

THE
OXFORD BOOK OF
DEATH

The Oxford Of Death

Alan R. Kemp



The Oxford Of Death:

The Oxford Book of Death Dennis Joseph Enright,1987 A book of death might seem a strange and dubious venture A book for no one Or since the subject the editor suggests is of exceptionally common concern a book for everyone **The Oxford Handbook of Philosophy of Death** Ben Bradley,Fred Feldman,Jens Johansson,2012-12-03 Death has long been a pre occupation of philosophers and this is especially so today The Oxford Handbook of Philosophy of Death collects 21 newly commissioned essays that cover current philosophical thinking of death related topics across the entire range of the discipline These include metaphysical topics such as the nature of death the possibility of an afterlife the nature of persons and how our thinking about time affects what we think about death as well as axiological topics such as whether death is bad for its victim what makes it bad to die what attitude it is fitting to take towards death the possibility of posthumous harm and the desirability of immortality The contributors also explore the views of ancient philosophers such as Aristotle Plato and Epicurus on topics related to the philosophy of death and questions in normative ethics such as what makes killing wrong when it is wrong and whether it is wrong to kill fetuses non human animals combatants in war and convicted murderers With chapters written by a wide range of experts in metaphysics ethics and conceptual analysis and designed to give the reader a comprehensive view of recent developments in the philosophical study of death this Handbook will appeal to a broad audience in philosophy particularly in ethics and metaphysics The Oxford of Death D. J. Enright,1983 **Death and the Oxford Box** Random House,1994-01-01 Immortality and the Philosophy of Death Michael Cholbi,2015-12-02 Death comes for us all eventually Philosophers have long been perplexed by how we ought to feel about death Many people fear death and believe that death is bad for the person who dies But is death bad for us and if so how is its badness best explained If we do not survive death if death is simply a state of nothingness how can death be bad for us If death is bad for us do we have good reason to live as long as possible Would an immortal life really be a good human life or would even an immortal life eventually become tedious and make us long for mortality This volume presents fourteen philosophical essays that examine our attitudes toward mortality and immortality The topics addressed have become more urgent as scientists attempt to extend the human lifespan perhaps even indefinitely This book invites the reader to critically appraise his or her own attitudes toward death and immortality by exploring the ethical metaphysical and psychological complexities associated with these issues The Summons of Death on the Medieval and Renaissance English Stage Phoebe S. Spinrad,1987

Narrative Fiction and Death Sabine Köllmann,2023-09-29 Narrative Fiction and Death Dying Imagined offers a new perspective on the study of death in literature It focuses on narrative fiction that conveys the experience of dying from the internal perspective of a dying protagonist Writers from Victor Hugo in the early 1800s to Elif Shafak in the present day have imagined the unknowable final moments on the threshold to death This literary study examines the wide range of narrative strategies used to evoke the transition from life to death and to what effect revealing not only each writer s unique way of

representing the dying experience the comparative reading also finds common concerns in these texts and uncovers surprising parallels and unexplored intertextual relations between works across time and space that will interest comparatists as well as specialists in the literatures discussed Students of individual texts examined here will benefit from detailed analyses of these works The fictional evocation of dying addresses our basic human fears offering catharsis consolation and a greater cognitive and emotional understanding of that unknowable experience Presented in an engaging and highly readable manner this study argues for literature s potential to challenge our assumptions about the end of life and change our approach to dying an aspect that will interest students and researchers of the health humanities palliative caregivers and all those interested in questions of the end of life

The Identity at Death of the Old and Young from the Neolithic, Bronze and Iron Ages on the Southeast Asian Mainland Kenneth William Ross,2025-07-03 This book examines Neolithic to Iron Age burials in mainland Southeast Asia focusing on age identity at death Exploring four sites it reveals diverse mortuary practices and social attitudes toward the old and young offering the first regional study of elderly individuals in archaeological contexts

Death, Loss, Memory and Mourning in the Long Nineteenth Century, 1780-1914 Douglas Davies,Ricky Whitefield,2025-11-06 This four volume interdisciplinary collection explores loss memory and mourning in the long nineteenth century Primary sources explore death and mourning from literary spiritual historical and intellectual perspectives Accompanied by extensive editorial commentary this collection will be of great interest to students and scholars of the History of Emotions

