



THE SUPREMACY OF **CHRIST**

A STUDY IN COLOSSIANS

Supremacy Of Christianity A Study Of The

Elisabeth Schüssler Fiorenza



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The Supremacy of Christianity John Ellsworth Hartzler, 1946 **Cultural Studies in the Interregnum** Robert F. Carley, Anne Donlon, Beenash Jafri, Stefanie A. Jones, Laura J. Kwak, Eero Laine, SAJ, Chris Alen Sula, 2025 This book interrogates and refigures possibilities for activist intellectual work during times of social transformation *The Georgetown Companion to Interreligious Studies* Lucinda Mosher, 2022 The Georgetown Companion to Interreligious Studies is a comprehensive authoritative creative and cutting edge anthology of fifty essays that taken as a group provide insight into and food for further thought about sub categories of a field of academic inquiry that has developed rapidly in recent decades Interreligious Studies is an academic field in which scholars deliberately draw on at least one other religion in addition to their home tradition when reflecting on worldview questions an arena in which at least one religious discourse is involved with some other discourse Hence Interreligious Studies is inherently multi disciplinary bringing together the study of religion s with methodologies from the fields of anthropology sociology psychology political science history women s studies ecology and more Interreligious Studies gives pride of place to relational intersectional and dialogical approaches as it seeks theoretical and practical insights through the examination of how religions relate to each other to their own internal diversity to various social systems to society at large A recent assessment of Interreligious Studies programs in universities and theological schools indicates that they make wide but not exclusive use of comparative and critical methods that their purposes include cultivation of religious literacy promotion of dialogue fostering of citizenship and professional preparation for leadership in multireligious contexts **The Wiley Blackwell Companion to Theology and Qualitative Research** Pete Ward, Knut Tveitereid, 2022-07-12 A unique introduction to the developing field of Theology and Qualitative Research In recent years a growing number of scholars within the field of theological research have adopted qualitative empirical methods The use of qualitative research is shaping the nature of theology and redefining what it means to be a theologian Hence contemporary scholars who are undertaking empirical fieldwork across a range of theological subdisciplines require authoritative guidance and well developed frameworks of practice and theory The Wiley Blackwell Companion to Theology and Qualitative Research outlines the challenges and possibilities for theological research that engages with qualitative methods It reflects more than 15 years of academic research within the Ecclesiology and Ethnography Network and features an international group of scholars committed to the empirical and theological study of the Christian church Edited by world renowned experts this unprecedented volume addresses the theological debates methodological complexities and future directions of this emerging field Contributions from both established and emerging scholars describe key theoretical approaches discuss how different empirical methods are used within theology explore the links between qualitative research and adjacent scholarly traditions and more The companion Discusses how qualitative empirical work changes the practice of theology enabling a disciplined attention to the lived social realities of Christian religion and what theologians do

Introduces theoretical and methodological debates in the field as well as central epistemological and ontological questions
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White Too Long Robert P. Jones, 2020-07-28 Drawing on history public opinion surveys and personal experience Robert P Jones delivers a provocative examination of the unholy relationship between American Christianity and white supremacy and issues an urgent call for white Christians to reckon with this legacy for the sake of themselves and the nation As the nation grapples with demographic changes and the legacy of racism in America Christianity's role as a cornerstone of white supremacy has been largely overlooked But white Christians from evangelicals in the South to mainline Protestants in the Midwest and Catholics in the Northeast have not just been complacent or complicit rather as the dominant cultural power they have constructed and sustained a project of protecting white supremacy and opposing black equality that has framed the entire American story With his family's 1815 Bible in one hand and contemporary public opinion surveys by Public Religion Research Institute PRRI in the other Robert P Jones delivers a groundbreaking analysis of the repressed history of the symbiotic relationship between Christianity and white supremacy White Too Long demonstrates how deeply racist attitudes have become embedded in the DNA of white Christian identity over time and calls for an honest reckoning with a complicated painful and even shameful past Jones challenges white Christians to acknowledge that public apologies are not enough accepting responsibility for the past requires work toward repair in the present White Too Long is not an appeal to altruism Drawing on lessons gleaned from case studies of communities beginning to face these challenges Jones argues that contemporary white Christians must confront these unsettling truths because this is the only way to salvage the integrity of their faith and their own identities More broadly it is no exaggeration to say that not just the future of white Christianity but the outcome of the American experiment is at stake

