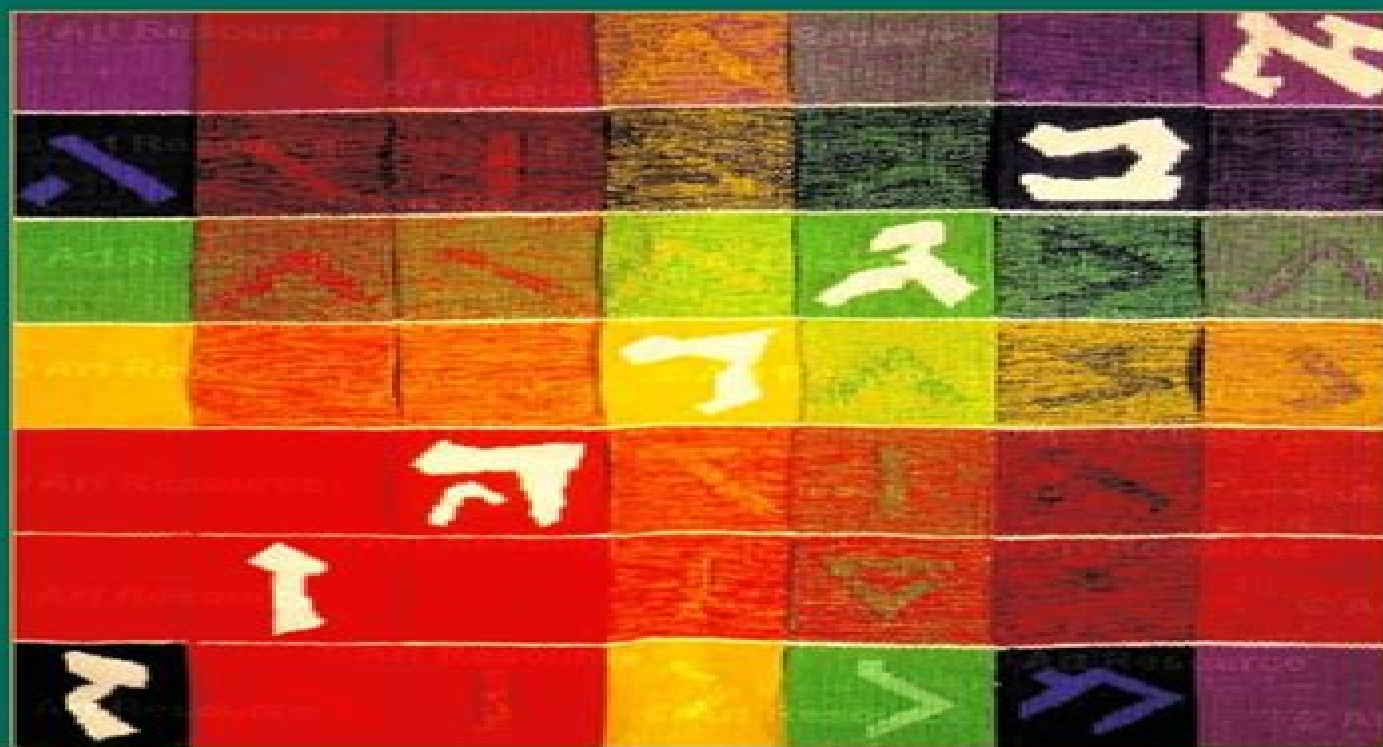


Textual Reasonings

JEWISH PHILOSOPHY
AND TEXT STUDY
AT THE END OF THE
TWENTIETH CENTURY



Edited by **Peter Ochs**
and **Nancy Levene**

Textual Reasonings Jewish Philosophy And Text Study At The End Of The Twentieth Century

Sarah Coakley



Textual Reasonings Jewish Philosophy And Text Study At The End Of The Twentieth Century:

