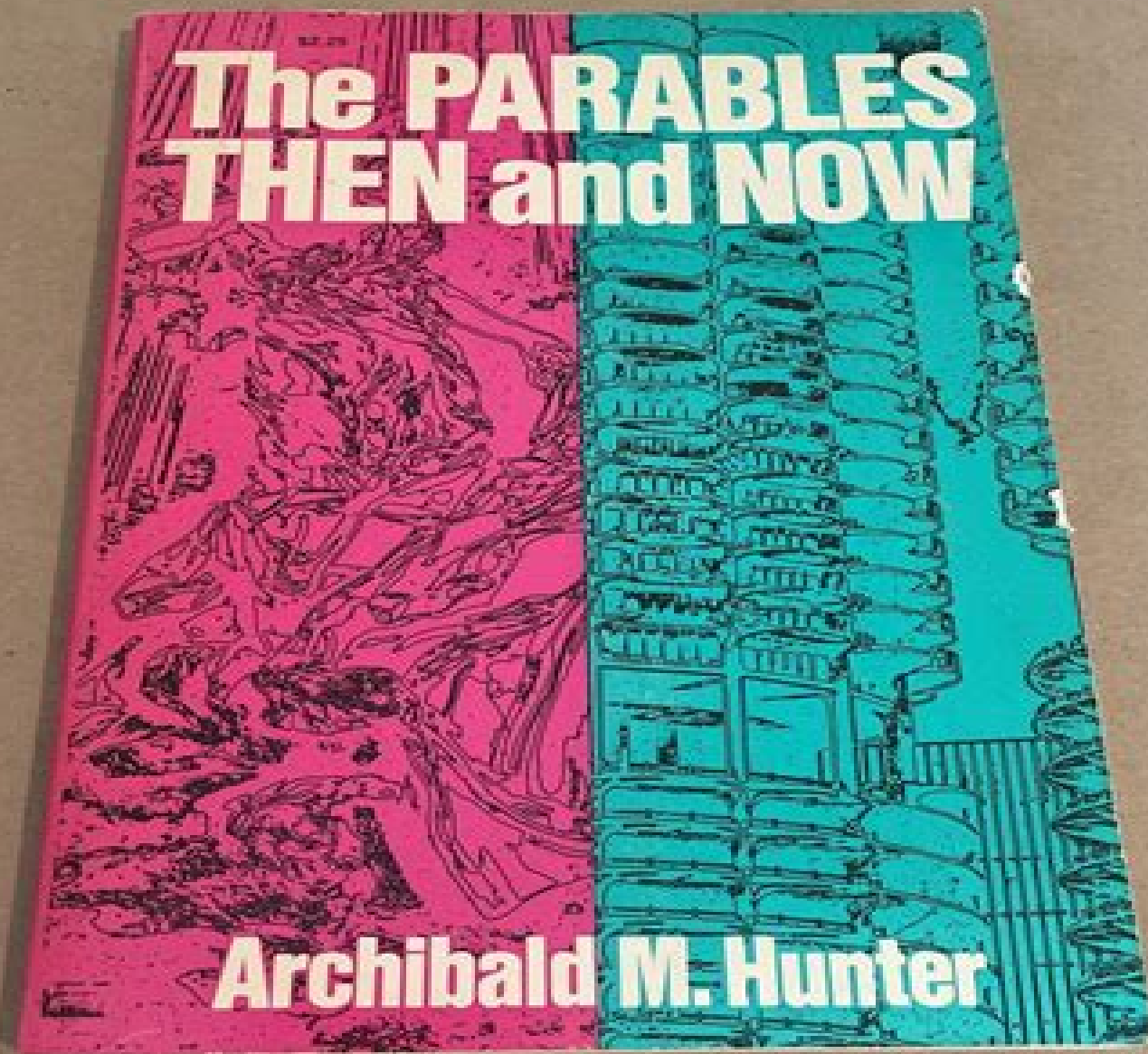


The PARABLES THEN and NOW

Archibald M. Hunter



The Parables Then And Now

Basil William Maturin



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The Parables Then and Now Archibald Macbride Hunter, 1971 **The Parables of Jesus the Galilean** Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In *The Parables of Jesus the Galilean* Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God **Hear Then the Parable**

Bernard Brandon Scott, 1989-01-01 **Hear Then the Parable** is an innovative literary social reading of all the parables of Jesus

