

YALE ORIENTAL SERIES • BABYLONIAN TEXTS VOL. XVII

TEXTS FROM
THE TIME OF
NEBUCHADNEZZAR

BY

DAVID B. WEISBERG

INCLUDING

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Texts From The Time Of Nebuchadnezzar

David B. Weisberg



Texts From The Time Of Nebuchadnezzar:

Texts from the Time of Nebuchadnezzar David B. Weisberg,1980 **Texts from the Time of Nebuchadnezzar** David B. Weisberg,1980-01-01 The Gentile Times Reconsidered Carl Olof Jonsson,2021-10-21 The Gentile Times Reconsidered by Swedish author Carl Olof Jonsson is a scholarly treatise based on careful and extensive research including an unusually detailed study of Assyrian and Babylonian records relative to the date of Jerusalem s destruction by Babylonian conqueror Nebuchadnezzar The publication traces the history of a long string of interpretation theories connected with time prophecies extracted from the Bible books of Daniel and Revelation beginning with those from Judaism in the early centuries through Medieval Catholicism the Reformers and into nineteenth century British and American Protestantism It reveals the actual origin of the interpretation which eventually produced the date of 1914 as a predicted year for the end of the Gentile Times a date adopted and proclaimed worldwide to this day by the religious movement known as Jehovah s Witnesses The importance of this date for the exclusive claims of the movement is repeatedly stressed in its publications The Watchtower of October 15 1990 for example states on page 19 For 38 years prior to 1914 the Bible Students as Jehovah s Witnesses were then called pointed to that date as the year when the Gentile Times would end What outstanding proof that is that they were true servants of Jehovah The book contains a helpful discussion of the application of the Biblical prophecy regarding the seventy years of Babylonian domination of Judah Readers will find the information refreshingly different from any other publication on this topic Neo-Babylonian Court Procedure Shalom E. Holtz,2009 Even though scholars have known of Neo Babylonian legal texts almost since Assyriology s very beginnings no comprehensive study of court procedure has been undertaken This lack is particularly glaring in light of studies of court procedure in earlier periods of Mesopotamian history With these studies as a model this book begins by presenting a comprehensive classification of the text types that made up the tablet trail of records of the adjudication of legal disputes in the Neo Babylonian period In presenting this text typology it considers the texts legal function within the adjudicatory process Based on this the book describes the adjudicatory process as it is attested in private records as well as in records from the Eanna at Uruk *Cuneiform Texts in The Metropolitan Museum of Art Volume IV: The Ebabbar Temple Archive and Other Texts from the Fourth to the First Millenium B.C.* Ira Spar,Michael Jursa,2014-08-01 This long anticipated work is the fi nal volume of the CTMMA series and completes the publication of all the cuneiform inscribed tablets and inscriptions excluding those on sculptures reliefs and seals in the collection of The Metropolitan Museum of Art Published are 183 texts that include 154 cuneiform tablets and tablet fragments one inscribed clay bulla fourteen clay cylinders fi ve clay prisms and four stone inscriptions Economic and Administrative texts are from Sippar Babylon Kish Dilbat Nippur Drehem Uruk and other sites in Babylonia and ancient Iran First millennium B C royal inscriptions date to the reigns of Ashurnasirpal Sennacherib Esarhaddon Ashurbanipal Nebuchadnezzar and Nabonidus The texts are organized in fi ve parts Part One contains Neo and Late Babylonian economic