Textual Reasonings Peter Ochs, Nancy Levene, 2003 This is a print on demand book and is therefore non returnable Textual reasoning is the name that a group of contemporary Jewish thinkers has given to its overlapping practices of Jewish philosophy and theology This volume represents the most public expression to date of the shared work over a period of twelve years of this society of textual reasoners Although the movement of textual reasoning is diverse and multiform it is characterized at bottom by the pursuit of the claim that there are significant affinities between Jewish forms of reading and reasoning and postmodern thought These affinities are presently being pursued by scholars throughout Jewish studies in fields such as the Bible Talmud Midrash medieval philosophy Kabbalah and the Jewish phenomenology of Rosenzweig and Levinas among others As the essays in this book amply convey their work has stimulated a lively and creative reengagement with the philosophical dimensions of Jewish texts and even more with the textual dimensions of Jewish reasoning In large part this new energy has come from conceiving of the postmodern as a place where some of the most distinctive features of Jewish reasoning can be elucidated as well as challenged A fine addition to the Radical Traditions series Textual reasonings provides a superb review of contemporary Jewish thought Contributors Eugene B Borowitz Tikva Frymer Kensy George Lindbeck Zachary Braiterman Robert Gibbs Shaul Magid Virginia Burrus David Weiss Halivni Jacob Meskin Aryeh Cohen Daniel W Hardy Peter Ochs Michael Fishbane Martin Kavka Randi Rashover David F Ford Steven Kepnes Michael Zank Steven D Fraade Nancy Levene Laurie Zoloth **The Future of Jewish Philosophy** Hava Tirosh-Samuelson, Aaron W. Hughes, 2018-08-13 This anthology of original essays reflects on the future of Jewish philosophy in light of the Library of Contemporary Jewish Philosophers Brill 2013 2018 The volume assesses the strengths of Jewish philosophy explores the place of Jewish philosophy within the Western academy as a critique of and contribution to the discipline of philosophy and showcases the relevance of Jewish philosophy to contemporary Jewish culture The volume argues that Jewish philosophy is more vibrant diverse and culturally significant than its public image implies Special attention is paid to the interdisciplinary nature of Jewish philosophy the institutional settings for generating Jewish philosophy and the contribution of philosophizing to contemporary Jewish self understanding *"Let the Wise Listen and add to Their Learning" (Prov 1:5)* Constanza Cordon, Gerhard Langer, 2016-06-20 This Festschrift honours G nter Stemberger on the occasion of his 75th birthday on 7 December 2015 and contains 41 articles from colleagues and students The studies focus on a variety of subjects pertaining to the history religion and culture of Judaism and to a lesser extent of Christianity from late antiquity and the Middle Ages to the modern era **Old Testament Theology** Prof. Walter Brueggemann, 2010-09-01 In this first volume in the Library of Biblical Theology series Walter Brueggemann portrays the key components in Israel s encounter with God as recorded in the Hebrew Bible Creation election Torah the divine hand in history these and other theological high points appear both in their original historical context and their ongoing relevance for contemporary Jewish and Christian self understanding

Targums and Rabbinic Literature Zondervan, 2024-09-10 Ancient Literature for New Testament Studies is a multivolume series that seeks to introduce key ancient texts that form the cultural historical and literary context for the study of the New Testament Each volume will feature introductory essays to the corpus followed by articles on the relevant texts Each article will address introductory matters provenance summary of content interpretive issues key passages for New Testament studies and their significance Neither too technical to be used by students nor too thin on interpretive information to be useful for serious study of the New Testament this series provides a much needed resource for understanding the New Testament in its first century Jewish and Greco Roman context Produced by an international team of leading experts in each corpus Ancient Literature for New Testament Studies stands to become the standard resource for both scholars and students Volumes include Apocrypha and the Septuagint Old Testament Pseudepigrapha The Dead Sea Scrolls The Apostolic Fathers Philo and Josephus Greco Roman Literature Targums and Early Rabbinic Literature Gnostic Literature New Testament Apocrypha and Pseudepigrapha [A History of Prayer](#) Roy Hammerling, 2008-11-30 Prayer is real religion said Auguste Sabatier If so the academic study of prayer allows scholars to examine the very heart of religious practices beliefs and convictions Since prayers exist in a wide variety of content contexts forms and practices a comprehensive approach to the study of prayer is required Therefore this volume includes scholars from a wide range of disciplines in order to discover the breadth of real religion from the first to the fifteenth centuries This volume especially focuses upon the history of Christianity and monasticism where prayer was the school of hope faith and critical thought awakening the faithful to every aspect of religious and daily life Contributors are L Edward Phillips Karlfried Froehlich Michael Joseph Brown David W Fagerberg Columba Stewart Benedicta Ward Susan Boynton Corey Barnes Johannes Heil Rik Van Nieuwenhove Roger S Wieck Paul W Robinson and Roy Hammerling [Searching Paul](#) Kathy Ehrensperger, 2019-10-29 Firmly rooted in his ancestral Jewish traditions Paul interacted with and was involved in vivid communication primarily with non Jews who through Christ were associated with the one God of Israel In the highly diverse cultural linguistic social and political world of the Roman Empire Paul s activities are seen as those of a cultural translator embedded in his own social and symbolic world and simultaneously conversant with the diverse mainly Greek and Roman world of the non Jewish nations In this role he negotiates the Jewish message of the Christ event into the particular everyday life of his addressees Informed by socio historical research cultural studies and gender studies Kathy Ehrensperger explores in her collection of essays aspects of this process based on the hermeneutical presupposition that the Pauline texts are rooted in the social particularities of everyday life of the people involved in the Christ movement and that his theologizing has to be understood from within this context **The Sacred Power of Language in Modern Jewish Thought** Shira Wolosky, 2023-07-24 Judaic cultures have a commitment to language that is exceptional Language in many form texts books and scrolls learning interpretation material practices that generate material practices are central to Judaic conduct experience and spirituality In this Judaic traditions differ from

