

Examples of Passions



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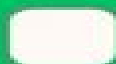
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The Passions

Deborah J. Brown



The Passions:

The Passions Robert C. Solomon, 1993-01-01 An abridged reprint of the Doubleday edition of 1976 with new preface and conclusion by the author Politics and the Passions, 1500-1850 Victoria Kahn, Neil Saccamano, Daniela Coli, 2009-01-10 Focusing on the new theories of human motivation that emerged during the transition from feudalism to the modern period this is the first book of new essays on the relationship between politics and the passions from Machiavelli to Bentham Contributors address the crisis of moral and philosophical discourse in the early modern period the necessity of inventing a new way of describing the relation between reflection and action and private and public selves the disciplinary regulation of the body and the ideological constitution of identity The collection as a whole asks whether a discourse of the passions might provide a critical perspective on the politics of subjectivity Whatever their specific approach to the question of ideology all the essays reconsider the legacy of the passions in modern political theory and the importance of the history of politics and the passions for modern political debates Contributors in addition to the editors are Nancy Armstrong Judith Butler Riccardo Caporali Howard Caygill Patrick Coleman Frances Ferguson John Guillory Timothy Hampton John P McCormick and Leonard Tennenhouse Philosophical Treatise on the Passions Thomas Cogan, 1821 Plays on the Passions Joanna Baillie, 2001-02-19 Baillie's eminently readable dramas stand at the crossroads of the Scottish Enlightenment and early Romanticism and compellingly engage with questions of women's rights Her exploration of the passions first published in 1798 is here reissued with a wealth of contextual materials including The Introductory Discourse Baillie's own brand of feminist literary criticism The three plays included here are Count Basil A Tragedy and The Tryal A Comedy which show love from opposing perspectives and De Monfort A Tragedy which explores the drama of hate Among other appendices the Broadview edition includes materials on the contemporary philosophical understanding of the passions and contemporary reviews Baillie's work is enjoying a revival of interest She lived a long life 1762-1851 and had a wide circle of literary friends including Maria Edgeworth and Sir Walter Scott who termed her a female Shakespeare Scottish born she moved to England in her twenties where she then resided Her Plays on the Passions alternatively known as A Series of Plays in which it is Attempted to Delineate the Stronger Passions of the Mind Each Passion being the Subject of a Tragedy and Comedy was produced in three volumes between 1798 and 1812 The first volume created quite a stir amongst the literary circles of London and Edinburgh when introduced anonymously The speculation into the authorship concluded two years later when Baillie came forward as the writer of the collection thereby causing a subsequent sensation since no one had considered the shy spinster a candidate in the mystery **Book 2, Of the passions; Book 3, Of morals** David Hume, 1854 **Adam Smith and the Economy of the Passions** Jan Horst Keppler, 2010-07-14 The fertility of Adam Smith's work stems from a paradoxical structure where the pursuit of economic self interest and wealth accumulation serve wider social objectives The incentive for this wealth accumulation comes from a desire for social recognition or sympathy the need to recognise

ourselves in our peers which is the primary incentive for moderating and transforming our violent and egotistical passions Adam Smith thus examines in detail the subliminal emotional structure underlying market behaviour This new book by Professor Jan Horst Keppler presents an Adam Smith for the 21st century more sceptical searching and daring than he has ever been portrayed before Without disputing its benefits Professor Keppler s original contribution explores the anarchic passions constantly threatening to destroy all social bounds and how the overarching desire for love and social recognition provides the Smithian individual with the incentive to transform his unsocial passions into a desire for social advancement and economic wealth with the view to gaining the vital approbation of his peers One of the most striking results of this new reading of Adam Smith is the latter s insistence on the primacy of exchange value over use value In other words the quest for wealth is exclusively driven by the value it represents in the eyes of others rather than by any value in individual use At a moment of crisis where the link between true economic values and virtual financial values is more fragile than ever Adam Smith s work is a profoundly contemporary reminder that in the absence of personal ethical groundings our economic actions are only grounded in the game of mirrors we play with our peers This book will be of interest to postgraduate students and researchers in the History of Economics or indeed any reader with an interest in the psychological foundations of a market economy and its theoretical representations as developed by Adam Smith

The Passions of Peter Sellars Susan McClary, 2019-01-25 Recognized as one of the most innovative and influential directors of our time Peter Sellars has produced acclaimed and often controversial versions of many beloved operas and oratorios He has also collaborated with several composers including John C Adams and Kaija Saariaho to create challenging new operas The Passions of Peter Sellars follows the development of his style beginning with his interpretations of the Mozart Da Ponte operas proceeding to works for which he assembled the libretti and even the music and concluding with his celebrated stagings of Bach s passions with the Berlin Philharmonic Many directors leave the musical aspects of opera entirely to the singers and conductor Sellars however immerses himself in the score and has created a distinctive visual vocabulary to embody musical gesture on stage drawing on the energies of the music as he shapes characters ensemble interaction and large scale dramatic trajectories As a leading scholar of gender and music and the history of opera Susan McClary is ideally positioned to illuminate Sellars s goal to address both the social tensions embodied in these operas as well as the spiritual dimensions of operatic performance McClary considers Sellars s productions of Mozart s *Le nozze di Figaro* *Don Giovanni* and *Cos fan tutte* Handel s *Theodora* Messiaen s *Saint Fran ois d Assise* John C Adams s *Nixon in China* *The Death of Klinghoffer* *El Ni o* and *Doctor Atomic* Kaija Saariaho s *L amour de loin* *La Passion de Simone* and *Only the Sound Remains* Purcell s *The Indian Queen* and Bach s passions of Saint Matthew and Saint John Approaching Sellars s theatrical strategies from a musicological perspective McClary blends insights from theater film and literary scholarship to explore the work of one of the most brilliant living interpreters of opera

