

THE PATH OF THE BUDDHA

AN ANTHROPOLOGICAL STUDY OF BUDDHISM



Kenneth W. Surin

The Path Of The Buddha Buddhism Interpreted By Buddhist

Lucien Stryk



The Path Of The Buddha Buddhism Interpreted By Buddhist:

The Path of the Buddha Kenneth W. Morgan, 1986-01-01 This book presents Buddhism from the Buddhist point of view. It is an earnest attempt of eleven devout Buddhist scholars to describe the beliefs and practices of the Buddhist world twenty-five centuries after the Buddha. The need for such a book grew out of conversations among fellows of the National Council of UAS on Religion in Higher Education. It was agreed that a fuller understanding of the leading non-Christian religions requires books written by men speaking from the point of view of their own faiths and edited by a Westerner to make the meaning clear to readers brought up in the Greek Hebrew Christian Tradition. Bhikhu J. Kashyap of India has contributed the first chapter on the origin and expansion of Buddhism. U. Thittila of Rangoon wrote the second chapter on the fundamental principles of the Theravada Buddhism. Balangoda Ananda Maitreya of Ceylon, who wrote the third chapter, was recommended as a man who could speak for all Theravada countries.

The Path of the Buddha; Buddhism Interpreted by Buddhists

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The Path of the Buddha Kenneth W. Morgan, 1956

The Geography of Religion

Roger W. Stump, 2008-04-04 The only book of its kind, this balanced and accessibly written text explores the geographical study of religion. Roger W. Stump presents a clear and meticulous examination of the intersection of religious belief and practice with the concepts of place and space. He begins by analyzing the factors that have shaped the spatial distributions of religious groups, including the seminal events that have fostered the organization of religions in diverse hearths and the subsequent processes of migration and conversion that have spread religious beliefs. The author then assesses how major religions have diversified as they have become established in disparate places, producing a variety of religious systems from a common tradition. Stump explores the efforts of religious groups to control secular space at various scales, relating their own uses of particular spaces and the meanings they attribute to space beyond the boundaries of their own communities. Examining sacred space as a diverse but recurring theme in religious belief, the book considers its role in religious forms of spatial behavior and as a source of conflict within and between religious groups. Refreshingly jargon-free and impartial, this text provides a broad comparative view of religion as a focus of geographical inquiry.

The Penguin Handbook of the World's Living Religions John R. Hinnells, 2010-03-25 Comprehensive, informative, and authoritative. The Penguin Handbook of

the World's Living Religions is compiled by a team of leading international scholars and is the definitive guide to the religious belief systems and practices of the world today. This in-depth survey of active religions has now been fully updated to include modern developments and the most recent scholarship. It explains the sources and history of the world's religions, includes material on the phenomenon of Black African and Asian diaspora religions around the world, and explores the role of gender in modern religion. **Buddhist Backgrounds of the Burmese Revolution** Manuel Sarkisyanz, 2013-11-11 *Anagarika*

Dharmapala Sangharakshita, 2014-08-22 The life of the great Anagarika Dharmapala who was the first to girdle the globe with the Master's Message is told here by Sangharakshita with a vividness and passion that has inspired generations of Buddhists. The volume also includes a series of pieces written under the pseudonym Himavantavasi which were first published in the Maha Bodhi journal in the 1950s. Taken together, these remarkable writings from one of the leading figures in the modern Buddhist world are spiritually invigorating and deeply inspiring. *Beating the Dharma Drum*

Sangharakshita, 2023-08-16 The first part of this volume consists of Sangharakshita's writings about Anagarika Dharmapala, a Sri Lankan Buddhist who made it his life's mission to restore the sacred site of Bodhi Gaya and whom Sangharakshita came to revere as one of the great Buddhists of the twentieth century. The second part is made up of articles Sangharakshita wrote for the Maha Bodhi journal, first as a regular contributor and then as the editor. They include poetic and philosophical reflections on the Dharma as well as trenchant observations on the Buddhist world and calls to action on the issues of the day. The third part is a collection of book reviews published in the Maha Bodhi journal and other magazines over the course of nearly fifty years, from the days when the appearance of any new translation or commentary was a significant event to more recent times when readers could choose between hundreds of new titles. [The Concept of Self in Hinduism, Buddhism, and Christianity and Its Implication for Interfaith Relations](#)

Kiseong Shin, 2017-05-05 This is the first comparative study of the self and no-self in Hinduism, Buddhism, and Christianity. In spite of doctrinal differences within these three belief systems, they agree that human beings are in a predicament from which they need to be liberated. Indian religions, including Hinduism and Buddhism, share the belief that human nature is inherently perfectible, while the epistemological and psychological limitation of the human being is integral to Christian belief. Regarding the immortality of the human being, Hinduism and Christianity traditionally and generally agree that human beings, as atman or soul, possess intrinsic immortality. On the contrary, Buddhism teaches the doctrine of no-self (anatta). Further in their quest to analyze the human predicament and attempt a way out of it, they employ different concepts such as sin and salvation in Christianity, attachment (tanka) and enlightenment (nirvana) in Buddhism, and ignorance (avidya) and liberation (moksha) in Hinduism. This volume seeks to show that behind these concepts are deep concerns related to human existence and its relationship with the whole creation. These common concerns can be a basis for a greater understanding and dialogue between Christians, Hindus, and Buddhists. *World of the Buddha* Lucien

