



Sociability And Society In Eighteenthcentury Scotland

Gillian Russell, Clara Tuite



Sociability And Society In Eighteenthcentury Scotland:

Sociability and Society in Eighteenth-century Scotland John Alfred Dwyer,Richard B. Sher,1993 *Sociability and Society in Eighteenth-century Scotland* John Dwyer,Richard B. Sher,1993 **Sociability and Society in Eighteenth-century Scotland** John Dwyer,Richard B. Sher,1991 **Association and Enlightenment** Mark C. Wallace,Jane Rendall,2020-12-18 Social clubs as they existed in eighteenth and early nineteenth century Scotland were varied they could be convivial sporting or scholarly or they could be a significant and dynamic social force committed to improvement and national regeneration as well as to sociability The essays in this volume examine the complex history of clubs and societies in Scotland from 1700 to 1830 Contributors address attitudes toward associations their meeting places and rituals their links with the growth of the professions and with literary culture and the ways in which they were structured by both class and gender By widening the context in which clubs and societies are set the collection offers a new framework for understanding them bringing together the inheritance of the Scottish past the unique and cohesive polite culture of the Scottish Enlightenment and the broader context of associational patterns common to Britain Ireland and beyond

Medicine and Morals in the Enlightenment Lisbeth Haakonssen,2020-02-10 Modern medical ethics in the English speaking world is commonly thought to derive from the medical philosophy of the Scotsman John Gregory 1725 1773 and his younger associates the English Dissenter Thomas Percival 1740 1804 and the American Benjamin Rush 1745 1813 This book is the first extensive study of this suggestion Dr Haakonssen shows how the three thinkers combined Francis Bacon s and the Scottish Enlightenment s ideas of the science of morals and the morals of science She demonstrates how their medical ethics was a successful adaptation of traditional moral ideas to the dramatically changing medical world especially the voluntary hospital In accounting for the dynamics of this process she rejects the anachronism that modern medical ethics was a new paradigm Men and the Emergence of Polite Society, Britain 1660-1800 Philip (Research Editor, New Dictionary Of National Biography) Carter,2014-07-30 This book presents an account of masculinity in eighteenth century Britain In particular it is concerned with the impact of an emergent polite society on notions of manliness and the gentleman From the 1660s a new type of social behaviour politeness was promoted by diverse writers Based on continental ideas of refinement it stressed the merits of genuine and generous sociability as befitted a progressive and tolerant nation Early eighteenth century writers encouraged men to acquire the characteristics of politeness by becoming urbane town gentlemen Later commentators promoted an alternative culture of sensibility typified by the man of feeling Central to both was the need to spend more time with women now seen as key agents of refinement The relationship demanded a reworking of what it meant to be manly Being manly and polite was a difficult balancing act Refined manliness presented new problems for eighteenth century men What was the relationship between politeness and duplicity Were feminine actions such as tears and physical delicacy acceptable or not Critics believed polite society led to effeminacy not manliness and condemned this failure of male

identity with reference to the fop This book reveals the significance of social over sexual conduct for eighteenth century definitions of masculinity It shows how features traditionally associated with nineteenth century models were well established in the earlier figure of the polite town dweller or sentimental man of feeling Using personal stories and diverse public statements drawn from conduct books magazines sermons and novels this is a vivid account of the changing status of men and masculinity as Britain moved into the modern period Romantic Sociability Gillian Russell, Clara Tuite, 2006-04-20 This 2002 volume explores the often overlooked social networks of Romantic figures **Sympathy, Sensibility and the Literature of Feeling in the Eighteenth Century** I. Csengei, 2011-12-13 What makes it possible for self interest cruelty and violence to become part of the benevolent compassionate ideology of eighteenth century sensibility This book explores forms of emotional response including sympathy tears swoons and melancholia through a range of eighteenth century literary philosophical and scientific texts **Scottish Society, 1707-1830** Christopher A. Whatley, 2000 This book challenges conventional wisdom and provides new insights into Scottish social and economic history Christopher A Whatley argues that the Union of 1707 was vital for Scottish success but in ways which have hitherto been overlooked He proposes that the central place of Jacobitism in the historiography of the period should be revised Comprehensive in its coverage the book is based not only on an exhaustive reading of secondary material but also incorporates a wealth of new evidence from previously little used or unused primary sources The Passionate Society Lisa Hill, 2006-01-13 Adam Ferguson 1723 1816 was a major figure of the Scottish Enlightenment whose thought was in many respects original and distinctive This book is a study of his ideas and of the intellectual forces that shaped them Though somewhat overlooked in the nineteenth century Ferguson was rescued from obscurity in the first half of the twentieth century by scholars interested in the origins of sociology and early critiques of modernity Ferguson s interest in the mechanics of social life and especially social change led him to many groundbreaking insights In fact he is sometimes identified as the Father of Modern Sociology In addition to exploring whether or not he merits this title this study examines the whole of Ferguson s thought as a system and includes his moral and faculty psychology historiography theology politics and social science Ferguson is distinguished by his deep appreciation of the complexity of the human condition his study of society is based on the belief that it is not only reason but the unseen unplanned sub rational and visceral forces that keep the human universe in motion Ferguson s appreciation of this fact and his ability to make social science of it is his major achievement

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