

Robert H. Ruggie
The Parliament of 1624
Politics and Foreign Policy



The Parliament Of 1624 Politics And Foreign Policy

Jonathan Barry



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The Parliament of 1624 Robert E. Ruigh, 1971 **Cromwellian Foreign Policy** T. Venning, 1995-03-27 The Protectorate's foreign relations are among the most misunderstood aspects of a little known period of British history usually seen as an interlude between regicide and Restoration Yet Cromwell's unique political and military position and current European conflicts enabled him to play a crucial role in international affairs playing off France against Spain and arousing Catholic fears Financial and security problems determined the nature of Cromwell's policies but he achieved great influence among his neighbours in five turbulent years Until recent studies the Protectorate has been regarded as a political cul de sac lying uncomfortably between regicide and Restoration Its foreign relations presented outdated Elizabethan hatred of declining Spain neglect of rising French and Dutch power and excessive admiration of Protestant Sweden A close study of Cromwell's domestic and international position in 1653 casts new light on his problems and successes restoring pragmatism above religious idealism as the determining factor despite Cromwell's undoubted miscalculations It is to his credit that England's international prestige stood at its highest during the century in 1658 helped by his unprecedentedly powerful though expensive armed forces Despite unpopularity and subversion at home and a narrow base of support Cromwell utilised the Franco Spanish war to auction his services between them obtained England's only Continental foothold after 1558 and pressed his claim as leader of European Protestantism at a time of renewed religious tension **The Parliament of 1624: Foreign Policy, Prerogative and Politics** Robert Edgar Ruigh, 1966 **King James VI and I and the Reunion of Christendom** W. B. Patterson, 2000-09-14 This book shows King James VI and I king of Scotland and England in an unaccustomed light Long regarded as inept pedantic and whimsical James is shown here as an astute and far sighted statesman whose reign was focused on achieving a permanent union between his two kingdoms and a peaceful and stable community of nations throughout Europe **Thomas Middleton and Early Modern Textual Culture** Gary Taylor, John Lavagnino, MacDonald P. Jackson, Valerie Wayne, John Jowett, 2007-11-22 A comprehensive companion to The Collected Works of Thomas Middleton providing detailed introductions to and full editorial apparatus for the works themselves as well as a wealth of information about Middleton's historical and literary context *The Discourse of Legitimacy in Early Modern England* Robert Zaller, 2007 The Discourse of Legitimacy is a wide ranging synoptic study of England's conflicted political cultures in the period between the Protestant Reformation and the civil war **Studies in Tudor and Stuart Politics and Government: Volume 3, Papers and Reviews 1973-1981** G. R. Elton, Geoffrey Rudolph Elton, 2003-02-13 This volume continues the publication of Professor Elton's collected papers on topics in the history of Tudor and Stuart England All appeared between 1973 and 1981 As before they are reprinted exactly as originally published with corrections and additions in footnotes They include the author's four presidential addresses to the Royal Historical Society and bring together his preliminary findings in the history of Parliament and its records Several of them which appeared in various collections and

