



PROMPTBOOK

The ten commandments of theatre etiquette

Words to live by when you're watching the show

BY JACQUELINE

The following ten commandments of theatre etiquette were his program. First, I must admit that as an actor and director of plays, musicals and operas I just had to get this off my chest. There I just wrote better. The second program is education. I hereby give permission to anyone to reproduce and to print these commandments and to spread them far and wide. May I suggest you print them in your program? If that's not an option, perhaps you can hand out copies to your students at the end of a class. Also, before they're heading out to see a show. One way or the other, maybe we can educate a few people and make the theatre a more pleasant experience for everyone.

1. **Thou shalt not talk.**

This is the first and the greatest commandment. Please note that this commandment does not say, "Thou shalt not talk loudly," or "Thou shalt not talk excessively," or "Thou shalt not talk about subjects other than the performance in progress," or anything else. No, the commandment is quite categorical. Thou shalt not talk at all. There are two reasons for this commandment, both as obvious that experienced theatregoers are in danger of becoming impatient with the theatre-going equivalent of road rage when they encounter it. Reason one: Thou shalt not talk is an extremely important rule of people don't get it.

Reason two: Thou shalt not talk is the reason that you are, no matter how hard you try, no matter how quiet you think you are, is a simply impossible to—yes, impossible—to talk in a theatre without disturbing people around you. And please note that talking is also sleeping, dozing, and dozing in the wrong way. No, you are not an exception. And yes, the play is more or less dead and no longer with your mind, concentrating on your friend. And yes, there is no question you feel compelled to talk that justice sleeping everyone else.

Reason three: Thou shalt not talk is the reason that you think you are at the theatre, is because you are not. The fact that if you are talking, then you are not completely listening. Theatregoers are allowed, in fact encouraged, to talk before and after the performance.

But when the headlights go down, that means that only people in the theatre should be talking from the stage. There is the time for silence. Talking in the theatre is: 1. stupid and 2. rude.

2. **Thou shalt turn off and put away all cell phones and beepers.**

This is the second commandment and it is the first. Cell phones and beepers going off disturb and annoy itself, if the truth be told, interfere with the program as well as the performance on stage. There are no exceptions. If you are a doctor treating a patient or have other emergency, you can tell your beeper to vibrate or you can leave your phone with the house manager or you can step back and give up the theatre for the evening. You must know that your needs are more important than the hundreds of other people who have come to the theatre and have a right to expect a cell phone-free show.

Please note that the commandment says "turn off and put away." Does it the second is directed to the phone, the bright light of a cell phone in a darkened theatre can be seen throughout the house and disturb everyone. Furthermore, it is extremely disrespectful to be seen holding and reading your cell phone, or even to off and put away.

And yes, don't bring it into the theatre at all. If there is an absolute prohibition against using the thing, why have it?

The 10 Commandments Of Theatre

AiR - Atman in Ravi



The 10 Commandments Of Theatre:

The Ten Commandments of Theater Anne Johnston-Brown, 2007 The Ten Commandments of Theater is a ten chapter step by step handbook to guide theater actors through the acting process from the moment they are first cast in a role until the final curtain comes down Each chapter is written as a Commandment a rule of the theater that must be respected in order to achieve success in a particular performance as well as an overall acting career These Commandments include points on proper warm up routines scoring a script researching and developing a character formulating a personal acting process and other guidelines that fall under the umbrella of Method acting Unlike many other acting handbooks The Ten Commandments of Theater is concise and understandable for even the greenest of actors It is a must for young and veteran actors alike providing tried and true techniques to help create a more successful acting process ANNE JOHNSTON BROWN is a graduate with Highest Honors from Cal State San Bernardino with her B A in Theatre Arts Acting Emphasis Over the past decade Anne has accumulated a host of performance credits including Fanny Brice in Funny Girl Annie Oakley in Annie Get Your Gun Maria Rainer in The Sound of Music Mama Rose in Gypsy Anna in The King and I and many more She most recently appeared on the Kodak Theatre stage as the Narrator in Joseph and the Amazing Technicolor Dreamcoat alongside Eric Martsoff Passions and Brad Maul Days of Our Lives She was a top ten finalist at the ACTF Irene Ryan Competition in 1998 and has since won six Inland Empire Theatre League Outstanding Actress Awards She is currently a proud member of the renowned Moho s a sketch comedy troupe founded and directed by comedian Fred Willard and his wife Mary Anne is a resident of San Bernardino and lives with her husband Tom of eighteen years

