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The Pastoral Letters as composite documents

James D. Miller

The Pastoral Letters As Composite Documents

L. Timothy Swinson

The Pastoral Letters As Composite Documents:

The Pastoral Letters as Composite Documents James D. Miller, 1997-08-14 The authorship of the Pastoral letters has been a matter of intense scholarly debate for almost two hundred years The letters clearly purport to be written by Paul but perceived differences in the literary style vocabulary and theology of the Pastorals when compared with that of the genuine Pauline letters suggests that this was not so The arguments have centred primarily on the question of whether Paul or a disciple of Paul a gifted pseudonymist composed these letters It is the either or nature of the debate that is brought into serious question in this book Dr Miller argues that the Pastorals reflect a compositional history that was commonplace throughout the ancient Near East He takes the reader on a wide ranging tour of biblical and extra biblical sources examining their literary histories and arguing that the Pastorals are composite documents not unlike many Jewish and early Christian The pastoral letters as composite documents James David Miller, 1988 Paul, the Pastoral Epistles, and the Early works Church () James W. Aageson, 2007-10-01 Paul's influence on the history of Christian life and theology is as profound as it is pervasive A brief survey of almost twenty centuries of Christian thought and practice will confirm the enduring importance of Paul for the life of the church in the Roman and Protestant traditions of the West as well as the Orthodox traditions of the East Even as Christianity at the dawn of its third millennium has become increasingly global and traditions have come to develop and intersect in new and complex ways Paul s place in the story of Christianity remains deeply rooted in the church s theology worship and pastoral life In both past and present Paul's influence on the Christian church can hardly be overestimated Among the many intriguing issues generated by the historical Paul his New Testament letters and early church history is the question what happened to Paul after Paul Whether we think in terms of the reception of Paul s theology or the ongoing legacy of Paul or early Christian reinterpretation of his letters the questions persist what did the early church do with Paul's memory How did it reshape his theology And what role did his letters come to play in the life of the church The focus of the present discussion is in the early decades and centuries of Christianity a time when the memory and legacy of Paul came to serve varied and often competing interests in the emerging church It was a time when Paul's reputation and importance to the church were being reinforced and when his epistles were gaining the authority that would ensure their place in the sacred library of Christianity It was also the time when the Jesus movement forged itself into Christianity a process in which Paul played a pivotal role and eventually also became an object of revision and transformation himself What is virtually indisputable in this process is that Paul during his lifetime and after played a critical role in making Christianity The Pastoral Epistles and the New Perspective on Paul Daniel Wayne Roberts, 2021-08-31 The so what it was to become called New Perspective on Paul has become a provocative way of understanding Judaism as a pattern of religion characterized by covenantal nomism which stands in contrast to the traditional Lutheran position that argues that the Judaism against which Paul responded was legalistic This new perspective of first century Judaism has remarkably changed

the landscape of Pauline studies but it has done so in relative isolation from the Pastoral Epistles which are considered by most critical scholarship to be pseudonymous Because of this lack of interaction with the Pastoral Epistles this study seeks to test the hermeneutic of the New Perspective on Paul from a canonical perspective This study is not a polemic against the New Perspective on Paul but an attempt to test its hermeneutic within the Pastoral Epistles Four basic tenets of the New Perspective on Paul taken from the writings of E P Sanders N T Wright and James D G Dunn are identified and utilized to choose the passages in the Pastoral Epistles to be studied to test the New Perspective's hermeneutic outside undisputed Paul The four tenets are as follows Justification Salvation Law and Works Paul's View of Judaism and the Opponents Based on these tenets the passages considered are 1 Tim 1 6 16 2 3 7 2 Tim 1 3 8 12 and Titus 3 3 7 What are They Saying about the Pastoral Epistles? Mark Harding, 2001 An overview of recent trends in scholarship on the Pastoral Epistles **Pauline Corpus in Early Christianity** Benjamin P. Laird, 2022-12-01 The Pauline Corpus in Early Christianity Its Formation Publication and Circulation offers a comprehensive and wide ranging examination of the canonical development of the collection of writings associated with the Apostle Paul The volume considers a number of clues from the New Testament writings ancient literary conventions related to the composition and collection of letters and a variety of early witnesses to the early state of the corpus such as biblical manuscripts canonical lists and the testimony of writers As a conclusion to these inquiries Laird argues that at least three major archetypal editions of the Pauline corpus those containing 10 13 and 14 letters appear to have been collected and edited as early as the first century These major archetypal editions Laird concludes circulated simultaneously for many years until editions containing 14 letters became nearly universally recognized by the fourth century The volume serves as a valuable resource of information for those engaged in the study of the early state of the New Testament canon and offers a fresh perspective on the process that led to the formation of the Pauline corpus

