

Sir William Jones: A Reader

Jones, Sir William

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Sir William Jones A Reader

S Ben Porath



Sir William Jones A Reader:

Sir William Jones William Jones,1993 *Sir William Jones, a Reader* William Jones,1993 Collection of representative works of Sir William Jones British Philologist and Orientalist

Sir William Jones, the Learned Oriental Scholar Henry MORRIS (of the Madras Civil Service.),William Jones,1901 *Britain's Imperial Muse* C. Hagerman,2013-04-16 Britain's Imperial Muse explores the classics contribution to British imperialism and to the experience of empire in India through the long 19th century It reveals the classics role as a foundational source for positive conceptions of empire and a rhetorical arsenal used by commentators to justify conquest and domination especially of India

Coleridge and Hinduism Antonella Riem Natale,2023-06-08 This book extensively investigates Samuel Taylor Coleridge's profound ties with the Oriental Tales he read throughout his life from a philosophical poetical and metaphysical point of view It is the only comprehensive and dedicated study on how Hindu works in particular Charles Wilkins's first translation of the Bhagavadgītā into English 1785 influenced Coleridge's poetic imagination affecting all his writings his poetry above all In analysing Coleridge's quest for what he calls the One life the author's wish is that readers may find some joyance in reading this book and feel inspired to go deeper into the ananta nāda the unstruck sound of the heart fully enjoying the subtle inner resonances of Coleridge's poetic word

Imperial Babel Padma Rangarajan,2014-09-15 At the heart of every colonial encounter lies an act of translation Once dismissed as a derivative process the new cultural turn in translation studies has opened the field to dynamic considerations of the contexts that shape translations and that in turn reveal translation's truer function as a locus of power In Imperial Babel Padma Rangarajan explores translation's complex role in shaping literary and political relationships between India and Britain Unlike other readings that cast colonial translation as primarily a tool for oppression Rangarajan's argues that translation changed both colonizer and colonized and undermined colonial hegemony as much as it abetted it Imperial Babel explores the diverse political and cultural consequences of a variety of texts from eighteenth century oriental tales to mystic poetry of the fin de siècle and from translation proper to its ethnological mythographic and religious variants Searching for translation's trace enables a broader more complex understanding of intellectual exchange in imperial culture as well as a more nuanced awareness of the dialectical relationship between colonial policy and nineteenth century literature Rangarajan argues that while bearing witness to the violence that underwrites translation in colonial spaces we should also remain open to the irresolution of translation its unfixed nature and its ability to transform both languages in which it works

Sir William Jones Md. Abu Taher Mojumder,1978 *Memoirs of the life, writings and correspondence of sir William Jones, by lord Teignmouth. With the life of lord Teignmouth, and notes, by S.C. Wilks* Sir William Jones,1835 Memoirs of the life, writings and correspondence of William Jones Charles John Shore Teignmouth,1815

Arabian Poetry for English Readers William Alexander Clouston,1881

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