through emotional practices and particular spaces The collection highlights the forms practices and memberships of these varied spaces for feeling in this two hundred year period and charts the shifting conceptualisations of emotions that underpinned them The authors employ historical literary and visual history approaches to analyse a series of literary and art works emerging forms of print media such as pamphlet propaganda newspapers and periodicals and familial and personal sources such as letters in order to tease out how particular communities were shaped and cohered through distinct emotional practices in specific spaces of feeling This collection studies the function of emotions in group formations in Britain during a period that has attracted widespread scholarly interest in the creation and meaning of sociabilities in particular From clubs and societies to families and households essays here examine how emotional practices could sustain particular associations create new social communities and disrupt the capacity of a specific cohort to operate successfully This timely collection will be essential reading for students and scholars of the history of emotions **Gypsy Economy** Micol Brazzabeni,Manuela Ivone Cunha,Martin Fotta,2015-11-01 Economic arrangements of Romanies are complexly related to their social position The authors of this volume explore these complexities including how economic exchanges forge key social relationships of gender and ethnicity how economic opportunities are constructed and seized and how economic success and failure are transformed into attributes of social persons They explore how despite or perhaps because of their unstable and ambiguous position within the market economy shared today with a growing number of people facing precarity and informalisation Roma and Gypsy communities continuously re create more or less viable economic strategies The ethnographically based chapters share accounts of

socially and economically vulnerable populations that face their situation with self determination and creativity

The Western Illusion of Human Nature Marshall Sahlins, 2008 Reflecting the decline in college courses on Western Civilization Marshall Sahlins aims to accelerate the trend by reducing Western Civ to about two hours He cites Nietzsche to the effect that deep issues are like cold baths one should get into and out of them as quickly as possible The deep issue here is the ancient Western specter of a presocial and antisocial human nature a supposedly innate self interest that is represented in our native folklore as the basis or nemesis of cultural order Yet these Western notions of nature and culture ignore the one truly universal character of human sociality namely symbolically constructed kinship relations Kinsmen are members of one another they live each other's lives and die each other's deaths But where the existence of the other is thus incorporated in the being of the self neither interest nor agency or even experience is an individual fact let alone an egoistic disposition Sorry beg your pardon Sahlins concludes Western society has been built on a perverse and mistaken idea of human nature

Neomedievalism, Neoconservatism, and the War on Terror Bruce W. Holsinger, 2007 President Bush was roundly criticized for likening America's antiterrorism measures to a crusade in 2001 Far from just a gaffe however such medievalism has become a dominant paradigm for comprehending the identity and motivations of America's perceived enemy in the war on terror Yet as Bruce Holsinger argues here this cloying post 9/11 rhetoric has served to obscure the more intricate ideological machinations of neomedievalism the global idiom of the non state actor non governmental organizations transnational corporate militias and terrorist organizations such as al Qaeda Neomedievalism Neoconservatism and the War on Terror addresses the role of neomedievalism in contemporary politics While international relations theorists promote neomedievalism as a model for understanding emergent modes of global sovereignty neoconservatives exploit its conceptual slipperiness for their own tactical ends Holsinger concludes with a careful parsing of the Bush administration's torture memos which enlist neomedievalism's model of feudal sovereignty on behalf of the abrogation of human rights

The Great Debate about Art Roy Harris, 2010 In this lucid and insightful essay renowned linguist Roy Harris reflects on the early nineteenth century doctrine of art for art's sake This was attacked by Proudhon and Nietzsche but defended by Thophile Gautier and E M Forster It influenced movements as diverse as futurism and Dada Over the past two centuries three main positions have emerged The institutional view declares art to be a status conferred upon certain works by the approval of influential institutions The idiocentric view gives absolute priority to the judgment of the individual The third is the conceptual view of art which insists that what counts is the idea that inspired a work not the physical execution But as Harris shows the tacit assumptions which once supported this Debate and these positions have now collapsed Art as a coherent category has imploded leaving behind a historical residue of empty questions that contemporary society can no longer answer The Great Debate about Art provides much needed signposts for understanding this sorry state of affairs