Liars, Brutes, and Gluttons Isaiah Allen,2025-01-31 Did the author of Titus consider Cretans to be liars brutes and gluttons or was he confronting bigotry head on Isaiah Allen revisits long held conventional interpretations of Titus 1 12 that maintain that the author using Paul's name considered Cretans to be crude vicious and worthy of rebuke Based on insights from the cognitive linguistics approach of relevance theory Allen contends that the way Titus's original first century audience would have engaged the text is quite different from how many modern interpreters read it Additionally Allen proposes that the letter's context corresponds more closely to the situation of the early church during the lifetime of Paul than many conventional interpretations suggest Allen concludes that Paul was not participating in bigotry but instead exposed and rebuked it in his letter to Titus Allen examines linguistic evidence that reveals an ancient biblical antibigotry message that presages modern sensibilities about ethnic prejudice and racism Discourse Analysis and the Greek New Testament

Stanley E. Porter, Matthew Brook O'Donnell, 2023-12-28 This volume examines and outlines a Systemic Functional Linguistic SFL model of discourse analysis and its relationship to New Testament Greek The book reflects upon how SFL has grown as

a field since it was first introduced to New Testament Greek studies by Stanley E Porter in the 1980s Porter and Matthew Brook O Donnell first introduce basic concepts regarding discourse analysis and the major approaches towards it within New Testament studies They then provide a detailed exploration of discourse analysis in terms of the textual metafunction beginning with an introduction to the architecture of language within SFL before exploring several individual elements within it By focusing upon these individual components in particular theme and information structure markedness and prominence and coherence and cohesive harmony Porter and O Donnell introduce and exemplify the major resources of the Letters and Homilies for Hellenized Christians Ben Witherington III,2010-04-09 This unique commentary on Titus 1 2 Timothy and 1 3 John probes each letter's social setting and the rhetorical strategies of the author Ben Witherington shares how several of these letters are much better understood as homilies and also provides special sections to bridge the gap between the text and the everyday life of the reader <u>Jesus as Mediator</u> Malcolm Gill,2008 This book addresses the influence of the imperial cult in first century AD Asia Minor and its subsequent relevance to the reading of the New Testament In particular this work argues through a contrapuntal reading of 1 Timothy 2 1 7 that the early Christian community strongly resisted the Emperor's claim to be the mediator between the gods and humanity In contrast to this claim the author shows that 1 Timothy 2 1 7 can be read as a polemic from a minority community the Christian church in **To Exhort and Reprove** Paul S. Ephesus against the powerful voice of the Roman Empire in regard to divine mediation Jeon, 2012-06-01 Paul's letter to Titus is one of the most neglected letters of the New Testament Many have contended that it is an incoherent letter devoid of a theological message and purpose This study proposes otherwise presenting an entirely new structure for Titus that demonstrates how the theme Exhort and Reprove to Commendable Works according to the Hope of Eternal Life unfolds through the chiastic structures in the letter Jeon not only demonstrates the unity of the letter but also invites the reader to explore other ways chiasms can be used to enhance New Testament interpretation Any intrigued by Titus and the Pastoral Letters as a whole will discover herein a unique approach to the letter and a fresh and invigorating interpretation of its underlying message The Letters of Paul Charles B. Puskas, Mark Reasoner, 2013-12-19 Since Charles Puskas first published The Letters of Paul it has proven to be a reliable text and reference tool It is an exemplary guide to the basic issues surrounding the Pauline letters who really wrote each letter when it was written the letter s social context audience and literary characteristics and also includes discussion of the worlds of Paul the letter genre and the rhetorical arrangement of each letter Working with noted Pauline scholar Mark Reasoner on this new second edition with more than 40 percent new and revised material the authors have taken account of a host of diverse cultural historical sociorhetorical literary and contextual studies of recent years and critically reexamined several issues of authorship date historical situation literary form and rhetorical structure They have addressed new and pressing issues filled certain lacunae and generally updated the book for a new generation of readers **Persuading the Cretans** Aldred A. Genade, 2011-03-23

