





The Pastoral Care Of Families Its Theology And Practice

Gary Deddo

The Pastoral Care Of Families Its Theology And Practice:

The Pastoral Care of Families William Edward Hulme, 1962 Karl Barth's Theology of Relations, Volume 1 Gary Deddo, 2015-08-04 This work originally published as one volume in the Peter Lang series Issues in Systematic Theology is now available in two volumes In the first volume Gary Deddo shows how Barth grasped the nature of relations as intrinsic to the being and act of the Triune God and to God's relations to us and our relationship to God in Christ Deddo then completes his comprehensive survey showing how Barth saw the reality of the divine relationships analogically pertains by grace to humanity and its creaturely relationships Barth's doctrine of God Christology and theological anthropology are all intrinsically onto relational to borrow a term coined by Thomas F Torrance In the second volume Deddo shows how Barth s relational theology is intrinsically ethical As a case study Deddo explicates Barth s ethical teaching on the relationship between parents and children found in section 54 of his chapter on Freedom in Fellowship in CD III 4 He further demonstrates the relevance and fruitfulness of Barth's theology of relations for critically engaging other theological and non theological views of the family and for shedding ethical light on a wide range of contemporary issues facing families especially in the North American context Karl Barth is known for his insight into the inseparability of act and being in God What is less recognized is that Barth s theological understanding of dynamic covenantal relationship is also essential to his doctrine of the Triune God his Christology and theological anthropology God is revealed in Jesus Christ to be one in act being and relation Humanity is revealed in Jesus Christ to be essentially a unity of act being and relation The failure to see the ethical implications of Barth s theology can be traced in large part to the failure to gasp how Barth s understanding of God s being and act is also essentially relational Deddo's work corrects this oversight and opens up the door to better comprehension of Barth's trinitarian doctrine of God his Christology anthropology and ethics Karl Barth's Theology of Relations, Volume 2 Gary Deddo, 2015-08-04 This work originally published as one volume in the Peter Lang series Issues in Systematic Theology is now available in two volumes In the first volume Gary Deddo shows how Barth grasped the nature of relations as intrinsic to the being and act of the Triune God and to God's relations to us and our relationship to God in Christ Deddo then completes his comprehensive survey showing how Barth saw the reality of the divine relationships analogically pertains by grace to humanity and its creaturely relationships Barth's doctrine of God Christology and theological anthropology are all intrinsically onto relational to borrow a term coined by Thomas F Torrance In the second volume Deddo shows how Barth's relational theology is intrinsically ethical As a case study Deddo explicates Barth's ethical teaching on the relationship between parents and children found in section 54 of his chapter on Freedom in Fellowship in CD III 4 He further demonstrates the relevance and fruitfulness of Barth's theology of relations for critically engaging other theological and non theological views of the family and for shedding ethical light on a wide range of contemporary issues facing families especially in the North American context Karl Barth is known for his insight into the inseparability of act and being in God

What is less recognized is that Barth's theological understanding of dynamic covenantal relationship is also essential to his doctrine of the Triune God his Christology and theological anthropology God is revealed in Jesus Christ to be one in act being and relation Humanity is revealed in Jesus Christ to be essentially a unity of act being and relation The failure to see the ethical implications of Barth's theology can be traced in large part to the failure to gasp how Barth's understanding of God's being and act is also essentially relational Deddo s work corrects this oversight and opens up the door to better comprehension of Barth's trinitarian doctrine of God his Christology anthropology and ethics Bibliography on Religion and Mental Health, 1960-1964 National Clearinghouse for Mental Health Information (U.S.),1967 **Biblical Counsel Public Health Service Publication**, 1967 **Pastoral Theology and Care** Nancy J. Ramsay, 2018-03-19 Leading pastoral theologians explore a wide variety of themes related to pastoral practice Pastoral Theology and Care Critical Trajectories in Theory and Practice offers a collection of essays by leading pastoral theologians that represent emerging trajectories in the fields of pastoral theology and care The topics explored include qualitative research and ethnography advances in neuroscience care across pluralities and intersections in religion and spiritualties the influence of neoliberal economics in socio economic vulnerabilities postcolonial theory and its implications the intersections of race and religion in caring for black women and the usefulness of intersectionality for pastoral practice Each of the essays offers a richly illustrated review of a practice of pastoral care relationally and in the public domain The contributions to this volume engage seven critical directions emerging in the literature of pastoral theology in the United States and internationally among pastoral and practical theologians While coverage of these topics does not exhaust important points of activity in the field it does represent especially promising resources for theory and practice This important work Offers unique coverage of new directions in the field Includes contributions from an exceptional group of experts who are noted leaders in their areas of study Introduces the newest perspectives on pastoral care and offers constructive proposals Filled with case illustrations that make chapters pedagogically useful Pastoral Theology and Care is essential reading for faculty seminarians and students in advanced degree programs and pastors The Pastoral Care of Families William E. Hulme, 1974-12 The Church in Bold Mission ,1977 Family Systems and Congregational Life R. Robert Creech, 2019-02-19 Experienced pastor and seminary teacher R Robert Creech helps pastoral leaders increase their effectiveness by applying family systems theory to congregational life and ministry Creech introduces readers to the basic concepts of Bowen Family Systems Theory applies family theory to the work of ministry in church settings and connects systems thinking to the everyday aspects of congregational ministry such as preaching pastoral care leadership spiritual formation and interpreting biblical texts Each chapter contains discussion questions and there are five helpful appendixes with supplemental information about Bowen Christian Theology in Practice Bonnie J. Miller-McLemore, 2012-02-02 For the past fifty years scholars in both theory pastoral and practical theology have attempted to recapture human religious experience and practice as essential sites for