READING THE PARABLES OF JESUS INSIDE A JEEPNEY Revelation E. Velunta, 2017-11-01 If you've ever driven down the entire length of Aurora Blvd in Cubao or any regular in city route for that matter you would know how Jeepneys bring a whole new meaning to the word disruptive They snake through traffic at full throttle and screech to a full stop all while incessantly honking cutting corners and negotiating with passengers to scoot over and make room so more passengers can board Most private car owners included will find jeepneys annoyingly frustrating I am a church worker see and I try to keep my cussing at a level minimum but when I am sharing the road with jeepney drivers all bets are off I scream and all hell breaks loose from my mouth The object of irritation would be the Jeepney and its driver The apparent lack of consideration for law abiding motorists like me the blatant disregard for traffic rules and the thorough abandonment of all good manners and right conduct on the road So it seems You see jeepneys ferry tired day laborers students public school teachers taho vendors rank and file employees fast food servers strangers and friends back to their homes after a very long day The Jeepney and its counterpart the tricycle is the only reliable means of transport in almost all major thoroughfares in the metro Jeepney drivers are your salvation when it's monsoon season when you need to get from one end of the street to the other for just 8 Pesos When you experience the jeepney by virtue of your road encounter from your airconditioned car with cherry bubble gum freshener and Bruno Mars on spotify you will most likely hate jeepneys for everything that they are annoying frustrating disrupting But if you experience the jeepney as your everyday mode of transport the rest of the bourgeois world is just one huge shitpile of things and people that make your life more difficult than it already is Revelation Velunta's *Jeepney Hermeneutics* brings to the fore this contrast of locations It surfaces a reading that when done from inside a jeepney could breathe a whole new truth into the text any text but more profoundly the Parables attributed to Jesus of

Nazareth In the era of allegory and standard interpretations and proper driving conduct and road manners Velunta's Jeepney Hermeneutics is a necessary disruption to the ways in which we as faithful Bible readers and law-abiding motorists capable of doing no wrong conduct and view ourselves. Reading the Parables of Jesus inside a Jeepney is good news for everyone in the jeepney which is roughly 70% of the general population in the Philippines. It is bad news for those in the remaining 25% and an absolute horror story for those in the uppermost 5%. And if truth is a matter of statistics, the truth that is preached by Velunta is indeed truest. Those who would feel insulted by these truths will realize by the end of this book that they are exactly that which is wrong in this world and they should quite honestly repent before a Jeepney runs them over by Pastor Kakay Pamaran.

An Explanation of the Parables Joanna Southcott, 1806 The Parables Dr. Paul Simpson Duke, 2010-09-01 Many resources have been written to offer assistance in exploring and understanding the lectionary texts for the purpose of preaching. However, few have sought to provide this kind of preaching commentary on texts that do not follow the lectionary's grouping. For those whose preaching does not customarily follow the lectionary and for those who depart from the lectionary text during certain periods of the year, little guidance has been offered for how to select and preach on important biblical texts. *The Parables: A Preaching Commentary*, the third book in *The Great Texts* series, gives guidance to preachers on preaching about this central part of faith. The principles by which volumes in *The Great Texts* series have been chosen are primarily two-fold. Thematic Texts on certain overarching themes or ideas of the Christian faith are brought together. Biblical traditional Texts have long been recognized as belonging together and as being particularly beneficial to the work of preaching.

Lectures on the Parables ... With preface by Professor McCrie Edward Norris Kirk, 1859 **Sermons by Jonathan Edwards on the Matthean Parables, Volume I** Kenneth P. Minkema, Adriaan C. Neele, Bryan McCarthy, 2012-05-09 This first volume of *Sermons by Jonathan Edwards on the Matthean Parables* contains a previously unpublished series by Edwards on Jesus' Parable of the Wise and Foolish Virgins as found in Matthew 25. Edwards preached these sermons in 1737-38 in the lull between the Connecticut Valley Revival of 1734-35 and the Great Awakening which started in Massachusetts in late 1740. Not only does this series have significance for its place in the Protestant evangelical awakening of the eighteenth century, but it is also an important index of Edwards' developing thought on the nature of sainthood and related topics of theoretical and practical Christianity, particularly in the context of widespread spiritual renewal. To assist the reader, preceding the series are two introductions that describe Edwards' preaching style and method and provide an historical context for the series itself. Prepared from the original manuscripts by the staff of the Jonathan Edwards Center at Yale University, this series represents a significant addition to the available Edwards corpus that will be of interest to scholars, religious leaders, and general readers.

