

5565.

This the bands knew, and sent forth acclamation; with the Bull's sheen the Red One was apparent.

17 The turbid darkness fled, the heaven was up, andidit up rose the bright beam of celestial Morning.

Surya ascended to the wide expanses, beholding deeds of men both good and evil.

18 Then, afterwards they looked around, awakened, when first they held that Heaven allotted treasure.

Now all the Gods abide in all their dwellings. Varuna, Mitra, be the prayer effective.

19 I will call hither brightly-beaming Agni, the Herald, all-supporting, best at worship.

He hath disclosed, like the milch cow's pure udder, the Soma's juice when cleansed and poured from
beakers.

20 The freest God of all who should be worshipped, the guest who is received in all men's houses,

Agni who hath secured the Gods' high favour, -may he be gracious, to us Jatsavedas.

1.4.2. Mantra 2 – Agni (Author: Vamadeva Gautama)

1. THE Faithful One, immortal among mortals, a God among the Gods, appointed envoy.

Priest, best at worship, must shine forth in glory ; Agni shall be raised high with man's oblations.

2 Born for us here this day, O Son of Vigour, between both races of born beings, Agni,

Thou farest as an envoy, having harnessed, Sublime One! thy strong-muscled radiant stallions.

3 I laud the ruddy steeds who pour down blessing, dropping oil, fleetest through the throat of Order,

Yoking red horses to and fro thou goest between you Deities and mortal races.

4 Anyaman, Mitra, Varuna, and Indra with Vama, of the Gods, Manu's and Aarvins-

These, Agni, with good car and steeds, bring hither, most bountiful, to folk with fair oblations.

5 Agni, be this our sacrifice eternal, with brave friends, rich in kine and sheep and horses,

Rich, Asural in sacred food and children, in full assembly, wealth broad-based and during.

6 The man who, sweating, brings for thee the fuel, and makes his head to ache, thy faithful servant,-

Agni, to him be a self-strong Protector guard him from all who seek to do him mischief.

7 Who brings thee food, though thou hast food in plenty, welcomes his cheerful guest and speeds him
onward.

Who kindles thee devoutly in his dwelling, to him be wealth secure and freely giving.

8 Whoso sings praise to thee at eve or morning, and, with oblation, doth the thing thou lovest,-

In his own home, even as a gold-gift-courser, rescue him from distress, the bounteous giver.

9 Whoso brings gifts to thee immortal, Agni, and doth thee service with uplifted tade,-

Let him not, sorely toiling, lose his riches; let not the sinner's wickedness enclose him.

10 Whose well-wrought worship thou acceptest, Agni, thou God a mortal's gift, thou liberal Giver,-

Dear be his sacrifice to thee, Most Youthful! and may we strengthen him when he adores thee.

11 May he who knows distinguish sense and folly of men, like straight and crooked backs of horses.

Lead us, O God, to wealth and noble offspring: keep penury afar and grant us plenty.

12 This Sage the Sages, ne'er deceived, commended, setting him down in dwellings of the living.

Hence mayst thou, friendly God, with rapid footsteps behold the Gods, wonderful, fair to look on.

13 Good guidance hast thou for the priest, O Agni, who, Youngest God! with outpoured Soma serves
thee.

Ruler of men, thou joyous God, bring treasure splendid and plentiful to aid the toiler.

14 Now all that we, thy faithful servants, Agni, have done with feet, with hands, and with our bodies,

The wise, with toil, the holy rite have guided, as those who frame a car with manual cunning.

15 May we, seven sages first in rank, engender, from Dawn the Mother, men to be ordainers.

May we, Angirases, be sons of Heaven, and, radiant, burst the wealth-containing mountain.

16 As in the days of old our ancient Fathers, speeding the work of holy worship, Agni,

Sought pure light and devotion, singing praises; they cleft the ground and made red Dawns apparent.

17 Gods, doing holy acts, devout, resplendent, smelting like one their human generations,

Enkindling Agni and exalting Indra, they came encompassing the stall of cattle.

18 Strong One! he marked them-and the Gods before them-like herds of cattle in a foodful pasture.

There they moaned forth their strong desire for mortals, to aid the True, the nearest One, the Living.

19 Who have worked for thee, we have laboured nobly-bright Dawns have shed their light upon our
worship-

Adding a beauty to the perfect Agni, and the God's beautiful eyes that shines for ever.

Sinner Man Folk Hymn Setting

**Henry Glassie, Edward D. Ives, John F.
Szwed**

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Library of Congress Catalog Library of Congress, 1973 A cumulative list of works represented by Library of Congress printed cards *The National Union Catalog*, 1968 **English Folk Songs from the Southern Appalachians** Cecil James Sharp, Olive Dame Campbell, Maud Karpeles, 1952 *Folksongs and Their Makers* Henry Glassie, Edward D. Ives, John F. Szwed, 1970 Three prominent folklorists wrote these essays in the 1970s about Dorrance Weir of upstate New York and his song Take that Night Train to Selma Joe Scott of Maine and his song The Plain Golden Band and Paul Hall of Newfoundland and The Bachelor s Song The Life and Work of John C. Campbell Olive Dame Campbell, 2017-02-17 John C Campbell 1867 1919 is widely considered to be a pioneer in the objective study of the complex world of Appalachian mountaineers Thanks to a grant from the Russell Sage Foundation Campbell traveled throughout the region with his wife noted social reformer and songcatcher Olive Dame Campbell interviewing and profiling its people His landmark work *The Southern Highlander and His Homeland* is cited by nearly every scholar writing about the region yet little has been published about the Campbells and their role in the sociological educational and cultural history of Appalachia Elizabeth McCutchen Williams has prepared the first critical edition of Olive Dame Campbell s comprehensive overview of her husband s life and work a project left unfinished at the time of Olive s death Never before published this unique volume draws extensively on diary entries and personal letters to illuminate the significance and lasting impact of John C Campbell s contributions The result is a dynamic blend of biography and collected correspondence that presents an insightful portrait of the influential educator and reformer

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