The 10 Commandments of Detached Attachment AiR - Atman in Ravi, 2022-03-10 What are the Commandments to live a life of Detachment What are the 10 Commandments which can liberate us from all attachments These 10 Commandments will not only show us how to live a life of Detached Attachment but will also lead us to a life of eternal happiness Divine love and everlasting peace It is common for us human beings to get attached to our possessions to relationships to the people we love This is because of ignorance This is because we do not resolve to live a life which gives us freedom which gives us peace which gives us happiness If only we learn to live our life following the 10 Commandments of Detached Attachment we will be attached no more We will be so detached that while it would seem that we are deeply attached on the outside deep within we will be free we will be detached Follow these 10 Commandments and live a life of bliss and peace

Theatre and Christianity Elizabeth Schafer, 2019-03-16 This critical new title in the Theatre series explores the fluctuating relationship between theatre and Christianity by focusing on key points of intersection the challenge of realism and the real the treatment of women and the role of amateur performance It covers a wide range of examples from medieval times to today examining how theatre and Christianity have sometimes clashed dramatically and sometimes embraced one another to great effect Engaging and enlightening this book offers an insight into the complex dynamic between theatre and Christianity perfect for undergraduate and postgraduate

students of theatre or religious studies **The Ten Commandments** Timothy S. Hogue, 2023-09-28 The Decalogue commonly known as the Ten Commandments is usually analysed as a text Within the Hebrew Bible however it is depicted as a monument an artifact embedded in rituals that a community uses to define itself Indeed the phraseology visual representations and ritual practices of contemporary monuments used to describe the Ten Commandments imbue them with authority In this volume Timothy Hogue presents a new translation commentary and literary analysis of the Decalogue through a comparative study of the commandments with inscribed monuments in the ancient Levant Drawing on archaeological and art historical studies of monumentality he grounds the Decalogue s composition and redaction in the material culture and political history of ancient Israel and ancient West Asia Presenting a new inner biblical reception history of the text Hogue s book also provides a new model for dating biblical texts that is based on archaeological and historical evidence rather than purely literary critical methods *Motion Picture Herald* ,1927 *Jewish Drama & Theatre* Eli Rozik, 2013-07-01 Jewish drama and theatre has followed a tortuous path from extreme rabbinical intolerance to eventual secular liberalism with its openness to the heritages of both Judaism as a culture and prominent foreign cultures to the extent of multicultural integration No wonder therefore that since biblical times until the seventeenth century there are only examples of tangential theatre practices This initial intolerance shared by the Church was rooted in pagan connotations of theatre rather than in the neutral nature of the theatre medium capable of formulating and communicating contrasting thoughts Whereas by the tenth century the Church understood that theatre could be harnessed to its own ends Jewish theatre was only created seven centuries later through spontaneous and amateurish theatrical practices such as the Yiddish purim shpil and the purim rabbi Due to their carnivalesque and cathartic nature these practices were tolerated by the rabbinical establishment albeit only during the Purim holiday But as a result Jewish drama and theatre were created and emerged despite rabbinical antagonism Under the influence of the Jewish Enlightenment Yiddish speaking theatres were increasingly established a trend that became central in the cultural enterprise of the Jews in Israel This process involved a renewed use of Hebrew as a spoken language and the transition from a profound religious identity to a secular Jewish one characterised by a basic liberalism to the extent of openness to cultures traditionally perceived as archetypal enemies of Judaism This book sets out to analyse play scripts and performance texts produced in the Israeli theatre in order to illustrate these trends and concludes that only a liberal society can bring about the full realisation of theatre s potentialities

Exhibitors Herald and Moving Picture World ,1928 Cue ,1966 Exhibitors Daily Review ,1929 Supreme Court of the State of New York, Appellate Division- First Department , **Theatre Magazine** W. J. Thorold, Arthur Hornblow, Arthur Hornblow (Jr.), Perriton Maxwell, Stewart Beach, 1906 **The Moviegoing Experience, 1968-2001** Richard W. Haines, 2010-06-28 The experience of going to the movies be it a single screen theater twin multiplex or drive in is affected by many different factors that have shifted over the years Just as movies emerged from silent to talking black and

white to color there has invariably been change in the way movies are made copied distributed and viewed This change in the moviegoing experience for better or for worse is worth studying This work examines the American moviegoing experience from 1968 to 2001 the way in which movies are made and regulated including the demise of the Production Code and the emergence of the ratings system as well as changes in lighting cinematography and coloring techniques The projection practices of the past and present during and after the presence of the Projectionists Union and the advent of the platter which allowed for automated projection are discussed How home video and cable affected the content of films after the eighties and the history of computerized special effects leading to the development of digital cinema projection are included The work also covers the changing types of venues over the last third of a century and other aspects that affect positively or negatively the entire moviegoing experience Focus On: 100 Most Popular American Male Musical Theatre Actors