Stryk, 1994-02-18 This is a selection from among the most significant texts in the body of Buddhist literature culled especially

for readers who want a rich varied and comprehensive collection in one volume and includes translations from Pali Sanskrit Tibetan Chinese Japanese and Lao For the benefit of the newcomer to Buddhism and to facilitate the use of this volume in an academic context the pieces are arranged in chronological order and each chapter is preceded by a separate commentary In addition there is a comprehensive description of life in India at the time of the Buddha and an outline of his life and mission

An Anthology of Chinese Discourse on Translation (Version 1) Martha Cheung Pui Yiu, Lin Wusun, 2014-06-03 Translation has a long history in China Down the centuries translators interpreters Buddhist monks Jesuit priests Protestant missionaries writers historians linguists and even ministers and emperors have all written about translation and from an amazing array of perspectives Such an exciting diversity of views reflections and theoretical thinking about the art and business of translating is now brought together in a two volume anthology The first volume covers a time frame from roughly the 5th century BCE to the twelfth century CE It deals with translation in the civil and government context and with the monumental project of Buddhist sutra translation The second volume spans the 13th century CE to the Revolution of 1911 which brought an end to feudal China It deals with the transmission of Western learning to China a translation venture that changed the epistemological horizon and even the mindset of Chinese people Comprising over 250 passages most of which are translated into English for the first time here the anthology is the first major source book to appear in English It carries valuable primary material allowing access into the minds of translators working in a time and space markedly different from ours and in ways foreign or even inconceivable to us The topics these writers discussed are familiar But rather than a comfortable trip on well trodden ground the anthology invites us on an exciting journey of the imagination

Buddhism Keith Yandell, Harold Netland, 2009-05-22 In this clear introduction to Buddhism Keith Yandell and Harold Netland lay out the central metaphysical claims of this significant world religion and then offer an honest comparison with Christianity acknowledging some overlap of belief while also noting the clear and significant differences between the two religions

Universality of Buddha Shiv Sharma, 2002

In the Company of Friends John Ross Carter, 2012-09-01 In this work of Buddhist Christian reflection John Ross Carter explores two basic aspects of human religiousness faith and the activity of understanding Carter's perspective is unique putting people and their experiences at the center of inquiry into religiousness His model and method grows out of friendship challenging the so called objective approach to the study of religion that privileges patterns concepts and abstraction

Life Profile & Biography of Buddha Shiv Kumar Sharma, 2002

The Mahabodhi Temple at Bodhgaya Nikhil Joshi, 2019-09-23 This volume investigates the historic and ethnographic accounts of the ongoing religious contestations over the status of the Mahabodhi Temple complex in Bodhgaya a UNESCO World Heritage Site since 2002 and its surrounding landscape to critically analyse the working and construction of sacredness It endeavours to make a ground up assessment of ways in which human participants in the past and present respond to and interact with the Mahabodhi Temple and its surroundings The volume argues that sacredness goes beyond scriptural texts and archaeological remains

The Mah bodhi Temple is complex and its surrounding landscape is a living heritage which has been produced socially and constitutes differential densities of human involvement attachment and experience Its significance lies mainly in the active interaction between religious architecture within its dynamic ritual settings This endless contestation of sacredness and its meaning should not be seen as the death of the Mah bodhi Temple on the contrary it illustrates the vitality of the ongoing debate on the meaning understanding and use of the sacred in the Indian context Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka *Christianity and Religious Diversity* Harold A. Netland, 2015-05-12 This book explores how religions have changed in a globalized world and how Christianity is unique among them Harold Netland an expert in philosophical aspects of religion and pluralism offers a fresh analysis of religion in today's globalizing world He challenges misunderstandings of the concept of religion itself and shows how particular religious traditions such as Buddhism undergo significant change with modernization and globalization Netland then responds to issues concerning the plausibility of Christian commitments to Jesus Christ and the unique truth of the Christian gospel in light of religious diversity The book concludes with basic principles for living as Christ's disciples in religiously diverse contexts **An Anatomy of the Mind** Leonid Sobolev, 2012-09 Published previously in Ukrainian and Russian An Anatomy of the Mind offers new insights into the workings of our most valuable human phenomenon the mind The book outlines the function of the mind investigating mental factors that are present in the thought process decision making and behavioral motivations including the following topics The rational in the irrational A new look at the unconscious The phenomenon of the inner mind Mystical states of the mind Recognizing the truth A new concept of the ego Three aspects of personal morality Consciousness an autonomous system of the mind *Paul Tillich in Conversation* Paul Tillich, James B. Ashbrook, 1988 For those who know little about Professor Paul Tillich this book will introduce them to both his ideas and the kind of person he was For those who are already familiar with him and his work this book will remind them of what he was like and the way he thought In either case this book is a liberal education in itself as it weaves together the warmth of his person with the range of his insights Encounter with Enlightenment Robert E. Carter, 2012-02-01 In Encounter with Enlightenment Robert E Carter puts forth the East and specifically Japan as a source of possible solutions to the world's social economic and environmental problems Not only is the book a sustained scholarly analysis of both the religious and philosophical roots of Japan's distinctive ethical approach to life but it also provides the Western reader with a context for understanding Eastern values values that although familiar to the West tend to be deemphasized Encounter with Enlightenment begins a horizontal fusion between East and West and establishes a common ground for mutual understanding and for working toward an ethical approach that could resolve some of the earth's difficulties

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