philosophical and theological ones that make language secondary Traditional metaphysics has privileged the immaterial and unchanging as unchanging truth that language can at best convey and at worst distort Such traditional metaphysics has come under critique since Nietzsche in ways that the author explores Shira Wolosky argues that Judaic traditions converge with contemporary metaphysical critique rather than being its target Focusing on the work of Derrida Levinas Scholem and others the author examines traditions of Judaic interpretation against backgrounds of biblical exegesis sign theory as it recasts language meaning in ways that concord with Judaic textuality negative theology as it differs in Judaic tradition from those which negate language itself and lastly outline a discourse ethics that draws on Judaic language theory This study is directed to students and scholars of Judaic thought religious studies and theology theory of interpretation Levinas and other modern Jewish philosophical writers placing them in broader contexts of philosophy theology and language theory It is shown how Jewish discourses on language address urgent problems of value and norms in the contemporary world that has challenged traditional anchors of truth and meaning

Signs of Salvation Mark Randall James, Randi Rashkover, 2021-03-30 Peter Ochs is one of today's most influential Jewish philosophers and the cofounder of the practice of Scriptural Reasoning Signs of Salvation A Festschrift for Peter Ochs celebrates Ochs' deep and wide ranging contributions to theology philosophy interreligious dialogue and conflict resolution studies The volume offers a rich and rigorous introduction to Peter Ochs' extensive body of work and his philosophy of scriptural pragmatism In addition it presents engaging essays by Ochs' colleagues friends and former students who reflect on the impact his work has had on their academic field and their own thought Contributors raise questions about the task of philosophy and the nature of reasoning the appropriate function and limits of the Western academy the practice of Scriptural Reasoning and its significance for interreligious dialogue and the future of modern theology With contributions from Robert Gibbs Nicholas Adams Daniel Weiss Jim Fodor Jacob Goodson Emily Filler Rumi Ahmed Basit Koshul Nauman Faizi Rachel Muers Eliot Wolfson Steven Kepnes Shaul Magid Mike Higton Tom Greggs Susannah Ticciati Stanley Hauerwas

Jewish Studies as Counterlife Adam Zachary Newton, 2019-06-04 This book tells the story of a Jewish Studies that hasn't fully happened at least not yet Newton asks what we mean when we say Jewish Studies and when we imagine it not as mere amalgam but as a project Jewish Studies offers a unique perspective from which to view the horizon of the academic humanities because although it arrived belatedly it has spanned a range of disciplinary locations and configurations from an origin story in nineteenth century historicism and philology to the emancipatory politics of the Enlightenment to the ethnicity driven pluralism of the postwar decades to more recent configurations within an interdisciplinary cultural studies The conflicted allegiances with respect to traditions disciplines divisions stakes and stakeholders represent the structural and historical situation of the field as it comes into contact with the humanities more broadly At once a literary and philosophical thinker Newton deploys a tableau of texts in concert with an ensemble of vivid elastic tropes not only to theorize Jewish Studies but also to reimagine it as an agent of that potency

Jacques Derrida calls leverage a force multiplier for the field's multiple possibilities. In refiguring a Jewish Studies to come, the book intervenes in a broader discourse about the challenge of professing disciplinary knowledges while promoting transit across their boundaries. Jewish Studies as Counterlife further amplifies Newton's career-long articulation of the dialogic as the staging ground of ethical encounter.