Lectures on the Parables of Our Saviour Edward Norris Kirk, 1859 All the Parables of Jesus David M. Brown, 2012-07-31 Like yeast, parables are explosive stories of Jesus that invade our lives and transform us into citizens of the kingdom of God. But they are also cryptic, and that's where this book

is useful More than an explanation or interpretation of each parable this definitive work is primarily an exercise in hermeneutics In it readers are taken through a process of discovering which sayings of Jesus are parables problematic questions related to counting and categorizing them and Jesus rationale for speaking in parables The work then analyzes four distinct ways that parables are structured and three levels at which they do their work in us The final chapter presents parable related hermeneutical guidelines and the book ends with seven extensive Appendices and two Indexes It is a must read for every biblical scholar

The Parables of Jesus James Montgomery Boice, 2015-12-15 Some sections of the Bible give us grand theology Some move us to grateful responses to God But the parables break through mere words and make us ask whether there has indeed been any real difference in our lives In this beloved classic James Boice takes us systematically through the parables of Jesus grouping them into five categories parables of the kingdom salvation wisdom and folly the Christian life and judgment In each section Boice brings Jesus words to bear on life today Through his careful study and clear explanation of each parable born from a sermon series he preached at the Tenth Presbyterian Church in Philadelphia where he pastored for 32 years he helps us understand just what Jesus meant and how our hearts and lives ought to respond Jesus parables are memorable for a reason Discover their power for yourself

Studying the Parables of Jesus Peter Rhea Jones, 1999 Peter Rhea Jones has spent the majority of his career studying and teaching the parables Studying the Parables of Jesus is a primer on the historical and literary approaches to biblical study It informs and inspires in dialogue with contemporary methods and contemporary meanings It provides an introduction to the methods of interpretation of the parables as well as an opening chapter on the recent history of interpretation The chapters of exegesis approach a select group of parables for a more intensive analysis While reserving much of the technical details for the endnotes the text includes discussion of critical issues and alternative opinions Questions and exercises are appended at the close of each chapter for personal use or classroom discussion

Practical Studies on the Parables of Our Lord Basil William Maturin, 1915

The Rabbinic Parables and Jesus the Parable Teller David Flusser, 2024-04-09 First published in German as *Die rabbinischen Gleichnisse und der Gleichniserzähler Jesus* in 1981 and now translated into English for the first time this seminal work by Professor David Flusser remains an important and unparalleled contribution on Jesus as a storyteller in the Jewish rabbinic tradition Using a literary approach to study extant rabbinic parables he argues that Jesus parables belong to a genre that exists only in rabbinic literature and the New Testament In order to analyze the theology behind Jesus parables we need to understand them as a first century literary art form In a summary of the book Flusser writes I am firmly convinced with fellow researchers that it is possible to get reasonably close to the original wording of Jesus teaching But this is only the case when the otherwise usual method of literary criticism is applied to the text of the Synoptic Gospels and when moreover one is willing and able to be guided by knowledge of Judaism I certainly admit that the words of Jesus including his parables were edited by Greek redactors and subsequently by the evangelists Nevertheless I believe it is often possible to

separate the shell from the nut by applying a better synoptic theory As I have argued several times the parables of Jesus belong to the genre of the rabbinic parables Therefore valid statements about Jesus parables whether these regard their essence or their literary quality can only be made when one has first dealt with the essence and literary form of the rabbinic parables

Collected Tracts Joanna Southcott, 1801 Moody Bible Institute Monthly, 1920 **The Institute Tie**, 1921

Proclaiming the Parables Thomas G. Long, 2024-03-12 In *Proclaiming the Parables* noted preacher and scholar Thomas G Long moves away from past treatment of the parables primarily as literary devices and moves toward an emphasis on their theological impact as pointers to the kingdom of God While the parables are indeed significant poetic literary creations that have enchanted readers over the centuries their main power he claims lies in their disclosure of the kingdom of God which is not merely an idea nor even just a complex symbol with generative and centrifugal force but an event the inbreaking of the life of God into human history and experience Long sees parables not merely as creative figures of speech but as GPS devices taking hearers to those places where the event of God is happening all around us This book provides two chapters for each synoptic Gospel The first focuses on the Gospel as a whole and the parables place in it and the second provides preachers and teachers with detailed exegetical and homiletical commentary for each major parable in that Gospel Two introductory chapters additionally situate this book in the history and theology of the parables interpretation and address questions that preachers have about preaching the parables Preachers who consult this volume will be informed about each major parable guided through the controversies regarding interpretation and stimulated to preach on the parable in fresh faithful and creative ways

Sermons on the Parables William Davidson, David Macdill, John Young Scouller, D. W. McClung, 2024-06-25 Reprint of the original first published in 1876

Biblical Parables and Their Modern Re-creations Gila Safran Naveh, 2012-02-01 In *Biblical Parables and Their Modern Re-creations* Gila Safran Naveh carefully charts the historical transformation of these deceptively simple narratives to reveal fundamental shifts in their form function and most significantly their readers cognitive processes Bringing together for the first time parables from the Scriptures the synoptic Gospels Chassidic tales and medieval philosophy with the mashal the rabbinic parables commonly used to interpret Scripture this book brilliantly contrasts the rhetorical strategies of ancient parables with more recent examples of the genre by Kafka Borges Calvino and Agnon By using an interdisciplinary approach and insights from current semiotic linguistic psychoanalytic and gender theories Naveh reveals a dramatic social cultural and political shift in the way we view the divine

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