

POBLACHT NA H EIREANN.
THE PROVISIONAL GOVERNMENT
OF THE
IRISH REPUBLIC
TO THE PEOPLE OF IRELAND.

IRISHMEN AND IRISHWOMEN: In the name of God and of the dead generations from which she receives her old tradition of nationhood, Ireland, through us, summons her children to her flag and strikes for her freedom.

Having organised and trained her manhood through her secret revolutionary organisation, the Irish Republican Brotherhood, and through her open military organisations, the Irish Volunteers and the Irish Citizen Army, having patiently perfected her discipline, having resolutely waited for the right moment to reveal itself, she now seizes that moment, and, supported by her exiled children in America and by gallant allies in Europe, but relying in the first on her own strength, she strikes in full confidence of victory.

We declare the right of the people of Ireland to the ownership of Ireland, and to the unfettered control of Irish destinies, to be sovereign and indefeasible. The long usurpation of that right by a foreign people and government has not extinguished the right, nor can it ever be extinguished except by the destruction of the Irish people. In every generation the Irish people have asserted their right to national freedom and sovereignty: six times during the past three hundred years they have asserted it in arms. Standing on that fundamental right and again asserting it in arms in the face of the world, we hereby proclaim the Irish Republic as a Sovereign Independent State, and we pledge our lives and the lives of our comrades-in-arms to the cause of its freedom, of its welfare, and of its exaltation among the nations.

The Irish Republic is entitled to, and hereby claims, the allegiance of every Irishman and Irishwoman. The Republic guarantees religious and civil liberty, equal rights and equal opportunities to all its citizens, and declares its resolve to pursue the happiness and prosperity of the whole nation and of all its parts, cherishing all the children of the nation equally, and oblivious of the differences carefully fostered by an alien government, which have divided a minority from the majority in the past.

Until our arms have brought the opportune moment for the establishment of a permanent National Government, representative of the whole people of Ireland and elected by the suffrages of all her men and women, the Provisional Government, hereby constituted, will administer the civil and military affairs of the Republic in trust for the people.

We place the cause of the Irish Republic under the protection of the Most High God, Whose blessing we invoke upon our arms, and we pray that no one who serves that cause will dishonour it by cowardice, inhumanity, or rapine. In this supreme hour the Irish nation must, by its valour and discipline and by the readiness of its children to sacrifice themselves for the common good, prove itself worthy of the august destiny to which it is called.

Signed on Behalf of the Provisional Government,

THOMAS J. CLARKE,	THOMAS MacDONAGH,
SEAN Mac DIARMADA,	EAMONN CEANNT,
P. H. PEARSE,	JOSEPH PLUNKETT,
JAMES CONNOLLY,	

The 1916 Proclamation

Jamaica



The 1916 Proclamation:

