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excepcionales irradiará luz y claridad en torno a sí, atrayendo la atención y la contemplación del hombre sensible. No debe sorprendernos pues que tales atributos de belleza sean reconocidos por los filósofos y teólogos medievales como propios de Dios, en perfectissimum, el más perfecto de los entes.

En un sentido muy general, nada nos impide tener estos valores tradicionales de la belleza como definitivos, puesto que, a despecho de las protijas consideraciones de los humanistas e historiadores de las ideas, las opiniones acerca de la belleza pocos cambios registran hasta bien entrado el siglo XVII. No estaríamos solos en ello: Benedetto Croce describe en su *Estética* un gran salto que va del *Hippias Mayor* al siglo XVIII, como si toda la reflexión en torno al hecho de lo bello que se desarrolla durante estos siglos no hubiera, en rigor, aportado nada nuevo al conocimiento.¹

Sobre la
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II
MEDIEVO Y RENACIMIENTO:
UNA CIERTA GRACIA QUE RESPLANDECE

En cualquier caso, justo es resaltar que las metáforas antiguas que describen la relación con la belleza, en el largo periodo que va de la caída del Imperio romano y la Baja Edad Media hasta el ascenso de la cultura urbana en Italia hacia el siglo XV, giran alrededor de una misma temática. Pese a los matices que pueden actualizarse, en las diferentes épocas que componen un lapso tan largo, las referencias a la belleza se mueven en torno a tres o cuatro constantes.

En primer lugar, la idea de la belleza como correlación entre un sentimiento íntimo y un estado del mundo que se puede expresar en proporciones armónicas. El

Sobre La Belleza 1999

Joaquín Ferrer Arellano



Sobre La Belleza 1999:

Medical Education for the 21st Century Michael S. Firstenberg, Stanislaw P. Stawicki, 2022-06-01 Medical education has undergone a substantial transformation from the traditional models of the basic classroom laboratory and bedside that existed up to the late 20th century The focus of this text is to review the spectrum of topics that are essential to the training of 21st century healthcare providers Modern medical education goes beyond learning physiology pathophysiology anatomy pharmacology and how they apply to patient care Contemporary medical education models incorporate multiple dimensions including digital information management social media platforms effective teamwork emotional and coping intelligence simulation as well as advanced tools for teaching both hard and soft skills Furthermore this book also evaluates the evolving paradigm of how teachers can teach and how students can learn and how the system evaluates success *Introducción a la historia de las ideas estéticas* María José López Terrada, 2011-11-28 Aquest primer volum presenta una visió sintètica del procés històric de formació i evolució de les principals reflexions filosòfiques que es van fer entorn dels conceptes i teories de la bellesa i l'art en l'Antiguitat Després d'una introducció es presenten les nocions fonamentals de l'Estètica el text analitza les aportacions dels pitagòrics Demòcrit els sofistes Sòcrates Plató i Aristòtil seleccionant com a representant de l'època hel·lenística l'estètica neoplatònica de Plotí S'ofereix una visió cronològica de les principals idees dels autors més representatius originals i influents d'ambdòs períodes incloent també en cada cas aquells aspectes del seu pensament filosòfic necessaris per a entendre les seues aportacions a l'estètica The Role of Family Physicians in Older People Care Jacopo Demurtas, Nicola Veronese, 2021-12-30 This book provides family doctors with a wealth of evidence based indications and tips regarding geriatric medicine and approaches for the management of older patients to be applied in daily practice After discussing old and new features of healthy ageing and the approaches required in Family Medicine Consultation the text introduces key elements of geriatric medicine such as frailty sarcopenia and the comprehensive geriatric assessment CGA before describing a range of characteristics unique to older patients in different contexts with a dedicated section on Palliative Care The role of polypharmacy and the importance of quaternary prevention and deprescribing are also addressed Finally the book emphasizes both the importance of a humanistic approach in caring and the approach of research and meta research in geriatrics Though many texts explore the role of primary care professionals in geriatric medicine the role of family doctors in older people care has not yet been clearly addressed despite the growing burden of ageing which has been dubbed the silver tsunami Family physicians care for individuals in the context of their family community and culture respecting the autonomy of their patients In negotiating management plans with their patients family doctors integrate physical psychological social cultural and existential factors utilizing the knowledge and trust engendered by repeated visits They do so by promoting health preventing disease providing cures care or palliation and promoting patient empowerment and self management This will likely become all the more important since we are witnessing a global demographic shift and family doctors will be

responsible for and involved in caring for a growing population of older patients This book is intended for family medicine trainees and professionals but can also be a useful tool for geriatricians helping them to better understand some features of primary care and to more fruitfully interact with family doctors

De la poesía a la literatura Inke Gunia,2008 El camino que conduce de la poesía a la literatura pasa por un proceso de diferenciación de un espacio social autónomo destinado a la producción y recepción de obras artísticas y literarias que en España abarca el lapso que va desde la segunda mitad del siglo XVIII hasta la primera mitad del siglo XIX La reducción semántica del término literatura a un determinado cuerpo de textos que comunican un placer estético se examina con referencia a un entramado de cambios efectuados en la estructura del campo social de la España de la época El cuerpo de textos del cual parte el análisis de los conceptos de poesía y literatura vigentes en el período especificado lo constituyen escritos poetológicos y obras de consulta lexicográfica