and administrative tablets and fragments from the archives of the Ebabbar temple in Sippar Part Two includes Neo and Late Babylonian period economic and administrative tablets from Babylonia and other sites Part Three includes Late Babylonian administrative and archival tablets from Babylon Part Four contains royal and non royal brick stone bulla cylinder and prism inscriptions from the second and first millennia B C A final section Part Five includes three proto cuneiform archaic tablets and two Ur III administrative tablets Professors Ira Spar Professor of Ancient Studies at Ramapo College of New Jersey and Research Assyriologist at The Metropolitan Museum of Art and Michael Jursa University Professor of Assyriology University of Vienna were assisted by a team of distinguished scholars and conservators who provided valuable insights into the preparation of scholarly editions of the texts seal impressions and technical analysis published in this volume Ira Spar hand copied and made facsimile drawings of the Museum's texts with the assistance of Charles H Wood Jo Ann Wood Brown and Charles H Wood prepared drawings of seal impressions and divine symbols This four volume series of publications reaffirms the Museum's ongoing commitment to promoting wider knowledge of ancient Near Eastern civilizations Volume one documents 120 tablets cones and bricks from the third and second millennia B C Volume two publishes 106 religious scientific scholastic and literary texts written in Akkadian and Sumerian that primarily date to the later part of the first millennium B C Volume three includes 164 private archival texts and fragments from the first millennium B C 442 pages 174 plates including drawings of 183 texts and photographs of selected tablets

Peoples of the Old Testament World Alfred J. Hoerth, Gerald L. Mattingly, Edwin M. Yamauchi, 1998-08-01 Detailed historical and archaeological essays give insight into the many people groups who interacted with and influenced ancient Israel

Fault, Responsibility, and Administrative Law in Late Babylonian Legal Texts F. Rachel Magdalene, Cornelia Wunsch, Bruce Wells, 2019-10-24 This book presents a reassessment of the governmental systems of the Late Babylonian period specifically those of the Neo Babylonian and early Persian empires and provides evidence demonstrating that these are among the first to have developed an early form of administrative law The present study revolves around a particular expression that in its most common form reads *u a rri i addad* and can be translated as he will be guilty of an offense against the king The authors analyze ninety six documents thirty two of which have not been previously published discussing each text in detail including the syntax of this clause and its legal consequences which involve the delegation of responsibility in an administrative context Placing these documents in their historical and institutional contexts and drawing from the theories of Max Weber and S N Eisenstadt the authors aim to show that the administrative bureaucracy underlying these documents was a more complex systematized and rational system than has previously been recognized Accompanied by extensive indexes as well as transcriptions and translations of each text analyzed here this book breaks new ground in the study of ancient legal systems

An Introduction to Akkadian Literature Alan Lenzi, 2020-01-10 This book initiates the reader into the study of Akkadian literature from ancient Babylonia and Assyria With this one relatively short volume the novice reader will develop the literary competence necessary to read and interpret

Akkadian texts in translation and will gain a broad familiarity with the major genres and compositions in the language The first part of the book presents introductory discussions of major critical issues organized under four key rubrics tablets scribes compositions and audiences Here the reader will find descriptions of the tablets used as writing material the training scribes received and the institutional contexts in which they worked the general characteristics of Akkadian compositions with an emphasis on poetic and literary features and the various audiences or users of Akkadian texts The second part surveys the corpus of Akkadian literature defined inclusively canvassing a wide spectrum of compositions Legal codes historical inscriptions divinatory compendia and religious texts have a place in the survey alongside narrative poems such as the Epic of Gilgamesh Enuma elish and Babylonian Theodicy Extensive footnotes and a generous bibliography guide readers who wish to continue their study Essential for students of Assyriology An Introduction to Akkadian Literature will also prove useful to biblical scholars classicists Egyptologists ancient historians and literary comparativists Reading Daniel as a Text in Theological Hermeneutics Aaron B Hebbard, 2011-08-25 Employing such disciplines as historical criticism literary criticism narrative theology and hermeneutics Reading Daniel as a Text in Theological Hermeneutics seeks to maintain an interdisciplinary approach to the Book of Daniel Through this approach the author sets out to understand and interpret the Book of Daniel as a narrative exercise in theological hermeneutics Two inherently linked perspectives are utilised in this particular reading of the text First is the perception that the character of Daniel is the paradigm of the good theological hermeneut theology and hermeneutics are inseparable and converge in the character of Daniel Second is the standpoint that the Book of Daniel on the whole should be read as a hermeneutics textbook Readers are led through a series of theories and exercises meant to be instilled into their theological intellectual and practical lives Attention to the reader of the text is a constant theme throughout this thesis The author s concern is primarily with contemporary readers and their communities and so greater emphasis is placed on what the Book of Daniel means for contemporary readers than on what it meant in its historical setting However sensible consideration is given to the historical readerly community with which contemporary readers find continuity In the end readers are left with difficult challenges a sobering awareness of the volatility of the business of hermeneutics and serious implications for readers to implement both theologically and hermeneutically