An Introduction to Elijah Muhammad Studies Abul Pitre, 2021-10-21 First published in 2009 this ground breaking work introduced a new field in Africana studies and laid the groundwork for positioning the teachings of Elijah Muhammad in academia Today this work remains a rare opportunity for scholars and lay persons to a preview the teachings of Elijah Muhammad and its multifaceted interdisciplinary scope This book has the potential to change the philosophical and practical methods of education In this revised edition new terminology for Elijah Muhammad Studies is coined Elijahmatology It additionally includes updated references and expanded discussion about the impact of Elijah Muhammad's teachings in the 21st century The book lays a foundation for situating the teachings

of Elijah Muhammad in academia identifying Africana Studies as the discipline from which it could develop into a field of study

How to Study Global Christianity Jason Bruner, 2022-10-16 This book provides students with an accessible yet critically oriented introduction to the foundational methods and themes in Global Christianity scholarship over the past 40 years While the field of Global Christianity is itself interdisciplinary it largely has not reflected upon the various disciplines of which it is comprised In addressing different methods that have constituted this field of scholarship Jason Bruner draws students attention to the ways in which these elements have worked together and what the implications for their use have been in the past and might be in the future In addition to identifying themes within the discourse this book offers a survey of where the field has been what its analytical priorities are and how future scholars might develop new research projects and trajectories in light of the its history

Handbook of Black Studies Molefi Kete Asante, Maulana Karenga, 2006 Publisher Description

Untouchable Bodies, Resistance, and Liberation Joshua Samuel, 2020-02-25 In *Untouchable Bodies Resistance and Liberation* Joshua Samuel constructs an embodied comparative theology of liberation by comparing divine possessions among Hindu and Christian Dalits in South India Critiquing the problems inherent in prioritizing texts when studying religious traditions Samuel calls for the need to engage in body and people centered interreligious learning This comparative theological reading of ecstatic experiences of the divine in Dalit bodies in Hinduism and Christianity brings out the powerful liberative potential inherent in the bodies of the oppressed enabling us to identify alternative modes of resistance and new avenues of liberation among those who are dehumanized and discriminated and to find deeper and meaningful ways of speaking about God in the context of oppression

The Crisis of Christian Nationalism Allen K. Shin, Larry R. Benfield, 2024-10-01 An urgent call for awareness of the dangers of Christian nationalism including the origins and implications In 2022 Bishop Curry charged the House of Bishops Theology Committee to study Christian nationalism an issue that has increasingly come to the forefront of conversations surrounding Christianity democracy and white supremacy The committee s methodology in an Anglican framework of scripture tradition reason and liturgy sheds light on the foundation of the movement and a path forward They argue that it is sinful and violates the first and second of the Ten Commandments Through careful examination of Christian Nationalism the Theology Committee warns members of the church not to fall into its trap but instead to be a light to the world

Handbook of Critical Education Research Michelle D. Young, Sarah Diem, 2023-07-25 This handbook offers a contemporary and comprehensive review of critical research theory and methodology Showcasing the work of contemporary critical researchers who are harnessing and building on a variety of methodological tools this volume extends beyond qualitative methodology to also include critical quantitative and mixed methods approaches to research The critical scholars contributing to this volume are influenced by a diverse range of education disciplines and represent multiple countries and methodological backgrounds making the handbook an essential resource for anyone doing critical scholarship The book moves from the theoretical to the specific

examining various paradigms for engaging in critical scholarship various methodologies for doing critical research and the political ethical and practical issues that arise when working as a critical scholar In addition to mapping the field contributions synthesize literature offer concrete examples and explore relevant contexts histories assumptions and current practices ultimately fostering generative thinking that contributes to future methodological and theoretical breakthroughs New as well as seasoned critical scholars will find within these pages exciting new ideas challenging questions and insights that spur the continuous evolution and grow the influence of critical research methods and theories in the education and human disciplines