Kesher: A Journal of Messianic Judaism Andrew Sparks, 2010-05-08
Messianic Jewish Theological Institute Teaching and Living a Vision of Jewish Life Renewed in Yeshua
Messianic Jewish Theological Institute MJTI seeks to be a prophetic sign of Israel's destiny by exemplifying and advancing Jewish life renewed in Yeshua, a Messianic Jewish school rooted in a contemporary Jewish experience of Yeshua and a Messianic interpretation of Judaism, a vision center for the Messianic Jewish community, a dialogue center for theological encounter between faithful Christians and Jews, and an international learning community born in the Diaspora but oriented to Israel.
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William Lamb, William R.S Lamb, 2012-04-19 Providing the first extended English translation of the earliest anthology of patristic commentary on Mark's gospel, this book provides a careful analysis of the development of this text and assesses its significance for the history of the interpretation of Mark's gospel.

The Bible and Feminism Yvonne Sherwood, Anna Fisk, 2017 This collection provides readers with a concise high-level introduction to the field of feminist and gender biblical criticism. It consists of 36 chapters which tackle a wide range of new theoretical and methodological movements.

The Oxford Handbook of Jewish Ethics and Morality Elliot N. Dorff, Jonathan K. Crane, 2013-01-17 For thousands of years the Jewish tradition has been a source of moral guidance for Jews and non-Jews alike. As the essays in this volume show, the theologians and practitioners of Judaism have a long history of wrestling with moral questions, responding to them in an open argumentative mode that reveals the strengths and weaknesses of all sides of a question. The Jewish tradition also offers guidance for moral conduct in both children and adults and how to motivate people to do the right thing despite weakness and temptation. The Oxford Handbook of Jewish Ethics and Morality offers a collection of original essays addressing these topics, historical and contemporary as well as philosophical and practical, by leading scholars from around the world. The first section of the volume describes the history of the Jewish tradition's moral thought from the Bible to contemporary Jewish approaches. The second part includes chapters on specific fields in ethics, including the ethics of medicine, business, sex, speech, politics, war, and the environment.

Protestant Theology at the Crossroads Gerhard Sauter, 2007-04-26 In an atmosphere of growing skepticism and discouragement, what hope has theology for the future and what sources might deliver that hope? In this astute analysis of Protestant theology today, Gerhard Sauter sets himself to help theology answer critical questions and accomplish crucial tasks in order to move forward with hope. Protestant Theology at the Crossroads examines contextual theology in which particular cultural heritages, race, and gender, economic conditions, and the structure of social life inform the teachings of the faith, rather than vice versa. How, for example, do we approach the crisis