The Passions of the Soul and Other Late Philosophical Writings René Descartes, 2015-11-12

Those most capable of being moved by passion are those capable of tasting the most sweetness in this life Descartes is most often thought of as introducing a total separation of mind and body But he also acknowledged the intimate union between them and in his later writings he concentrated on understanding this aspect of human nature The Passions of the Soul is his greatest contribution to this debate It contains a profound discussion of the workings of the emotions and of their place in human life a subject that increasingly engages the interest of philosophers and intellectual and cultural historians It also sets out a view of ethics that has been seen as a radical reorientation of moral philosophy This volume also includes both sides of the correspondence with Princess Elisabeth of Bohemia one of Descartes s keenest disciples and shrewdest critics which played a crucial role in the genesis of The Passions as well as the first part of The Principles of Philosophy which sets out the key positions of Descartes s philosophical system

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Criticism, Performance and the Passions in the Eighteenth Century James Harriman-Smith, 2021-03-18 Recovers eighteenth century appreciation of transition as a critical tool for analysing the expression and reception of emotion in theatre

Music, Value and the Passions Aaron Ridley, 2019-05-15 For a century there has been a divergence between what music theorists say music is about and what the ordinary listener actually experiences Music theory has insisted on a separation of musical experience from the experience of emotions from the passions Yet a passionate experience of music is just what most ordinary listeners have Charting a new course through the minefield of contemporary philosophy of music Aaron Ridley provides a coherent defense of the ordinary listener s beliefs Focusing on instrumental music in the classical Western canon Ridley defends the commonsense position on music and attempts to return the experience of music to the ordinary listener He argues that through a sympathetic experience of certain musical gestures the listener is able to grasp the passions of which the music is expressive If the passions are properly understood he contends there is a place for passion in a philosophical understanding of music Similarly the expression of passion may properly be considered part of the value of the music we hear

The Influence of the Passions Upon the Happiness of Individuals and of Nations Madame de Staël (Anne-Louise-Germaine), 1813

Representing the Passions Richard Evan Meyer, 2003 Through an interlocking series of texts and images this work explores how extreme sensations such as wonder misery ecstasy and rage have been portrayed at different moments in Western culture Moving across multiple fields of creative endeavour and intellectual inquiry from classical artefacts to Chicano art political protest to operatic performance Rene Descartes s writings on the soul to the Internet s digitised flesh it reveals how the passions have elicited eluded and transformed the act of representation

Freud and the Passions John O'Neill, 2010-11-01

The Passions P. M. S. Hacker, 2017-12-18 A survey of astonishing breadth and

penetration No cognitive neuroscientist should ever conduct an experiment in the domain of the emotions without reading this book twice Parashkev Nachev Institute of Neurology UCL There is not a slack moment in the whole of this impressive work With his remarkable facility for making fine distinctions and his commitment to lucidity Peter Hacker has subtly characterized those emotions such as pride shame envy jealousy love or sympathy which make up our all too human nature This is an important book for philosophers but since most of its illustrative material comes from an astonishing range of British and European literature it is required reading also for literary scholars or indeed for anyone with an interest in understanding who and what we are David Ellis University of Kent Human beings are all subject to boundless flights of joy and delight to flashes of anger and fear to pangs of sadness and grief We express our emotions in what we do how we act and what we say and we can share our emotions with others and respond sympathetically to their feelings Emotions are an intrinsic part of the human condition and any study of human nature must investigate them In this third volume of a major study in philosophical anthropology which has spanned nearly a decade one of the most preeminent living philosophers examines and reflects upon the nature of the emotions advancing the view that novelists playwrights and poets rather than psychologists and cognitive neuroscientists elaborate the most refined descriptions of their role in human life In the book's early chapters the author analyses the emotions by situating them in relation to other human passions such as affections appetites attitudes and agitations While presenting a detailed connective analysis of the emotions Hacker challenges traditional ideas about them and criticizes misconceptions held by philosophers psychologists and cognitive neuroscientists With the help of abundant examples and illustrative quotations from the Western literary canon later sections investigate describe and disentangle the individual emotions pride arrogance and humility shame embarrassment and guilt envy and jealousy and anger The book concludes with an analysis of love sympathy and empathy as sources of absolute value and the roots of morality A masterful contribution this study of the passions is essential reading for philosophers of mind psychologists cognitive neuroscientists students of Western literature and general readers interested in understanding the nature of the emotions and their place in our lives

