

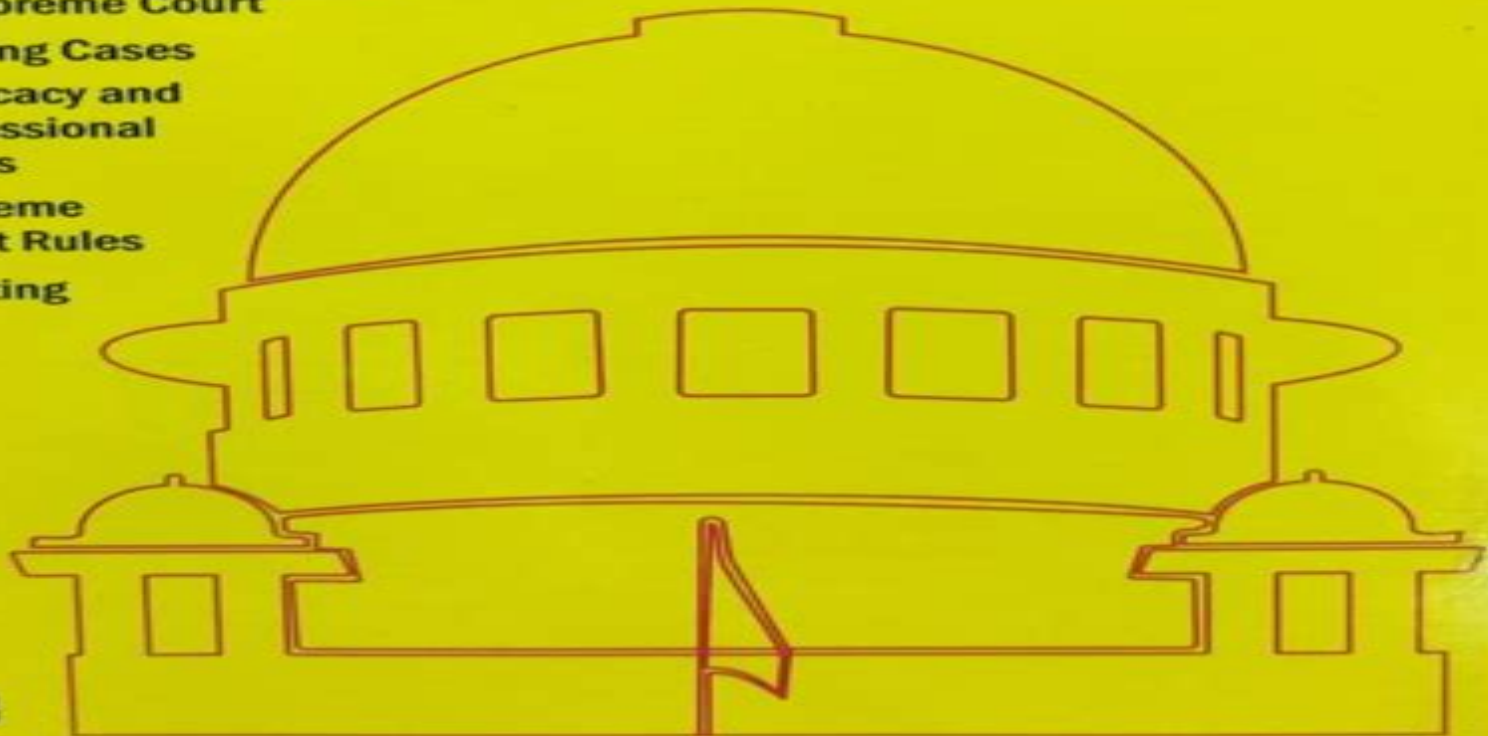
The Ultimate Guide to **SUPREME COURT** **Advocates-on-Record** **EXAMINATION**

2ND
EDITION

Kush Kalra

FEATURES OF THE BOOK

- ▶ Practice and Procedure of Supreme Court
- ▶ Leading Cases
- ▶ Advocacy and Professional Ethics
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