theological engagement redefining in the process what theology is how it is done and who does it In this book Bonnie J Miller McLemore shows how this trend in scholarship has led to an expanded subject matter alternative ways of knowing and richer terms for analysis in doing Christian theology Tracing more than two decades of her own search for a more inclusive discipline one that truly grapples with theology in the midst of life Christian Theology in Practice shows not only where Miller McLemore herself has traveled in the field but also how pastoral and practical theology has developed during this time Looking forward Miller McLemore calls on the academy and Christian congregations to disrupt conventional theological boundaries and to acknowledge the multiplicity of shapes and places in which the wisdom of God appears The Living Church ,1997 Caring for Joy: Narrative, Theology, and Practice Mary Clark Mental Health ,1980 Moschella, 2016-09-07 In Caring for Joy Narrative Theology and Practice Mary Clark Moschella offers a new account of the value of joy in caregiving vocations demonstrating how the work of caring for persons communities and the world need not be a dreary endeavor overwhelmed by crises or undermined by despair Moschella presents glimpses of joy in action in the narratives of five notable figures Heidi Neumark Henri Nouwen Gregory Boyle Pauli Murray and Paul Farmer gleaning their wisdom for the construction of a theology of joy that embodies compassion connection justice and freedom Care must be deep enough to hold human suffering and spacious enough to take in the divine goodness beauty and love This book expands the pastoral theological imagination and narrates joy full approaches to transformational care This work is a scholarly engaging and compassionate call to reconsider the significance of joyful living and joyful lives in radical pastoral theology Heather Walton University of Glasgow President of the International Academy of Practical Theology July 2016 Based on biographies interviews and life stories Mary Clark Moschella presents joy as a counter cultural emotion as a spiritual path and as a fruit of the Spirit In her research joy and reason are not ultimately opposed Jeanne Stevenson Moessner Professor of Pastoral Care Perkins School of Theology Southern Methodist University July 2016 This highly readable and compelling theology of joy will inspire you to explore how joy might energize your vocation especially caregiving vocations that use narrative approaches to spiritual care and pastoral counseling I plan on using this book as a textbook in my theodicy grief death and dying and vocational courses Carrie Doehring Professor of Pastoral Care and Counseling Iliff School of Theology Denver August 2016 Mary Moschella has given us a rare text one that is theologically rich intellectually sophisticated drenched in pastoral wisdom and beautifully written She gives us a pastoral theology attuned to the realities of diversity and sensitive to the complex challenges facing those who lives constantly interface with suffering There is simply nothing else like this book in pastoral care Willie James Jennings Professor of Systematic Theology and Africana Studies Yale University August 2016 What are They Saying about Theological Reflection? Robert L. Kinast, 2000 Theological reflection is a form of theologizing that begins with lived experience correlates this with the sources of Christian faith and draws out concrete implications for praxis Robert Kinast finds five distinct types of theological reflection from within this common form

ministerial spiritual wisdom feminist inculturation and practical theology Each of these styles is analyzed in terms of the type of experience it favors the way it connects this experience to theology and what sort of praxis it envisions The end result is a succinct overview of this wide ranging and diverse approach to theology BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved The Wiley Blackwell Companion to Practical Theology Bonnie J. Miller-McLemore, 2011-12-27 Through a series of essays contributed by leading experts in the field The Wiley Blackwell Companion to Practical Theology presents an introduction to practical theology as a major area of Christian study and practice including an overview of its key developments themes methods and future directions. The first comprehensive reference work to provide a survey description and analysis of practical theology as an area of study A range of leading scholars in the field provide original contributions on the major areas issues and figures in practical theology Reviews an extensive range of methods for studying theology in practice along with sub disciplines in theological education such as pastoral care and preaching Covers developments in the discipline in a range of global contexts and distinct Christian traditions Shows how practical theology is relevant to everyday life Research in the Social Scientific Study of **Religion, Volume 7**, 2021-11-22 The purpose of this book is to provide an outlet for original research articles examining the role and value of religious and spiritual constructs across the social sciences. The aim of the series is to include an international and interfaith voice to this research dialogue An effort is made to be interdisciplinary and academically eclectic The articles in each volume represent a wide array of perspectives and research projects Most of the articles report the findings of quantitative or qualitative investigations but some deal with methodology theory or applications of social science studies in the field of religion and some are applied demonstrating the relevance of the social sciences to religious organizations and their clergy The value of the volume is that it gives to researchers in this area a broad perspective on the issues and methods of religious research across a spectrum of academic disciplines The aim of the book is to stimulate a creative integrative dialogue that will enhance interdisciplinary research The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromiley, 1999 The Encyclopedia of Christianity is the first of a five volume English translation of the third revised edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA Journal of Religion and Health, 1981 **Building the Resilient Community M. Jan**

Holton,2011-01-01 How do some communities around the world that suffer outrageous violence and trauma manage with few outside resources not only to survive but to thrive September 11 the devastation of hurricane Katrina school shootings and other events of community violence and trauma have taught us as a nation and a church about the fundamental importance of building a caring community that fosters resilience and hope Building the Resilient Community takes a refreshing turn of perspective by giving priority not only to the formally educated voices of the West but to those among the most marginalized and invisible in the world refugees Based on ethnographic research in Kakuma Refugee Camp and remote villages of southern Sudan Holton presents a communal case study of a group of devoutly Christian refugees known as the Lost Boys of Sudan and asks the question Might they have something to teach us about being a resilient community As Holton investigates their deeply embedded cultural and religious beliefs that nurture a profound sense of responsibility toward others we find a communal relationship that reflects a unique sense of care and obligation This deep frame for communal care breaks through as the root of a remarkable faith narrative that serves to help mitigate symptoms of trauma and to undergird resilience and may do the same for us

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