The 1916 Proclamation John O'Connor, 1999 **The Story of the 1916 Proclamation** John O'Connor, 1986* The 1916 Proclamation: Ireland and the Easter Rising of 1916 John O'Connor, 2012-07-26 On Easter Monday 24 April 1916 the tricolour flag was hoisted over the General Post Office Shortly after noon Padraig Pearse standing beneath the high portico read the Proclamation publicly proclaiming Ireland a republic and a sovereign independent state John O Connor recounts the birth of this historic document which was to become one of the cornerstones of the new state Why was it necessary Who wrote it Who secretly printed it and where How was it distributed How many exist How would you know an authentic print The Proclamation of the Irish Republic has been adduced in evidence against me as one of the signatories you think it is already a dead and buried letter but it lives it lives From minds alight with Ireland s vivid intellect it sprang in hearts aflame with Ireland s mighty love it was conceived Such documents do not die FROM THE COURT MARTIAL SPEECH OF THOMAS MacDONAGH *The 1916 Proclamation* Stephen Ferguson, Ireland. Post, 2007 Ireland's Independence: 1880-1923 Oonagh Walsh, 2003-09-02 This timely introduction presents a clear balanced account of the rapid and complex events from 1880 leading up to the formation of the Irish Free State in 1922 *Unhappy the Land* Liam Kennedy, 2015-10-26 In *Unhappy the Land* Liam Kennedy poses fundamental questions about the social and political history of Ireland and challenges cherished notions of a uniquely painful past Images of tragedy and victimhood are deeply embedded in the national consciousness yet when the Irish experience is viewed in the larger European context a different perspective emerges The author s dissection of some pivotal episodes in Irish history serves to explode commonplace assumptions about oppression victimhood and a fate said to be comparable only to that of the Jews Was the catastrophe of the Great Famine really an Irish Holocaust Was the Ulster Covenant anything other than a battle cry for ethnic conflict Was the Proclamation of the Irish Republic a means of texting terror And who fears to speak of an Irish War of Independence shorn of its heroic pretensions Kennedy argues that the privileging of the gun the drum and the flag above social concerns and individual liberties gave rise to disastrous consequences for generations of Irish people Ireland might well be a land of heroes from C chulainn to Michael Collins but it is also worth pondering Bertolt Brecht s warning *Unhappy the land that is in need of heroes* Laws of the Territory of Papua and New Guinea 1952 (annotated). Papua New Guinea, 1953 **Laws of the Territory of Papua and New Guinea** Papua New Guinea, 1951 Blue Book for the Island of Jamaica Jamaica, 1917 *Blue Book* Jamaica, 1917 Blue Book of the Colony of Mauritius and Its Dependencies Mauritius, 1919 **Manuals of Emergency Legislation** Great Britain, 1918 Constitutions Judith Pryor, 2007-08-09 Bringing a postcolonial perspective to UK constitutional debates and including a detailed and comparative engagement with the constitutions of Britain s ex colonies this book is an original reflection upon the relationship between the written and the unwritten constitution Can a nation have an unwritten constitution While written constitutions both found and define modern nations Britain is commonly regarded as one of the

very few exceptions to this rule Drawing on a range of theories concerning writing law and violence from Robert Cover to Jacques Derrida Constitutions makes a theoretical intervention into conventional constitutional analyses by problematizing the notion of a written constitution on which they are based Situated within the frame of the former British empire this book deconstructs the conventional opposition between the margins and the centre as well as between the written and unwritten by paying very close detailed attention to the constitutional texts under consideration Pryor argues that Britain s unwritten constitution and immemorial common law only take on meaning in a relation of difference with the written constitutions of its former colonies These texts in turn draw on this pre literate origin in order to legitimize themselves The unwritten constitution of Britain can therefore be located and dislocated in postcolonial written constitutions Constitutions is an excellent addition to the bookshelves of all students of the philosophy of law political theory constitutional and administrative law and jurisprudence **The Messages and Proclamations of the Governors of the State of Missouri** Missouri.

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Women and the Decade of Commemorations Oona Frawley,2021-01-26 When women are erased from history what are we left with Between 1912 and 1922 Ireland experienced sweeping social and political change including the Easter Rising World War I the Irish Civil War the fight for Irish women s suffrage the founding of the Abbey Theatre and the passage of the Home Rule Bill In preparation for the centennial of this epic decade the Irish government formed a group of experts to oversee the ways in which the country would remember this monumental time Unfortunately the group was formed with no attempt at gender balance Women and the Decade of Commemorations edited by Oona Frawley highlights not only the responsibilities of Irish women past and present but it also privileges women s scholarship in an attempt to redress what has been a long standing imbalance For example contributors note the role of the Waking the Feminists movement which was ignited when in 2016 the Abbey Theater released its male dominated centenary program They also discuss the importance of addressing missing history and curating memory to correct the historical record when it comes to remembering revolution Together the essays in Women and the Decade of Commemorations consider the impact of women s unseen unsung work which has been critically important in shaping Ireland a country that continues to struggle with honoring the full role of women today

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