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THE PERSECUTION OF PETER OLIVI

DAVID BURR

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The Persecution Of Peter Olivi

Anne Davenport



The Persecution Of Peter Olivi:

The Persecution of Peter Olivi David Burr, 1976 Poverty, Eschatology and the Medieval Church, 2023-07-03 This volume is a collection of essays written in honor of David Burr emeritus professor at the Polytechnic University of Virginia Blacksburg a scholar who has spent a career researching and publishing on the multi faceted phenomenon of the Spiritual Franciscans late 13th early 14th century and in particular on the life and writings of Peter of John Olivi in southern France Representing some of the finest scholars in the field these eighteen scholarly essays touch on aspects of both phenomena Three essays are devoted to the historiography of David Burr three are dedicated to medieval Apocalypticism another seven deal specifically with Peter of John Olivi and five final essays explore aspects of the Spiritual Franciscans their precursors and adherents Contributors are C Colt Anderson Marco Bartoli Michael F Cusato Gilbert Dahan Alberto Forni Fortunato Iozzelli Philip D Krey Robert E Lerner Warren Lewis Michele Lodone Kevin Madigan Antonio Montefusco Delfi I Nieto Isabel Dabney G Park Sylvain Piron Gian Luca Potest Marco Rainini and Paolo Vian **Medieval Philosophy** Peter Adamson, 2019-09-26 Peter Adamson presents a lively introduction to six hundred years of European philosophy from the beginning of the ninth century to the end of the fourteenth century The medieval period is one of the richest in the history of philosophy yet one of the least widely known Adamson introduces us to some of the greatest thinkers of the Western intellectual tradition including Peter Abelard Anselm of Canterbury Thomas Aquinas John Duns Scotus William of Ockham and Roger Bacon And the medieval period was notable for the emergence of great women thinkers including Hildegard of Bingen Marguerite Porete and Julian of Norwich Original ideas and arguments were developed in every branch of philosophy during this period not just philosophy of religion and theology but metaphysics philosophy of logic and language moral and political theory psychology and the foundations of mathematics and natural science **Measure of a Different Greatness** Anne Davenport, 2021-10-11 This volume examines a selection of late medieval works devoted to the intensive infinite in order to draw a comprehensive picture of the context character and importance of scholastic efforts to reason philosophically about divine infinity As Dominican masters face Franciscan spirituals and as university trained theologians face evangelical laymen the purpose and meaning of divine infinity shift reflecting a basic tension between the Church's Petrine vocation for geopolitical orthodoxy and its more Pauline mission to promote Christian orthopraxis The first part of the book traces the scholastic defense of divine infinity from the holocaust of Montségur up to John Duns Scotus The second part examines the semiotic breakthrough initiated by William of Ockham and the subsequent penetration of infinitist theory into a wide variety of disciplines A History of Balance, 1250-1375 Joel Kaye, 2014-04-03 The ideal of balance and its association with what is ordered just and healthful remained unchanged throughout the medieval period The central place allotted to balance in the workings of nature and society also remained unchanged What changed within the culture of scholasticism between approximately 1280 and 1360 was the emergence of a greatly expanded sense of what balance is and can be In this