Christianity and Empire Revisited ,2025-09-25 Were missionaries simply religious agents of imperialism If you have ever asked or been asked this question then this book is for you Bringing together historians literary specialists and mission scholars it explores the complexities of the subject highlighting its many nuances Figures like Henry Havelock deeply involved in Britain s suppression of the 1857 Indian Rebellion were undoubtedly tied to imperial power Yet missionaries and their supporters were also the moral absolutists of their time sincerely if at times naively committed to ideas of human liberation At the same time Christianity s commitment to translation played a role in preserving indigenous languages and literary traditions adding another layer to this thought provoking discussion Contributors are Brian Stanley Alec Ryrie Michael Snape Nicholas J Wood Ashish Alexander Julian Thompson Emily Burgoyne Kyama Mugambi Kirsteen Kim and Kang San Tan

Unreconciled Andrea Smith,2019-12-13 In the 1990s many evangelical Christian organizations and church leaders began to acknowledge their long history of racism and launched efforts at becoming more inclusive of people of color While much of this racial reconciliation movement has not directly confronted systemic racism s structural causes there exists a smaller countermovement within evangelicalism primarily led by women of color who are actively engaged in antiracism and social justice struggles In *Unreconciled* Andrea Smith examines these movements through a critical ethnic studies lens evaluating the varying degrees to which evangelical communities that were founded on white supremacy have addressed racism Drawing on evangelical publications sermons and organization statements as well as ethnographic fieldwork and participation in evangelical events Smith shows how evangelicalism is largely unable to effectively challenge white supremacy due to its reliance upon discourses of whiteness At the same time the work of progressive evangelical women of color not only demonstrates that evangelical Christianity can be an unexpected place in which to find theoretical critique and social justice organizing but also shows how critical ethnic studies interventions can be applied broadly across political and religious divides outside the academy

The End of Black Studies Clovis E. Semmes,2016-08-12 Following a history of racial oppression and segregation Black Americans were able to move in greater numbers into previously all or predominantly White colleges and universities However they encountered normative structures that excluded or distorted the Black experience and denied Black perspectives As a result Black studies grew up reconstructing the humanity of a historically oppressed devalued and exploited group Knowledge production in Black studies offers distinct insights into the

strength and resiliency of the human spirit and poses exemplary models for enlightened social change This book examines the foundational parameters and historical mission of the field of African American Studies which emerged from a broad based Black intellectual tradition defined by the metaproblem of cultural hegemony Semmes seeks to broaden our thinking about the scope and content of Black studies The End of Black Studies identifies Afrocentric or Black centered approaches to knowledge production that are distinctly different from yet inclusive of a historiographical emphasis on ancient Egypt but alternative to the claim of a singular African worldview This book will appeal to students and scholars interested in the field of Black Studies including African American studies Africana studies Africology and Pan African studies It will be a source of critical discussion for graduate seminars examining theory building and or knowledge production research and writing in Black studies The End of Black Studies has received the 2017 Outstanding Book Award from the National Council for Black Studies Read the Introduction for free online using our eBook widget [Feminist Biblical Studies in the Twentieth Century](#) Elisabeth Schüssler Fiorenza, 2014-06-26 Chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars This collection of essays on feminist biblical studies in the twentieth century seeks to explore four areas of inquiry demanding further investigation In the first section articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world The second section introduces reviews and discusses the hermeneutic religious spaces created by feminist biblical studies The third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority The fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming inspiring and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable women to engage in critical readings of the Bible Features Essays examine the rupture or break in the mainstream reception history of the Bible Exploration of the term feminism in different social cultural and theoretical religious locations Authors from around the world present research and future directions for research challenging the next generation of feminist interpreters *Scriptural Studies. The Creation. The Christian Scheme. The Inner Sense* William Hill Tucker, 1838 **Christian Imaginations of the Religious Other** Marianne Moyaert, 2024-02-20 Explores how Christians created used and adapted religionized categories of non Christians through the centuries Christian Imaginations of the Religious Other traces the genealogy of religionization the various ways Christians throughout history have created a sense of religious normativity while simultaneously producing various categories of non Christian otherness Covering a broad expanse of processes practices and socio political contexts this innovative volume analyzes the complex intersections of patterns of religionization in different eras while investigating their entanglements with racialization sexualization and ethnicization With a readable and accessible style Marianne Moyaert offers a nuanced and well balanced critical analysis of how and why Christianity's others were named categorized essentialized and governed by those exemplifying Christian