The Letter to Titus is often branded as incoherent its salutation inchoate Such premature conclusions are directly related to the authenticity debate that has marred analyses of the so called Pastoral Epistles From the corridors of academia echoes the cry to study the letters individually and independently of the authorship issue This book does exactly that It lays bare intricate and novel persuasive strategies strategies that belie the charge of incoherency In fact there is not one but three ways to describe the structure of this masterfully composed letter In Persuading the Cretans Aldred Genade does this utilizing a technique known as text generated persuasion analysis Careful thought has gone into the composition of the letter to communicate timeless truths relevant for generations of Christians This is first century outcomes based communication at its best and communicators preachers and scholars stand to benefit from the lessons in communication the author of Titus 1 & 2 Timothy, Titus Paul M. Zehr, 2010-12-20 In this twenty second volume of the Believers Church Bible can teach us Commentary series author Paul M Zehr explores Paul s instructions to Timothy and Titus in light of recent scholarship applying Christian theology and ethics to the political philosophical religious and cultural issues that early Christians faced as the church reached out in mission in Ephesus and on the island of Crete Additionally Zehr also shows how the themes in 1 sets the theological themes in their wider biblical contexts and surveys the history of the interpretation and influence of the letters particularly in the Anabaptist Mennonite tradition I warmly commend this attractive presentation which should greatly encourage and assist exposition of these fascinating letters I Howard Marshall University of Aberdeen Scotland This commentary by Paul Zehr provides helpful guidance to interpret important but difficult passages in a contemporary Anabaptist manner Zehr is alert to current ecumenical and evangelical scholarship on the pastorals to the historical and cultural contexts reflected in these books to the difficult issues of authorship and to the energy of these letters for the well being of healthy church leadership John A Esau former Mennonite pastor and denominational administrator With careful scholarship and a Christ centered hermeneutic Paul Zehr has given to the church an insightful guide in understanding the pastoral epistles He seeks to work carefully with the cultural background of these scriptures their context in the larger Scripture and in applications to our setting He does not back away from engaging the difficult issues that have divided groups but calls us to follow Paul's example of contextualizing applications Myron S Augsburger President Professor Emeritus of Eastern Mennonite University Dr Zehr s commentary brings the most accessible scholarship knowledge of the first century cultural historical settings and a keen interest in the meaning of the text for today's church into a most engaging combination for pastors and church leaders alike Their task in making the biblical text relevant in the twenty first century is greatly helped by this volume in the Believers Church Bible Commentary Series Philip H Towner Dean The Nida Institute for Biblical Scholarship American Bible Society **Hostility in the House of God** Dillon T. Thornton, 2016-07-30 Virtually all scholars acknowledge the presence of opponents in 1 and 2 Timothy but there is considerable disagreement over the identity of these opponents and the author's way of handling them In this volume Thornton provides a critique of a number of extant