Festschriften have been difficult to find and some are taken from locations in Germany and the United States unfamiliar to English readers The eight lengthy reviews here republished examine some of the major questions in the history of the age and throw light on the principles of investigation which underlie the author's own research *The Culture of Piracy, 1580-1630* Claire Jowitt, 2016-12-05 Listening to what she terms unruly pirate voices in early modern English literature in this study Claire Jowitt offers an original and compelling analysis of the cultural meanings of piracy By examining the often marginal figure of the pirate and also the sometimes hard to distinguish privateer Jowitt shows how flexibly these figures served to comment on English nationalism international relations and contemporary politics She considers the ways in which piracy can sometimes in surprising and resourceful ways overlap and connect with rather than simply challenge some of the foundations underpinning Renaissance orthodoxies absolutism patriarchy hierarchy of birth and the superiority of Europeans and the Christian religion over other peoples and belief systems Jowitt's discussion ranges over a variety of generic forms including public drama broadsheets and ballads prose romance travel writing and poetry from the fifty year period stretching across the reigns of three English monarchs Elizabeth Tudor and James and Charles Stuart Among the early modern writers whose works are analyzed are Heywood Hakluyt Shakespeare Sidney and Wroth and among the multifaceted historical figures discussed are Francis Drake John Ward Henry Mainwaring Purser and Clinton What she calls the semantics of piracy introduces a rich symbolic vein in which these figures operating across different cultural registers and appealing to audiences in multiple ways represent and reflect many changing discourses political and artistic in early modern England The first book length study to look at the cultural impact of Renaissance piracy *The Culture of Piracy 1580 1630* underlines how the figure of the Renaissance pirate was not only sensational but also culturally significant Despite its transgressive nature piracy also comes to be seen as one of the key mechanisms which served to connect peoples and regions during this period **Freedom of Speech in Early Stuart England** David Colclough, 2005-04-07 Attending to the importance of context and decorum this major contribution to *Ideas in Context* recovers a tradition of free speech that has been obscured in studies of the evolution of universal rights **BOOK JACKET** **Mastering the Revels** Richard Dutton, 2022 A new edition that offers detailed consideration of the role of the Master of the Revels in English Renaissance entertainments and the relationship between the politics of the court and English theatre *Westminster Abbey Reformed* C.S. Knighton, Richard Mortimer, 2018-05-08 Title first published in 2003 Westminster Abbey occupies a unique position in the religious and royal landscape of the United Kingdom and Commonwealth As the scene of coronations and other great public occasions it has been the continuing focus of the nation's religious life for half the Christian era Yet the building itself would not have survived the upheavals of the Protestant Reformation had the institution running it not been itself reformed from monastery into collegiate church These nine studies discuss ways in which Westminster's new corporate structure evolved in the first century of its existence and look at some of the personalities who played a part in that process New research much of it in

the Abbey's own rich archive opens up previously unseen views of this great church's internal affairs its relationship with the Crown and its place in its own locality

A Cultural History of Democracy in the Renaissance Virginia Cox, Joanne Paul, 2022-12-15 This volume offers a broad exploration of the cultural history of democracy in the Renaissance The Renaissance has rarely been considered an important moment in the history of democracy Nonetheless as this volume shows this period may be seen as a democratic laboratory in many often unexpected ways The classicizing cultural movement known as humanism which spread throughout Europe and beyond in this period had the effect of vastly enhancing knowledge of the classical democratic and republican traditions Greek history and philosophy including the story of Athenian democracy became fully known in the West for the first time in the postclassical world Partly as a result of this the period from 1400 to 1650 witnessed rich and historically important debates on some of the enduring political issues at the heart of democratic culture issues of sovereignty of liberty of citizenship of the common good of the place of religion in government At the same time the introduction of printing and the emergence of a flourishing proto journalistic news culture laid the basis for something that recognizably anticipates the modern public sphere The expansion of transnational and transcontinental exchange in what has been called the age of encounters gave a new urgency to discussions of religious and ethnic diversity Gender too was a matter of intense debate in this period as was specifically the question of women's relation to political agency and power This volume explores these developments in ten chapters devoted to the notions of sovereignty liberty and the common good the relation of state and household religion and political obligation gender and citizenship ethnicity diversity and nationalism democratic crises and civil resistance international relations and the development of news culture It makes a pressing case for a fresh understanding of modern democracy's deep roots

Ecumenism in the Age of the Reformation Donald Nugent, 1974 At the colloquy of Poissy revived Catholicism and emergent international Protestantism met in an attempt to establish peace unity and reconciliation The author argues that the colloquy was the final crossroads of the Reformation

The Election of 1827 in France Sherman Kent, 1975 Kent examines the structure of Restoration elections and the politics of the later Bourbon monarchy why King Charles X and Prime Minister de Villele called the 1827 general election reasons for their defeat election of a chamber of deputies to sustain the reactionary leanings of the king and efforts of both left and extreme right opposition