Wikipedia contributors, **Jews and Theater in an Intercultural Context** Edna Nahshon,2012-04-03 A collection of essays by an international cadre of theater scholars which addresses Jewish theater practitioners playwrights critics financiers and audiences roles in the development of the European and American theater **The New York Times Theatre Reviews 1999-2000** New York Times Theater Reviews,2001-12 This volume is a comprehensive collection of critical essays on *The Taming of the Shrew* and includes extensive discussions of the play s various printed versions and its theatrical productions Aspinall has included only those essays that offer the most influential and controversial arguments surrounding the play The issues discussed include gender authority female autonomy and unruliness courtship and marriage language and speech and performance and theatricality The Emerson Monthly ,1922 *McGraw-Hill Encyclopedia of World Drama* McGraw-Hill, inc,1984 Ranging from the earliest drama to the theater of the 1980 s this encyclopedia includes coverage of national drama and theater around the world theater companies and musical comedy Arrangement of the 1 300 entries is alphabetically by name or subject with nearly 950 of these devoted to individual playwrights and their works

The Drag Queen Anthology Lisa Underwood,2004 Examine the cultural and political implications of male to female gender performance *The Drag Queen Anthology The Absolutely Fabulous but Flawlessly Customary World of Female Impersonators* examines the phenomena of male to female gender performance and the people who live it This provocative collection of original essays explores the possibilities limitations ironies and controversies surrounding men who perform as women to an audience that knows the truth but celebrates the illusion The book s contributors call on extensive backgrounds in sociology anthropology theater literature even military studies and use a variety of approaches to address common themes and genres of presentation performance and style in a wide range of historical settings and cultures *The Drag Queen Anthology* explores female impersonation in the past and present addressing the often contradictory cultural impulses found in the performance of femininity The book examines the important issues of this unique form of gendering including the cultural and sociopolitical implications of drag the symbolic cultural ideals associated with women the impact of the

performer's social identities on his performance and the reactions of the GLBT straight and feminist communities to drag The book looks at traditional drag performance challenges accepted perceptions about female impersonation and exposes the notion of the effeminate drag queen as an outdated myth The Drag Queen Anthology examines the important issues of male to female gender performance including how drag queen performance is used to attain situational status and power how drag queens challenge contemporary notions of gender what embodiment occurs when men undertake performances of femininity how drag queen performance is viewed as a theatrical presentation of self what representations of drag queens in film suggest about current gender relations why communities organize around drag queen performers how drag queen performance differs on stage and off how male to female gendered performance intersects with performances of sexual identity social class race age and ethnicity The Drag Queen Anthology The Absolutely Fabulous but Flawlessly Customary World of Female Impersonators is an indispensable resource on drag's core elements of performance and parody and how each affects contemporary notions of gender

A Lyceum Historiette John Hollingshead, 1899

New York's Yiddish Theater Edna Nahshon, 2016-03-08 In the early decades of the twentieth century a vibrant theatrical culture took shape on New York City's Lower East Side Original dramas comedies musicals and vaudeville along with sophisticated productions of Shakespeare Ibsen and Chekhov were innovatively staged for crowds that rivaled the audiences on Broadway Though these productions were in Yiddish and catered to Eastern European Jewish audiences the largest immigrant group in the city at the time their artistic innovations energetic style and engagement with politics and the world around them came to influence all facets of the American stage Vividly illustrated and with essays from leading historians and critics this book recounts the heyday of Yiddish Broadway and its vital contribution to American Jewish life and crossover to the broader American culture These performances grappled with Jewish nationalism labor relations women's rights religious observance acculturation and assimilation They reflected a range of genres from tear jerkers to experimental theater The artists who came of age in this world include Stella Adler Eddie Cantor Jerry Lewis Sophie Tucker Mel Brooks and Joan Rivers The story of New York's Yiddish theater is a tale of creativity and legacy and of immigrants who in the process of becoming Americans had an enormous impact on the country's cultural and artistic development

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