in American self understanding caused by terrorism Do changes in European politics alter our theological perceptions Sauter argues that dogmatics properly understood as the process of theological reasoning that supports the life of the church can and should be used as the tool to save theology Dogmatics he says can break through pious isolationism and converge with genuine public theology leading to the church's understanding of its own essence *The Broken Body* Sarah Coakley, 2024-05-06 A fascinating collection of essays exploring a fresh contemporary approach to the person and doctrine of Jesus Christ How should Christians think about the person of Jesus Christ today In this volume Sarah Coakley argues that this question has to be broken open in new and unexpected ways by an awareness of the deep spiritual demands of the christological task and its strikingly apophatic dimensions by a probing of the paradoxical ways in which Judaism and Christianity are drawn together in Christ even by those issues which seem to break them most decisively apart and by an exploration of the mode of Christ's presence in the eucharist with its intensification breaking and re-gathering of human desires In this sequel to her celebrated earlier volume of essays *Powers and Submissions* Coakley returns to its unifying theme of divine power and contemplative submission and weaves a new web of christological outcomes which remain replete with controversial implications for gender spirituality and ethics *The Broken Body* will be of interest to those working in the fields of systematic theology philosophy of religion early Christian studies Jewish Christian relations and feminist and gender theory Fusing biblical and patristic theology analytic philosophy and spiritual tradition Sarah Coakley has produced a fascinating inspiring and compelling account of Christ's identity and its importance for questions of life Professor Mark Wynn University of Oxford Coakley argues that good Christology arises only from intellectual and spiritual postures learnt by encountering Christ openly This volume subtly and powerfully facilitates such encounter with God and in him with our neighbours especially the Jewish people Professor Judith Wolfe University of St Andrews Everything we have come to expect from Sarah Coakley is here in this extraordinary collection wonderful clarity startling and fruitful comparisons within and beyond the theological canon a brisk defiance of feminist conventions that in turn sharpens and deepens feminist analysis a resistance to cheap theological certainties and an abiding faithfulness anchored in Christ borne aloft by the Spirit Christology is here shown to embrace abjection and jouissance to advocate sacrifice that is itself the end of patriarchal violence and to demand a eucharistic sharing that is incomplete without solidarity to the outcast and the poor themselves the face of the living Christ In these essays Coakley exemplifies the semiotic richness of priest and scholar a breaking open of theological reserves that will transgress startle renew instruct This is sacrifice re-made Professor Katherine Sonderegger Virginia Theological Seminary [Uncommon Friendships](#) William Young, 2010-01-01 *Uncommon Friendships* explores the often overlooked dynamic of interreligious friendships considering their significance for how we think about contemporary religious thought By exploring the dynamics of three relationships between important religious thinkers Franz Rosenzweig and Eugen Rosenstock Huessey Emmanuel Levinas and Maurice Blanchot and Julia Kristeva and Catherine Clement this study

demonstrates the ways such friendships enable innovation and transformation within religious traditions For each pair of thinkers the sustained engagement and disagreement between them becomes central to their religious and philosophical development helping them to respond effectively and creatively to issues and problems facing their communities and societies Through a rereading of their work Young shows how such friendships can help us rethink religion aesthetics education and politics as well as friendship itself

Sacred Body Roberta Sterman Sabbath,2023-05-30 **Sacred Body** Readings in Jewish Literary Illumination provides fresh and insightful interpretations of Jewish texts narratives and cultural practices that show how these artifacts unhinge the sacred from the divine and focus instead on the everyday sacred of a dynamic earthly existence that emphasizes the body celebrates life affirming decisions actions and relationships and avoids abstraction metaphysics and apocalypticism Roberta Sabbath argues that a diverse array of Jewish artifacts from sacred scripture to contemporary novels and ballet performance articulate a tradition that has existed for millennia in mythic proto historic legalistic mystical philosophical and aesthetic expressions of Jewishness The author refers to this tradition as Jewish literary illumination and she deftly demonstrates how it illuminates the most salient message of Judaism that earthly existence and the body are also the site of the spiritual and the sacred

My Perfect One Jonathan Kaplan,2015-09-01 This book maps the landscape of early rabbinic interpretation of the Song of Songs by charting the interpretations contained in Tannaitic interpretation of the Torah Halachic Midrashim In a departure from scholarship that classifies rabbinic interpretation of the Song as purely allegorical Kaplan advocates a more nuanced reading of the early sages typological interpretation Song was understood in ways similar to how one might have read an epic poem in antiquity and conveys an important rabbinic theological idea that despite the catastrophes of 70 and 135 C E God still loves Israel and will right the catastrophe in his own time

Jewish Culture and Creativity Eitan P. Fishbane,Elisha Russ-Fishbane,2024-02-20 **Jewish Culture and Creativity** honors the wide ranging scholarship of Prof Michael Fishbane with contributions of his students on subjects that cover the gamut of Jewish studies from biblical and rabbinic literature to medieval and modern Jewish culture and concluding with case studies of the creative application of Prof Fishbane s thought and theology in contemporary Jewish life The innovative scholarship represented in this volume offers critical new perspectives from antiquity to contemporary Judaism and will serve as a stimulus for new directions in and beyond the field of Jewish studies

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The Twentieth Century. The final chapter will summarize the key points that have been discussed throughout the book. This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Textual Reasonings Jewish Philosophy And Text Study At The End Of The Twentieth Century.

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