English and Catholic John D. Krugler, 2008-10-13 In the sixteenth and seventeenth centuries to be English and Catholic was to face persecution financial penalties and sometimes death Yet some English Catholics prospered reconciling their faith and loyalty to their country Among the most prominent was George Calvert a talented and ambitious man who successfully navigated the politics of court and became secretary of state under King James I A conforming Protestant from the age of twelve Calvert converted back to Catholicism when a political crisis forced him to resign his position in 1625 The king rewarded Calvert by naming him Baron of Baltimore in Ireland Insulated by wealth with the support of powerful friends and no longer occupied with court business Baltimore sought to exploit his

land grants in Ireland and Newfoundland Seeking to increase his own fortune and status while enlarging the king's dominions he embarked on a series of colonial enterprises that eventually led to Maryland The experiences of Calvert and his heirs foster our understanding of politics and faith in Jacobean England They also point to one of the earliest codifications of religious liberty in America for in founding Maryland Calvert and his son Cecil envisioned a prosperous society based on freedom of conscience In English and Catholic John D Krugler traces the development of the Maryland Designe the novel solution the Calverts devised to resolve the conflict of loyalty they faced as English Catholics In doing so Krugler places the founding and early history of Maryland in the context of pervasive anxieties in England over identity allegiance and conscience Explaining the evolution of the Calvert vision Krugler ties together three main aspects of George Calvert's career his nationalism and enthusiasm for English imperialism his aim to find fortune and fame and his deepening sense of himself as a Catholic Skillfully told here the story of the Calverts bold experiment in advancing freedom of conscience is also the story of the roots of American liberty Jerome de Groot

The Tudor and Stuart Town 1530 - 1688 Jonathan Barry, 2014-06-17 The Tudor and Stuart Town brings together many of the most important articles in the field of urban history

The Stuart Age Barry Coward, Peter Gaunt, 2017-02-16 The Stuart Age provides an accessible introduction to England's century of civil war and revolution including the causes of the English Civil War the nature of the English Revolution the aims and achievements of Oliver Cromwell the continuation of religious passion in the politics of Restoration England and the impact of the Glorious Revolution on Britain The fifth edition has been thoroughly revised and updated by Peter Gaunt to reflect new work and changing trends in research on the Stuart age It expands on key areas including the early Stuart economic religious and social context key military events and debates surrounding the English Civil War colonial expansion foreign policy and overseas wars and significant developments in Scotland and Ireland A new opening chapter provides an important overview of current historiographical trends in Stuart history introducing readers to key recent work on the topic The Stuart Age is a long standing favourite of lecturers and students of early modern British history and this new edition is essential reading for those studying Stuart Britain

George Sandys James Ellison, 2002 The Caroline poet George Sandys had an exceptionally interesting early career as traveller and colonist this study of his work following his return to England sheds new light on the expression of religious and political moderation prior to the Civil War The poet George Sandys is one of the most interesting figures of the Renaissance period his life and career encompassing a number of varied aspects As a colonialist leader in Virginia he and his colleagues pursued a lenient policy towards the Indians which nearly cost the colony its existence Returning to England and settling at Great Tew along with other poets such as William Chillingworth and Lord Falkland he won limited favour at the Caroline court although he was loyal to the king and adopted a richly Laudian style for his religious verse he was implacably opposed to the divisive and confrontational policies of the Laudian church and became an increasingly outspoken critic of absolutist government His last work a translation of a Latin

religious play by Hugo Grotius was the first in a series of literary attacks by moderate Royalists on Archbishop Laud This book the first recent examination of his life and work sheds new light both on an unjustly neglected figure and on the literature of religious and political moderation prior to the Civil War JAMES ELLISON is Honorary Research Fellow at the University of Strathclyde Censorship and Cultural Sensibility Debora Shuger, 2006-03-21 Debora Shuger offers a profoundly new history of early modern English censorship one that bears centrally on issues still current the rhetoric of ideological extremism the use of defamation to ruin political opponents the grounding of law in theological ethics and the terrible fragility of public spheres Starting from the question of why no one prior to the mid 1640s argued for free speech or a free press per se Censorship and Cultural Sensibility surveys the texts against which Tudor Stuart censorship aimed its biggest guns which turn out not to be principled dissent but libels conspiracy fantasies and hate speech The book explores the laws that attempted to suppress such material the cultural values that underwrote this regulation and finally the very different framework of assumptions whose gradual adoption rendered censorship illegitimate Focus On: 100 Most Popular Knights of the Garter Wikipedia contributors,

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