Dickens, Nicholas Nickleby, and the Dance of Death Jeremy Tambling,2019-01-15 This study of Nicholas Nickleby takes the Dickens novel which is perhaps the least critically discussed though it is very popular and examines its appeal and its significance and finds it one of the most rewarding and powerful of Dickens s texts Nicholas Nickleby deals with the abduction and destruction of children often with the collusion of their parents It concentrates on this theme in a way which continues from Oliver Twist describing such oppression and the resistance to it in the language of melodrama of parody and comedy With chapters on the school system that Dickens attacks and its grotesque embodiment in Squeers and with discussion of how the novel reshapes eighteenth century literary traditions and such topics as the novel s comedy and the concept of the humorist and theatricality and its debt to Carlyle the book delves into the way that the novel explores madness within the city in those whose lives have been fractured or ruined as so many have been and considers the symptoms of hypocrisy in the lives of the oppressors and the oppressed alike taking hypocrisy as a Dickensian subject which deserves further examination Dickens Nicholas Nickleby and the Dance of Death explores ways in which Dickens draws on medieval and baroque traditions in how he analyses death and its grotesquerie especially drawing on the visual tradition of the dance of death which is referred to here and which is prevalent throughout Dickens s novels It shows these traditions to be at the heart of London and aims to illuminate a strand within Dickens s thinking from first to last Drawing on the critical theory of Walter Benjamin Freud Nietzsche and Marx and with close

detailed readings of such well known figures as Mrs Nickleby Vincent Crummles and his theatrical troupe and Mr Mantalini and attention to Dickens s description imagery irony and sense of the singular this book is a major study which will help in the revaluation of Dickens s early novels

Death Rituals, Social Order and the Archaeology of Immortality in the Ancient World Colin Renfrew, Michael J. Boyd, Iain Morley, 2015-11-19 Modern archaeology has amassed considerable evidence for the disposal of the dead through burials cemeteries and other monuments Drawing on this body of evidence this book offers fresh insight into how early human societies conceived of death and the afterlife The twenty seven essays in this volume consider the rituals and responses to death in prehistoric societies across the world from eastern Asia through Europe to the Americas and from the very earliest times before developed religious beliefs offered scriptural answers to these questions Compiled and written by leading prehistorians and archaeologists this volume traces the emergence of death as a concept in early times as well as a contributing factor to the formation of communities and social hierarchies and sometimes the creation of divinities

Death or Deliverance Teresa Iacobelli, 2013-08-27 Soldiers found guilty of desertion or cowardice during the Great War faced death by firing squad Novels histories movies and television series often depict courts martial as brutal and inflexible and social memories of this system of frontline justice have inspired modern movements to seek pardons for soldiers executed on the battlefield In this revealing look at military law in the Canadian Expeditionary Force Teresa Iacobelli brings to light not only the trials of 25 Canadian soldiers who were executed but also the untold cases of 197 men sentenced to death but spared Looking beyond stories of callous generals and quick executions Iacobelli reveals a disciplinary system capable of thoughtful review and compassion for the individual soldier Published to coincide with the centennial anniversary of the outbreak of the First World War **Death or Deliverance** reconsiders an important and unexamined chapter in the history of both a war and a nation

The Palgrave Handbook of Applied Ethics and the Criminal Law Larry Alexander, Kimberly Kessler Ferzan, 2019-12-02 This handbook consists of essays on contemporary issues in criminal law and their theoretical underpinnings Some of the essays deal with the relationship between morality and criminalization Others deal with criminalization in the context of specific crimes such as fraud blackmail and revenge pornography The contributors also address questions of responsible agency such as the effects of addiction or insanity and some deal with punishment its mode and severity and the justness of the state s imposition of it These chapters are authored by some of the most distinguished scholars in the fields of applied ethics criminal law and jurisprudence

Death, Dying and Bereavement in a Changing World Alan R. Kemp, 2015-10-16 This title takes a comprehensive approach exploring the physical social psychological and spiritual dimensions of death dying and bereavement Through personal stories from real people **Death Dying and Bereavement** provides readers with a context for understanding their changing encounters with such difficult concepts

The Life of Comedy after the Death of Plautus and Terence Mathias Hanses, 2020-12-10 The Life of Comedy after the Death of Plautus and Terence documents the ongoing

popularity of Roman comedies and shows that they continued to be performed in the late Republic and early Imperial periods of Rome Playwrights Plautus and Terence impressed audiences with stock characters as the young man in love the trickster slave the greedy pimp the prostitute and many others A wide range of spectators visited Roman theaters including even the most privileged members of Roman society orators like Cicero satirists like Horace and Juvenal and love poets like Catullus and Ovid They all put comedy's varied characters to new and creative uses in their own works as they tried to make sense of their own lives and those of the people around them by suggesting comparisons to the standard personality types of Roman comedy Scholars have commonly believed that the plays fell out of favor with theatrical audiences by the end of the first century BCE but *The Life of Comedy* demonstrates that performances of these comedies continued at least until the turn of the second century CE Mathias Hanses traces the plays reception in Latin literature from the late first century BCE to the early second century CE and shines a bright light on the relationships between comic texts and the works of contemporary and later Latin writers