Deleuze and the Passions Ceciel Meiborg (Ed.), Sjoerd van

Tuinen, 2016 In recent years the humanities social sciences and neuroscience have witnessed an affective turn especially in discourses around post Fordist labor economic and ecological crises populism and identity politics mental health and political struggle This new awareness would be unthinkable without the pioneering work of Gilles Deleuze who replaced judgment with affect as the very material movement of thought every concept is an affective experience a becoming Besides entirely active affects the highest practice of thought there is no thought without passive affects or passions Instead of a calm and rational philosophy of passions Deleuzian thought is therefore inseparable from isolated and passionate cries that deny what everybody knows and what nobody can deny every true thought is an aggression This inseparability of reason and passion is by no means an anti intellectualist or irrationalist stance Rather it is critical since it protects reason from its self imposed

stupidity by relating it to the unthought forces that condition it And it is clinical because thought becomes possessed by a power of selection The purely active i e free floating unrecorded desire is never enough to produce a consistent relation to the future which is why we need the passions to give us an initial orientation to force and enable us to think Passions are the beliefs perceptions representations and opinions that attach us to the world they make up the very material of which our lives and thoughts are composed Instead of truth as the ultimate criterion of judgment the only principle according to which affective becomings can be selected and evaluated is the extent to which they proliferate joy Spinoza and Marx show how the recruitment of desire traditionally takes place through the tyrants and priests who inspire sad passions in us Similarly the work of Deleuze and Guattari on capitalism and schizophrenia can be read as an encyclopedia of the passions that constitute the affective infrastructure of the socius of contemporary capitalism If it takes a lot of inventiveness or imagination to be able to diagnose our present becomings this is because becomings are always composites of joyful and sad passions Capitalism could not exist if it did not also inspire happiness love courage and perhaps even beatitude That is why today we witness the spectacle of the happily dominated Fr d ric Lordon of the self entrepreneur the managerial class the flex worker the citizen consumer the bean roasting hipster and the self managed team It is within this field of contradictory and heterogeneous passions that the authors of this volume pursue the diagnosis of our past and present becomings Their contributions add up to a systematic taxonomy of the passions and indicate their importance for a thinking that reaches beyond itself

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Introduction Ceciel Meiborg Sjoerd van Tuinen Everywhere There Are Sad Passions Gilles Deleuze and the Unhappy Consciousness Moritz Gansen To Have Done with the Judgment of Reason Deleuze s Aesthetic Ontology Samantha Bankston Closed Vessels and Signs Jealousy as a Passion for Reality Arjen Kleinherenbrink The Drama of Ressentiment the Philosopher versus the Priest Sjoerd van Tuinen The Affective Economy Producing and Consuming Affects in Deleuze and Guattari Jason Read Deleuze s Transformation of the Ideology Critique Project Noology Critique Beno t Dillet Passion Cinema and the Old Materialism Louis Georges Schwartz Death of Deleuze Birth of Passion David U B Liu

The Passion of Love in the Summa Theologiae of Thomas Aquinas Daniel Joseph Gordon, 2023-05-19 This book is an introduction to three questions on love according to St Thomas Aquinas Summa Theologiae I II qq 26 28 These three questions reflect on the nature of love q 26 the causes of love q 27 and the effects of love q 28 It is thus an introduction to the entire phenomenon of love both as a bodily passion and an act of the will The purpose is to present the Thomistic and broadly scholastic account of human and divine love from a philosophical and theological perspective It aims to be a theological and philosophical study of the topic useful both for a graduate professional audience as part of an undergraduate or graduate course and perhaps for the educated reader The thesis of the book is that contrary to contemporary conceptions not all loves are created equal Some loves perfect us and some loves corrupt us The worth of a love depends on its object and end St Thomas thus presents an objective and teleological account of human and divine love that is of philosophical and theological interest The method is

broadly exegetical presenting a careful reading of the text and supplying the philosophical and theological background which the text of Aquinas assumes The scope of the work is limited to three questions ST I II qq 26 28 References to interpretative disputes of Aquinas and references to further resources in the secondary literature will be mostly limited to the footnotes making the body of the text accessible to more readers

The Ethics of Aquinas Stephen J. Pope, 2002 In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas's major moral work the Second Part of the Summa Theologiae This work fills that lacuna The first chapters of *The Ethics of Aquinas* introduce readers to the sources methods and major themes of Aquinas's ethics The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight

The Blackwell Guide to Hume's Treatise Saul Traiger, 2008-04-15 This Guide provides students with the scholarly and interpretive tools they need to understand Hume's *A Treatise of Human Nature* and its influence on modern philosophy A student guide to Hume's *A Treatise of Human Nature* Focuses on recent developments in Hume scholarship Covers topics such as the formulation reception and scope of the *Treatise* imagination and memory the passions moral sentiments and the role of sympathy All the chapters are newly written by Hume scholars Each chapter guides the reader through a portion of the *Treatise* explaining the central arguments and key contemporary interpretations of those arguments

Descartes and the Passionate Mind Deborah J. Brown, 2006-06-22 An important and original reading of Descartes' account of mind-body unity and his theory of mind

The Doctrine of the Passions Explained and Improved Isaac Watts, 1729

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