El curso de la historia Aquilino Cayuela,2012-05-23 **Estudios de Estética en Filosofía y Literatura de la baja Edad Media: los**

casos de Buenaventura de Bagnoregio y Dante Alighieri Andrés Felipe López López,Edgar Alonso Carvajal

Vanegas,Diana Alcalá Mendizábal,Julio César Barrera Vélez,Ezequiel Quintero Gallego,Nicolás Duque Naranjo,Karen Dayana Patiño Castaño,2021-12-02 Unos meses cerca del artículo científico otros en el ámbito del ensayo literario incluso del ensayo filosófico literario los seis trabajos que componen este libro expresan reflexiones sobre las contribuciones que hacen a la estética el filósofo y teólogo Buenaventura de Bagnoregio y el poeta y filósofo Dante Alighieri o exponen investigaciones acerca de sus obras desde un punto de vista estético y de filosofía del arte Ambas intenciones están construidas sobre el suelo firme de la lectura la comprensión y el comentario filosóficos sobre todo para el caso de Buenaventura y sobre la base firme de la literatura comparada para el caso de Dante Alighieri El Dante 700 años de su despedida del mundo de los mortales se cumplen en septiembre del año 2021 Mismo año en que este libro seguramente saldrá a la luz No hay que faltar a confesar aunque decir esto es hacerlo que dedicar tres de los capítulos de esta obra a su vida y trabajo también es un modo de celebrar el milagro de su paso corpóreo por el mundo de los terrestres Digo paso corpóreo porque su espíritu pervive aún y pervivir para siempre en nosotros por obra de su imaginación y sus ideas Cosa que también festejamos Todo este libro de hecho es una celebración de la ratio y la imago medievales Del Prólogo de Andrés Felipe López López Ph D Si Dante Alighieri conoció el Itinerario de la mente a Dios de Buenaventura relato mítico de ascenso a la gloria dicha obra tuvo que haberlo impulsado en la construcción del viaje trascendental de la navegación de revelación que es su Divina Comedia El Seráfico Buenaventura viajó o peregrinó por las seis alas del serafín hasta el pleno Aleluya las seis alas que significan iluminaciones escalonadas o graduadas análogamente Dante navegó por los estados quintaesenciales del hombre el infierno el purgatorio y el paraíso y el premio de esa navegación también es la gloria Las dos obras son Aleluyas de revelación y Aleluyas de la literatura Del capítulo De estética y mística en Dante Alighieri y la Divina Comedia de Andrés Felipe López López Ph D *Filosofía y fenomenología de la religión* Joaquín Ferrer Arellano,2013-06-16 Haciendo gala de una notable erudición e inspirándose en el pensamiento

personalista contemporáneo y en el clásico el autor de esta obra realiza una original síntesis filosófica que recoge los elementos más esenciales del complejo y fascinante fenómeno religioso. El texto con formato de manual pero de amena lectura es completo y detallado. Se aborda el fenómeno y la experiencia religiosa, la perspectiva antropológica de la religión y sus interpretaciones reductivas, el problema filosófico de la diversidad de religiones, las relaciones entre cristianismo, ateísmo y evolucionismo, etc.

El cine, ¿puede hacernos mejores? Stanley Cavell, 2008-09. ¿Cómo puede el cine contribuir a la educación y a la inteligencia de una cultura o digamos a la comprensión que una cultura tiene de sí misma? ¿Cómo puede el cine, al que habitualmente concebimos como entretenimiento, ser un camino de mejoramiento moral? Responder a estas preguntas es el objeto de los ensayos de Stanley Cavell reunidos en este volumen. Pero como observa el autor, lejos de tener como referencia las morales abstractas, lo que el cine nos ofrece cuando pone en escena nuestras confrontaciones cotidianas con los otros, nuestros amantes, nuestros amigos, nuestros padres o simplemente nuestro prójimo, es una moral de lo ordinario, no atenta a deberes abstractos o a cálculos utilitaristas, sino ante todo a una fidelidad a sí mismo, a la capacidad de la conversación con el otro, a una vida democrática en la que cada uno debe enfrentar al otro en un pie de igualdad. En esta obra Stanley Cavell continúa su trabajo sobre las comedias del Hollywood de las décadas de 1930 y 1940, pero también sobre los films de Rohmer, Hitchcock, Godard, Buñuel, Bergman, Jarmusch, a quienes sitúa sobre el horizonte de las filosofías de Emerson y de Heidegger, de Thoreau y de Nietzsche, para concluir que el interés propiamente filosófico del cine reside en lo que éste nos enseña del bien con su manera única de hacernos mejores.

La formación humanística, fin esencial de la Universidad María Eugenia Pizzul, Actas del I Congreso Internacional de Filología Hispánica (Jóvenes Investigadores) José Antonio Calzón García, 2008. Actas del Congreso celebrado en Oviedo del 8 al 11 de mayo de 2006.

The Enigmatic Realm of **Sobre La Belleza 1999**: Unleashing the Language is Inner Magic

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