New Left Review, 1960

Understanding Media Dominic Boyer, 2007 Why do we understand media the way we do Sometimes

we think about media simply as means of communication and instruments of human creativity At other times we understand media as powerful technologies that influence human culture and that can even govern how we think and act Dominic Boyer grapples with these complexities in *Understanding Media* where he questions what our different strategies of engaging media actually tell us about media their messages and powers *Understanding Media* explores in a serious yet entertaining way our common habits of thinking about the presence and significance of media in our lives Offering analysis of the philosophical and social foundations of contemporary media theory as well as everyday strategies of knowing media it addresses the advantages and limitations of different ways of understanding media Boyer also reflects on the practical issue of how we can know media better than we do Jacket *The American Game* John Dunham Kelly,2006 It is easy to mistake the United States for an empire But as John D Kelly explains here the American approach to global relations is best understood as a competition one in which the United States through the reshaping of economic theory and the global economy itself imposes its own rules on a game played to win How and where the United States implements these rules can be tracked through complexities in diplomacy and business But Kelly here cleverly uses the quintessential American game of baseball to show how the United States maintains and advances its dominance over other nations A thought provoking read *The American Game* could well revolutionize our understanding of the United States influence on global politics and economics Publisher s website [N+1](#) ,2006 *The Nation* ,2005 [American Counterinsurgency](#) Roberto Jesús González,2009 Critiques the Pentagon s Counterinsurgency Field Manual which offered a blueprint for mobilizing the cultural expertise of anthropologists for the war in Iraq Explores the ethical and intellectual conflicts of the Pentagon s Human Terrain System and probes the increasing militarization of academic knowledge **Anti-semitism and Islamophobia** Matti Bunzl,2007 The apparent resurgence of hostility toward Jews has been a prominent theme in recent discussions of Europe at the same time the adversities faced by the continent s Muslim population have received increasing attention In *Anti Semitism and Islamophobia* Matti Bunzl offers a historical and cultural clarification of the key terms in these ongoing problems Arguing against the common impulse to analogize anti Semitism and Islamophobia it instead offers a framework that locates the two phenomena in different projects of exclusion According to Bunzl anti Semitism was invented in the late nineteenth century to police the ethnically pure nation state Islamophobia by contrast is a phenomenon of the present marshaled to safeguard a supranational Europe With the declining importance of the nation state traditional anti Semitism has run its historical course while Islamophobia threatens to become the defining condition of the new unified Europe By ridding us of misapprehensions *Anti Semitism and Islamophobia* enables us to see these forces anew

Phantom Calls Grant Farred,2006 In the twenty first century the idea of race in sports is rapidly changing The National Basketball Association for instance was recently home to a new kind of racial conflict After a recent playoff loss Houston head coach Jeff Van Gundy alleged that Yao Ming his Chinese star center was the victim of phantom calls or refereeing

decisions that may have been ethnically biased Grant Farred here shows how this incident can be seen as a pivotal moment in the globalization of the NBA With some forty percent of its players coming from foreign nations the idea of race in the NBA has become increasingly multifaceted Farred explains how allegations of phantom calls such as Van Gundy s challenge the fiction that America is a post racial society and compel us to think in new ways about the nexus of race and racism in America

Reading Legitimation Crisis in Tehran Danny Postel, 2006 The Iran depicted in the headlines is a rogue state ruled by ever more defiant Islamic fundamentalists Yet inside the borders an unheralded transformation of a wholly different political bent is occurring A liberal renaissance as one Iranian thinker terms it is emerging in Iran and in this pamphlet Danny Postel charts the contours of the intellectual upheaval Reading Legitimation Crisis in Tehran examines the conflicted positions of the Left toward Iran since 1979 and in particular critically reconsiders Foucault s connection to the Iranian Revolution Postel explores the various elements of the subtle liberal revolution and proposes a host of potential implications of this transformation for Western liberalism He examines the appeal of Jürgen Habermas Hannah Arendt and Isaiah Berlin among Iranian intellectuals and ponders how their ideas appear back to us when refracted through a Persian prism Postel closes with a thought provoking conversation with eminent Iranian philosopher Ramin Jahanbegloo A provocative and incisive polemic highly relevant to our times Reading Legitimation Crisis in Tehran will be of interest to anyone who wants to get beyond alarmist rhetoric and truly understand contemporary Iran

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