theories including Gnostic Jewish and proto Montanist identifications and develops a rigorous methodology for unmasking the opponents who appear in these letters He argues that the opponents came from within the Christian community in Ephesus and that their teaching is best described as an erroneous eschatological position that derived from the complexity of Paul s views He also argues that the author of the books of Timothy engaged with the false teachers in significant ways throughout the letters and draws attention to a number of literary and theological maneuvers that were intended to counteract the opponents influence and or to bolster the faithful community s confidence as it struggled against the opponents Thornton's meticulous investigation sheds new light on the hostility that plays such a large part in 1 and 2 Forgery and Counter-forgery Bart D. Ehrman, 2013-01-10 Forgery and Counter forgery The Use of Literary Deceit in Early Christian Polemics is the first major contemporary work on forgery in early Christian literature It examines the motivation and function behind Christian literary forgeries Reading Scripture in the Fellowship of the Spirit Trevor Reynolds, 2019-02-19 How does the Holy Spirit guide the Christian community in its custodianship and interpretation of Scripture How does the fact that the Spirit is characterized by koinonia impact upon this task In light of this do we read Scripture with too much of an individualistic mindset In this new book Dr Trevor Reynolds addresses these questions seeking answers primarily from within Scripture itself He explores in depth what Jesus and the New Testament community taught concerning the interpretive role of the Holy Spirit How did they interpret Scripture with the help of the Spirit He highlights their corporate Spirit led hermeneutic with its challenge to our individualistic approaches The New Testament writers interpreted the Old Testament in a way that revealed communal methods of interpretation These were informed by Jewish pneumatic and corporate solidarity notions as reshaped by Jesus own Spirit given example and legacy In this book New Testament extracts are discussed which contain either specific examples of how Old Testament Scripture is interpreted by members of the New Testament community with the Spirit's help or speak of the Spirit's work of interpretation in a more general way Trevor Reynolds seeks to uncover their implications for biblical hermeneutics as well as for the doctrine use and custodianship of Scripture in the life and witness of the church today The book concludes by pointing to the wide ranging implications that reading Scripture in the fellowship of the Spirit poses for today s church Remembering Paul Benjamin Lee White, 2014 Who was Paul of Tarsus Radical visionary of a new age Gender liberating progressive Great defender of orthodoxy In Remembering Paul Benjamin L White offers a critique of early Christian claims about the real Paul in the second century C E a period in which apostolic memory was highly contested and sets these ancient contests alongside their modern counterpart attempts to rescue the historical Paul from his canonical entrapments White charts the rise and fall of various narratives about Paul and argues that Christians of the second century had no access to the real Paul Through the selection combination and interpretation of pieces of a diverse earlier layer of the Pauline tradition Christians defended images of the Apostle that were important for forming collective identity **Christ and the New Creation** Matthew Y.

Emerson, 2013-04-10 In Christ and the New Creation Matthew Emerson takes a fresh approach to understanding New Testament theology by using a canonical methodology Although typically confined to Old Testament theology Emerson sees fruitfulness in applying this method to New Testament theology as well Instead of a thematic or book by book analysis Emerson attempts to trace the primary theological message of the New Testament through paying attention to its narrative and canonical shape He concludes that the order of the books of the New Testament emphasize the story of Christ's inauguration commissioning and consummation of the new creation What Is Scripture? L. Timothy Swinson, 2014-10-15 Analysis of the literary scheme of the letters to Timothy suggests that graphe as it is employed in each letter may legitimately be understood to include some of the apostolic writings that now appear in the New Testament In affirming the Pauline authorship of the Pastoral Epistles Swinson argues that a form of the Gospel of Luke stands as the source of the second referent of graphe in 1 Tim 5 18 Second Swinson contends that pasa graphe in 2 Tim 3 16 includes the apostolic writings extant in Paul's day specifically Luke's Gospel and some of Paul's own writings These parallel lines of analysis demonstrate that Paul ascribes to his own writings and to those of his coworkers an authoritative standing equal to that of the sacred writings ta hiera grammata found in the Old Testament While many questions surrounding biblical authority and the biblical canon remain Paul's use of graphe in 1 and 2 Timothy nevertheless advances a high view of both Old Testament and New **Testament Scripture**

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