groundbreaking history of balance Joel Kaye reveals that this new sense of balance and its potentialities became the basis of a new model of equilibrium shaped and shared by the most acute and innovative thinkers of the period Through a focus on four disciplines scholastic economic thought political thought medical thought and natural philosophy Kaye s book reveals that this new model of equilibrium opened up striking new vistas of imaginative and speculative possibility making possible a profound re thinking of the world and its workings **Prophecy, Alchemy, and the End of Time** Leah DeVun,2013-12-01 In the middle of the fourteenth century the Franciscan friar John of Rupescissa sent a dramatic warning to his followers the end times were coming the apocalypse was near Rupescissa s teachings were unique in his era He claimed that knowledge of the natural world and alchemy in particular could act as a defense against the calamity of the last days He treated alchemy as medicine his work was the conceptual forerunner of pharmacology and reflected emerging technologies and views that sought to combat famine plague religious persecution and war In order to understand scientific knowledge as it is today Leah DeVun asks that we revisit the Black Death the Hundred Years War and the Avignon Papacy through Rupescissa s eyes The advances he pioneered along with the exciting strides made by his contemporaries shed critical light on future developments in medicine pharmacology and chemistry *The Light of thy Countenance: Science and Knowledge of God in the Thirteenth Century* Steven Marrone,2022-10-04 This book is about the development of scholastic argumentation in thirteenth century Europe It traces the rise of a formal model of science and resulting accommodations in traditional attitudes towards human cognition especially with regard to the role of divine illumination Investigated are ten theologians from Robert Grosseteste to Duns Scotus all commonly associated with a so called Augustinian current The analysis focuses on theory of knowledge and of mind relating both to the account of human understanding of divinity in the world Of interest to historians of medieval culture and historians of science the book lays bare the intellectual transformations ultimately setting the stage for the emergence of modern science It furthermore advances a novel argument about the reality of Augustinianism and Aristotelianism in high medieval thought The print edition is available as a set of two volumes 9789004119475

Franciscan Poverty and Franciscan Economic Thought (1209-1348) Ryan Thornton,2023-04-24 When Francis of Assisi started to use his family s resources for religious purposes his father took him to court It was there that Francis dispossessed himself of everything and began a new life that soon inspired others to follow Within a century members of this Order of Friars Minor were among the first to dedicate complete treatises to discussions of buying selling and the whole of human exchange that is known as economics The natural question to ask and the one proposed here is whether there might be a connection between the two between Franciscan poverty and Franciscan economic thought The Ontology, Psychology and Axiology of Habits (Habitus) in Medieval Philosophy Nicolas Faucher,Magali Roques,2019-01-12 This book features 20 essays that explore how Latin medieval philosophers and theologians from Anselm to Buridan conceived of habitus as well as detailed studies of the use of the concept by Augustine and of the reception of the medieval doctrines of habitus in Suarez and

Descartes Habitus are defined as stable dispositions to act or think in a certain way This definition was passed down to the medieval thinkers from Aristotle and to a lesser extent Augustine and played a key role in many of the philosophical and theological developments of the time Written by leading experts in medieval and modern philosophy the book offers a historical overview that examines the topic in light of recent advances in medieval cognitive psychology and medieval moral theory Coverage includes such topics as the metaphysics of the soul the definition of virtue and vice and the epistemology of self knowledge The book also contains an introduction that is the first attempt at a comprehensive survey of the nature and function of habitus in medieval thought The material will appeal to a wide audience of historians of philosophy and contemporary philosophers It is relevant as much to the historian of ancient philosophy who wants to track the historical reception of Aristotelian ideas as it is to historians of modern philosophy who would like to study the progressive disappearance of the term habitus in the early modern period and the concepts that were substituted for it In addition the volume will also be of interest to contemporary philosophers open to historical perspectives in order to renew current trends in cognitive psychology virtue epistemology and virtue ethics

Center and Periphery ,2013-03-15 William Chester Jordan s scholarship has demonstrated the complexity of negotiating power at both the center and margins of medieval society taking us into the inner chambers of medieval power structures where kings churchmen and courtiers dwell to the margins of society inhabited by disenfranchised peoples such as Jews women and the poor Center and Periphery Studies on Power in the Medieval World in Honor of William Chester Jordan edited by Katherine L Jansen G Geltner and Anne E Lester honors Professor Jordan by taking up these themes and expanding them from France into Spain Italy the Lowlands and the Mediterranean The volume highlights how Jordan s work inspired and influenced a generation of medievalists working in North America and Europe today Contributors are John W Baldwin Adam J Davis Jonathan Elukin Hussein Fancy Michelle Garceau G Geltner Erica Gilles Holly J Grieco Maya Soifer Irish Katherine L Jansen Emily Kadens Richard Landes Jacques Le Goff Anne E Lester Christopher MacEvitt David Nirenberg Mark Gregory Pegg Jarbel Rodriguez E M Rose and Teofilo Ruiz