The Death of Christ Steven Rutledge, 2022-09-21 What was the world like and what was going on in it around the time of Jesus' death This study examines this very question and also seeks to place Jesus in his larger historical context as a non citizen resident of the Roman Empire living in Judaea and Galilee in the 20s and 30s AD The book explores the larger background and context to some of the major power brokers of the Roman Empire in Jesus' day including the emperor Tiberius his ambitious Praetorian Prefect Sejanus Judaea's governor Pontius Pilate and the client king who governed Galilee Herod Antipas It further explores some of the larger historical and cultural context and background of some of the characters who parade through the gospel accounts including the treacherous informant Judas Iscariot the tax collector turned apostle Matthew and the gruff centurion whose servant Jesus was said to have healed The study also considers the nature of Jesus' radical resistance to the Roman Empire and seeks to contextualize it through comparison with other resistance movements Attempts to recover the historical Jesus have sought to put him in his immediate context of ancient Galilee Judaea and the Jewish community to which he belonged Instead this book gives the Roman historical background to the time and place of his ministry and death Cast into relief against the much larger picture of the greater Roman world of which he was a part the ministry of Jesus is quite radical indeed

Ethics at the End of Life John Davis, 2016-12-08 The 14 chapters in *Ethics at the End of Life* New Issues and Arguments all published here for the first time focus on recent thinking in this important area helping initiate issues and lines of argument that have not been explored previously At the same time a reader can use this volume to become oriented to the established questions and positions in end of life ethics both because new questions are set in their context and because most of the chapters written by a team of experts survey the field as well as add to it Each chapter includes initial summaries final conclusions and a Related Topics section

The Cambridge Companion to Life and Death Steven Luper, 2014-02-13 This volume meets the increasing interest in a range of philosophical issues connected with the nature and significance of life and death and the ethics of killing What

is it to be alive and to die What is it to be a person What must time be like if we are to persist What makes one life better than another May death or posthumous events harm the dead The chapters in this volume address these questions and also discuss topical issues such as abortion euthanasia and suicide They explore the interrelation between the metaphysics significance and ethics of life and death and they discuss the moral significance of killing both people and animals and the extent to which death harms them The volume is for all those studying the philosophy of life and death for readers taking applied ethics courses and for those studying ethics and metaphysics more generally

Death of the Church Victorious Ovid Need, *Death of the Church Victorious* traces with abundant documentation the roots and modern growth of Protestant Zionism and dispensational theology i e God working in different ways in different periods of time from its roots in the late 1700 s to the late 1900 s The new and unique ideas presented during that time were considered unorthodox even heresy But through dedication and hard work men such as John Darby George Muller Hudson Taylor and Dwight Moody changed Christianity from victory to defeat and exalted Zionism over the Gospel Church Now non dispensational theology is considered unorthodox Moody s Northfield conferences the Civil War and the publication of Scofield s popular Reference Bible allowed Zionism and dispensationalism to become legitimate Biblical doctrines in America If Protestants find a monk s retreat from the world wrong is their otherworldliness any the less objectionable Ovid Need s study of *Death of the Church Victorious* Tracing the Roots and Implications of Otherworldliness is a work of major importance A false spirituality and an otherworldliness of anti Biblical characters have long plagued the Christian Church and hobbled its progress Pastor Need analyzes those views in evangelical circles which are working against the future of the faith His study is a summons to a Biblical faith and power It is written with grace and insight Its timelessness cannot be overstated It is a joy to read and a work that the Christian community should be grateful for R J Rushdoony from the Foreword Pastor Need brings to light dispensationalism s dire effects pessimism instead of prevailing cowardice instead of conquering isolation instead of involvement a system offering a rapturous sneaking away at any moment instead of encouraging the saints to subjugate and subdue the enemy until victory is obtained Dave MacPherson from the foreword This title is a direct print from an original copy

Beyond Death in the Oresteia Amit Shilo, 2022-09-08 The *Oresteia* is permeated with depictions of the afterlife which have never been examined together In this book Amit Shilo analyses their intertwined and conflicting implications He argues for a poetics of multiplicity and poetics of the beyond that inform the ongoing debates over justice fate ethics and politics in the trilogy The book presents novel textually grounded readings of Cassandra s fate Clytemnestra s ghost scene mourning ritual hero cult and punishment by Hades It offers a fresh perspective on the political thought of the trilogy by contrasting the ethical focus of the Erinyes and Hades with Athena s insistence on divine unity and warfare Shedding new light on the trilogy as a whole this book is crucial reading for students and scholars of classical literature and religion This title is available as open access on Cambridge Core

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