normativity in Western European society The author takes a *longue durée* approach a long term perspective on history that extends past human memory and the archaeological record that integrates different case studies and a variety of ecclesial theological and literary documents Throughout the text Moyaert demonstrates how religionization shaped the ways Christians classified people organized Christian societies interacted with different Christian and non Christian groups and more Surveys the relationship between shifts in Christian normativity and the way non Christians are imagined Helps readers connect the lasting effects of patterns of religionization with their everyday experiences Discusses the role of Christian expansion in the differential and unequal treatment of Christianity's others Examines legal regulations and disciplinary practices that were established to define the boundaries between Christians and non Christians Incorporates a wide range of scholarly resources cutting edge research and the most recent insights and issues in the field Includes textboxes with helpful summaries illustrations and commentary in each chapter *Christian Imaginations of the Religious Other* A History of Religionization is an excellent textbook for undergraduate and graduate courses in interreligious studies comparative theology theological approaches to religious diversity Christian Jewish Muslim relations race and religion and theorizing religion Professor Moyaert is one of the world's best scholars of comparative theology In this magisterial new work she helps scholars of religion to better learn how religious images whether drawn with pictures or words are crucial to how we understand ourselves and each other Amir Hussain President American Academy of Religion Breathtaking in scope and detail Moyaert offers an original history of the ways Christians have projected distorted images of their religious others with devastating material consequences Her illuminating story of the past is a searchlight for our present Jeannine Hill Fletcher Professor of Theology Fordham University *Christian Imaginations* is a superb study of the role that Western political programs play in the historical construction of identity boundaries Analytically erudite and socially committed Moyaert's book powerfully interrogates what counts as religion making this text a must read for anyone interested in interreligious studies Santiago Slabodsky Florence and Robert Kaufman Professor in Jewish Studies Hofstra University *Raising the historical formation of religious identities to the level of contemporary treatments of gender and racialization* *Christian Imaginations of the Religious Other* is essential reading for students of religion Michelle Voss Professor of Theology and Past Principal Emmanuel College of Victoria University in the University of Toronto *Crafting a Western European mosaic of religionization's turbulent history* Moyaert unveils how religious identities are constructed hierarchies function and their relevance for engaging diverse societies today worldwide Hans Gustafson Adjunct Professor of Theology University of St Thomas *The Christian remembrancer; or, The Churchman's Biblical, ecclesiastical & literary miscellany*, 1851

Reconstructing Christian Theology Rebecca S. Chopp, Mark Lewis Taylor, Christian theology needs to be reconstructed in light of recent and momentous intellectual changes social revolutions and steep pedagogical challenges That is the conviction of many of North America's leading theologians whose close collaboration over several years bring us

this exciting volume *Reconstructing Christian Theology* introduces theology in such a way that readers can discern the relevance of historical materials pose theological questions and begin to think theologically for themselves Further like other projects of the Workgroup on Constructive Theology this volume stems from a deep desire to model a credible creative and engaged contemporary theology So each chapter tackles major Christian teaching juxtaposes it with a significant social or cultural challenge and then reconstructs each in light of the other The result is an innovative and compelling way to learn how theology can contribute to rethinking the most pressing issues of our day

The Bahá'í Faith and African American Studies Layli Maparyan, Loni Bramson, 2023-01-09 The *Bahá'í Faith and African American Studies Perspectives on Racial Justice* provides readers who may already have basic or even advanced familiarity with the struggle for racial justice in the United States with new material from a less well known angle that of members of the Bahá'í Faith for whom the pursuit of racial justice healing and harmony are central to their religious expression Inside these pages readers will find history social scientific analysis and personal memoir showcasing Black Bahá'ís as well as Bahá'ís from diverse backgrounds who are working to address America's most challenging issue

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