Crossing Boundaries at Medieval Universities ,2010-11-26 At medieval universities boundaries often served to reinforce divisions among competing groups and methods Yet the crossing of these boundaries could also provide the basis for fruitful exchanges The essays in this volume contributed by specialists from Europe and North America in the study of medieval history philosophy theology medicine and law explore various ways in which boundaries between disciplines faculties and between town and gown were both created and crossed at this new institutional form Originally presented at the 2008 conference held in Madison Wisconsin they demonstrate in particular the richness and vitality of intellectual life at European universities both before and after the mid thirteenth century Contributors are David Luscombe Marcia L Colish Chris Schabel Maarten J F M Hoenen Kent Emery Jr John E Murdoch Michael R McVaugh Danielle Jacquart Kenneth Pennington Karl Shoemaker Robert E Lerner and J rgen Miethke

The Dutch Dissenters: A Critical Companion to their History and

Ideas Irvin Buckwalter Horst,2018-12-24 **Theological Quodlibeta in the Middle Ages: The Thirteenth Century**

Chris Schabel,2018-11-12 This is the first of two volumes on theological quodlibeta records of special disputations held before Christmas and Easter ca 1230 1330 mostly at the University of Paris in which audience members asked the great masters of theology the questions for debate questions de quolibet about anything The variety of the material and the authors stature make the genre uniquely fascinating In Volume I chapters by acknowledged experts introduce the genre cover the quodlibeta of Thomas Aquinas Henry of Ghent Giles of Rome Godfrey of Fontaines and 13th century Franciscans and demonstrate how the masters used quodlibeta to construct and express their authority on issues from politics and economics to two headed monsters For all those interested in medieval studies especially intellectual history *Poverty on the Way to God* Jan G. J. van den Eijnden,1994 Peeters 1994 **How Marriage Became One of the Sacraments** Philip L.

Reynolds,2016-06-30 Among the contributions of the medieval church to western culture was the idea that marriage was one of the seven sacraments which defined the role of married folk in the church Although it had ancient roots this new way of regarding marriage raised many problems to which scholastic theologians applied all their ingenuity By the late Middle Ages the doctrine was fully established in Christian thought and practice but not yet as dogma In the sixteenth century with the entire Catholic teaching on marriage and celibacy and its associated law and jurisdiction under attack by the Protestant reformers the Council of Trent defined the doctrine as a dogma of faith for the first time but made major changes to it Rather than focusing on a particular aspect of intellectual and institutional developments this book examines them in depth and in detail from their ancient precedents to the Council of Trent **The Book of Revelation** ,2019-11-21 Medieval exegesis of

the Apocalypse from Richard of St Victor through Nicolas of Lyra In this volume Franciscan scholar David Burr concentrates on the mendicant contribution to the book of Revelation Clashing interpretive strategies developed mirroring authority structures in the context of the new institutional framework of the university the new methodology of scholasticism and expanding papal authority By the early fourteenth century a clear victory of one strategy and one structure emerges in the work of Pierre Auriol and Nicholas of Lyra and conversely the defeat of another in the posthumous condemnations of Petrus Iohannis Olivi and to some extent Joachim of Fiore This is the fifth volume of The Bible in Medieval Tradition BMT a series designed to reconnect the church with part of its rich history of biblical interpretation **All God's Creatures** Daniel P.

