

Snow on the Cane Fields: Women's Writing and Creole Subjectivity

Raiskin, Judith

Note: This is not the actual book cover

Snow On The Cane Fields Womens Writing And Creole Subjectivity

Nada Elia



Snow On The Cane Fields Womens Writing And Creole Subjectivity:

Snow on the Cane Fields Judith L. Raikin, 1996 Presents practical strategies for teaching patients to cope with the emotional stress of cardiac and pulmonary disease describing a model using behavioral medicine and body mind techniques to enhance quality of life and physical recovery Case studies and sample scripts show health professionals without specialized training in mental health how to help patients learn to control stress relax address marital and family issues and control negative thinking patterns Annotation copyright by Book News Inc Portland OR *Trances, Dances and*

Vociferations Nada Elia, 2002-09-11 *Trances Dances and Vociferations* provides a compelling feminist analysis of gender politics in the works of four major African women writers Toni Morrison Michelle Cliff Assia Djebar and Paule Marshall Nada Elia explores the way in which black women characters use conjuring double entendre and song to empower liberate and determine their own female insurgency She also explains how African and Afrodiasporic women have been forced to rewrite history and substitute a communal and individual wholeness for alienation and separation in many different settings from Algeria to Oklahoma Ranging over works including Marshall's Praisesong for the Widow Djebar's A Sister to Scheherazade Cliff's No Telephone to Heaven and Morrison's Jazz and Beloved Elia offers essential and provocative insights into the works of some of our most influential African women authors today **Calypso Jews** Sarah Phillips

Casteel, 2016-01-12 In original and insightful ways Caribbean writers have turned to Jewish experiences of exodus and reinvention from the Sephardim expelled from Iberia in the 1490s to the Calypso Jews who fled Europe for Trinidad in the 1930s Examining these historical migrations through the lens of postwar Caribbean fiction and poetry Sarah Phillips Casteel presents the first major study of representations of Jewishness in Caribbean literature Bridging the gap between postcolonial and Jewish studies Calypso Jews enriches cross cultural investigations of Caribbean creolization Caribbean writers invoke both the 1492 expulsion and the Holocaust as part of their literary archaeology of slavery and its legacies Despite the unequal and sometimes fraught relations between Blacks and Jews in the Caribbean before and after emancipation Black Jewish literary encounters reflect sympathy and identification more than antagonism and competition Providing an alternative to U S based critical narratives of Black Jewish relations Casteel reads Derek Walcott Maryse Condé Michelle Cliff Jamaica Kincaid Caryl Phillips David Dabydeen and Paul Gilroy among others to reveal a distinctive interdiasporic literature

On the Very Edge Ian Kinane, 2025-01-15 *On the Very Edge* Bidentities in Michelle Cliff's Fiction uses the life and work of bisexual biracial and bicultural author Michelle Cliff 1946-2016 to develop an entirely new approach to intersectional cultural race and gender sexuality studies that prioritizes bi-ness as a methodological tool The book focuses not simply on bisexuality biracialism or biculturalism as isolated identity concepts rather it explores the very nature of these intersectional identity categories as configured by Cliff The text therefore represents a reclamation of bi-identity in Cliff's work as a much broader cultural and not just sexual or racial category arguing that Cliff's spaces and/or stages of bi-ness are in themselves significant

in understanding contemporary global identity politics as well as in navigating complex and often damaging identity constructs Michelle Cliff partnered with poet Adrienne Rich and passing as white had an often invisible sexuality and cultural identity Yet her acclaimed work *Abeng* *No Telephone* *to Heaven* *Bodies of Water* *If I Could Write This in Fire* *Free Enterprise* and others demonstrates the intersections between bisexuality biracialism and biculturalism in often profound ways Drawing on original research interviews diaries editorials and other correspondences *On the Very Edge* will have far reaching implications in the understanding of complex Caribbean identity politics and intersectional race gender and sexuality studies at large

Colonial Strangers Phyllis Lassner, 2004 Lassner's analysis reveals how writers such as Muriel Spark Olivia Manning Rumer Godden Phyllis Bottome Elspeth Huxley and Zadie Smith insist that World War II is critical to understanding how and why the British Empire had to end

From Man to Man or Perhaps Only— Olive Schreiner, 2025-11-13 I've lived in so many countries yet when anything comes to me it's nearly always Africa Africa that sets it Olive Schreiner's *From Man to Man or Perhaps Only* unfinished at the time of her death and posthumously published in 1926 tells the story of two white women born into the racist society of mid nineteenth century South Africa One sister remains in the British Cape Colony and finds a way to deal with her husband's infidelities The other raped at age 15 is hounded out of her insular white South African community and becomes a kept woman in London's East End Addressing the ill effects of a male dominated imperial capitalism and positing an equivalence between marriage and prostitution in a society where women's function is primarily sexual the novel foregrounds the perspective of a young black girl in order to place before its readers the vision of what Schreiner called an expanded and enlarged humanity Edited by Dorothy Driver and based partly on manuscript amendments by Schreiner reproduces two alternative endings one apparently told to her husband editor and summarised by him and the other she wrote in a letter to a friend Driver also provides literary historical and linguistic context through an in depth introduction and expansive notes This edition includes extracts from Schreiner's letters and journals that cast light on the genesis composition and final abandonment of the novel

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The Difference Place Makes Angeletta K. M. Gouridine, 2002

A Sea for Encounters Stella Borg Barthet, 2009 The present volume contains general essays on the relevance of Commonwealth literature the treatment of Dalits in literature and culture the teaching of African literature in the UK sharing places and *Drum* magazine in South Africa black British book covers as primers for cultural contact Christianity imperialism and conversion Orang Pendek and Papuans in colonial Indonesia Carnival and drama in the anglophone Caribbean issues of choice between the Maltese language and *Its Others* and patterns of interaction between married couples in Malta As well as these there are essays providing close readings of works by the

following authors Chinua Achebe Andr Aciman Diran Adebayo Monica Ali Edward Atiyah Margaret Atwood Murray Bail Peter Carey Amit Chaudhuri Austin Clarke Sara Jeannette Duncan Amitav Ghosh Nadine Gordimer Antjie Krog Hanif Kureishi Naguib Mahfouz David Malouf V S Naipaul Michael Ondaatje Tayeb Salih Zadie Smith Ahdaf Soueif Yvonne Vera Contributors Jogamaya Bayer Katrin Berndt Sabrina Brancato Monica Bungaro Judith L tge Coulli Robert Cribb Natasha Distiller Evelyne Hanquart Turner Marie Herbillon Tuomas Huttunen Gen ichiro Itakura Jacqueline Jondot Karen King Aribisala Ursula Kluwick Dorothy Lane Ben Lebdai Lourdes L pez Roperio Amin Malak Daniel Massa Concepci n Mengibar Rico Susanne Reichl Brigitte Scheer Schaezler Lydia Sciriha Jamie S Scott Andrea Strolz Peter O Stummer Cynthia vanden Driesen Clare Thake Vassallo You Can't Get Lost in Cape Town Zoë Wicomb, 2015-04-25 The South African novel of identity that deserves a wide audience on a par with Nadine Gordimer

The Enigmatic Realm of **Snow On The Cane Fields Womens Writing And Creole Subjectivity**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Snow On The Cane Fields Womens Writing And Creole Subjectivity** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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