Horan,2020-07-07 The predominant stewardship model of creation is the result of an intentional effort to correct approaches that reinforce human sovereignty and the resulting environmental degradation However as All God's Creatures argues the stewardship model actually does not offer a correction but rather reinscribes many of the very same pitfalls After close analysis of the stewardship model this book identifies scriptural theological and philosophical sources to support the adoption of a community of creation paradigm Drawing on postcolonial theory this book proposes the concept of planetarity as a framework for conceiving the relationship between human and nonhuman creation and the Creator in a new way This

theoretical framework is grounded by a retrieval of the medieval Franciscan theological and philosophical tradition The result is what can be called a postcolonial Franciscan theology of creation imagined in terms of planetarity providing a constructive and nonanthropocentric response to the need for a new conceptualization of the doctrine of creation Ecstasy in the Classroom Ayelet Even-Ezra, 2018-12-04 Can ecstatic experiences be studied with the academic instruments of rational investigation What kinds of religious illumination are experienced by academically minded people And what is the specific nature of the knowledge of God that university theologians of the Middle Ages enjoyed compared with other modes of knowing God such as rapture prophecy the beatific vision or simple faith Ecstasy in the Classroom explores the interface between academic theology and ecstatic experience in the first half of the thirteenth century formative years in the history of the University of Paris medieval Europe's fountain of knowledge It considers little known texts by William of Auxerre Philip the Chancellor William of Auvergne Alexander of Hales and other theologians of this community thus creating a group portrait of a scholarly discourse It seeks to do three things The first is to map and analyze the scholastic discourse about rapture and other modes of cognition in the first half of the thirteenth century The second is to explicate the perception of the self that these modes imply the possibility of transformation and the complex structure of the soul and its habits The third is to read these discussions as a window on the predicaments of a newborn community of medieval professionals and thereby elucidate foundational tensions in the emergent academic culture and its social and cultural context Juxtaposing scholastic questions with scenes of contemporary courtly romances and reading Aristotle's Analytics alongside hagiographical anecdotes Ecstasy in the Classroom challenges the often rigid historiographical boundaries between scholastic thought and its institutional and cultural context

Poverty and Devotion in Mendicant Cultures 1200-1450 Constant J Mews, Anna Welch, 2016-07-15 Ever since the time of Francis of Assisi a commitment to voluntary poverty has been a controversial aspect of religious life This volume explores the interaction between poverty and religious devotion in the mendicant orders between the thirteenth and fifteenth centuries While poverty has often been perceived more as a Franciscan than as a Dominican emphasis this volume considers its role within a broader movement of evangelical renewal associated with the mendicant transformation of religious life At a time of increased economic prosperity reformers within the Church sought new ways of encouraging identification with the person of Christ This volume considers the paradoxical tension between voluntary poverty as a way of emulating Christ and involuntary poverty as situation demanding a response from those with the means to help the poor Drawing on history literature and visual arts it explores how the mendicant orders continued to transform religious life into the time of the renaissance The papers in this volume are organised under three headings prefaced with an introductory essay by the editors Poverty and the Rule of Francis exploring the interpretation of poverty in the Franciscan Order Devotional Cultures considering aspects of devotional life fostered by mendicant religious communities Franciscan Augustinian and Dominican Preaching Poverty on the way poverty was promoted and practiced within the Dominican Order

in the later Middle Ages and Renaissance **The Green Ages** Annette Kehnel, 2024-09-26 A fascinating blend of history and ecological economics that uncovers the medieval precedents for modern concepts of sustainable living In *The Green Ages* historian Annette Kehnel explores sustainability initiatives from the Middle Ages highlighting communities that operated a barter trade system on the Monte Subiaco in Italy sustainable fishing at Lake Constance common lands in the United Kingdom transient grazing among Alpine shepherds in the south of France and bridges built by crowdfunding in Avignon Kehnel takes these medieval examples and applies their practical lessons to the modern world to prove that we can live sustainably we've done it before From the garden economy in the mythical sounding City of Ladies to early microcredit banks Kehnel uncovers a world at odds with our understanding of the typical medieval existence Premodern history is full of inspiring examples and concepts ripe for rediscovery and we urgently need them as today's challenges finite resources the twilight of consumerism and growing inequality threaten what we have come to think of as a modern way of living sustainably This is a stimulating and revelatory look at a past that has the power to change our future

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