Neo-Babylonian Texts in the Oriental Institute Collection David B. Weisberg, 2003 The 173 texts contained in this volume were acquired by the Oriental Institute Tablet Collection over a long period of years from various sources The texts are dated from 699 to 423 BC during the Neo Babylonian period The more noteworthy subject matter of the texts includes an adoption document sale of houses and a field from the Nur Sin archive a datio in solutum a court protocol concerning a loan of silver with interest specified a loan of silver with interest specified proceedings in the assembly concerning personal status a Mar Banutu text from the town of Hubat a court record concerning the status of a freed person a contract with fowling to supply birds to Eanna an inventory of the finery of the Lady of Uruk for craftsmen a four column list of precious objects a two

column list of words a tablet whose obverse records part of a contract and whose reverse is from Sb B a fragment of an Akkadian religious text or medical or astrological commentary and a fragment of a literary text The book contains transliterations translations text notes commentary indices and a mixture of hand drawn copies and photographs of the tablets *The Book of Daniel. Translated from the Original Hebrew and Chaldee Text. By John Bellamy. [With a Prefatory Notice by Peter Stuart.]*, 1863 **Jewish History and Politics ... (English Text of the Book of Isaiah.)**. Sir Edward STRACHEY, 1874 **The Prophecies of Daniel ... By George Bush. [With the Text of Daniel. Ii in Hebrew, Aramaic, Greek, Latin and English.]**, 1844 Garments of the Gods Stefan Zawadzki, 2006 This volume offers the transliteration translation and selected copies of over 600 administrative documents on the textile industry in the Ebabbar temple at Neo Babylonian Sippar The documents are mostly divided in accordance with the former discussion presented in OBO 218 The aim of the new publication is to enlarge the data base for future studies and to create the possibility of checking and discussing the observations made in the first volume Indices provide the names of garments and fabrics and the paleography will allow the reader easy comparison when identifying new texts in the future **The book of Daniel, tr. from the Heb. and Chaldee text by J. Bellamy** Daniel (the prophet), 1863 *The Oxford Handbook of Millennialism* Catherine Wessinger, 2016-07 Seventh Day Adventists Melanesian cargo cults David Koresh's Branch Davidians and the Raelian UFO religion would seem to have little in common What these groups share however is a millennial orientation the audacious human hope for a collective salvation which may be either heavenly or earthly The Oxford Handbook of Millennialism offers readers an in depth look at both the theoretical underpinnings of the study of millennialism and its many manifestations across history and cultures **A Commentary on the Holy Bible: Containing the Whole Sacred Text of the Old and New Testaments; with Notes, Etc**, 1774 Wool Economy in the Ancient Near East Catherine Breniquet, Cécile Michel, 2014-07-31 The history of the Ancient Near East covers a huge chronological frame from the first pictographic texts of the late 4th millennium to the conquest of Alexander the Great in 333 BC During these millennia different societies developed in a changing landscape where sheep and their wool always played an important economic role The 22 papers presented here explore the place of wool in the ancient economy of the region where large scale textile production began during the second half of the 3rd millennium By placing emphasis on the development of multi disciplinary methodologies experimentation and use of archaeological evidence combined with ancient textual sources the wide ranging contributions explore a number of key themes These include the first uses of wool in textile manufacture and organization of weaving trade and exchange the role of wool in institutionalized economies and the reconstruction of the processes that led to this first form of industry in Antiquity The numerous archaeological and written sources provide an enormous amount of data on wool textile crafts and clothing and these inter disciplinary studies are beginning to present a comprehensive picture of the economic and cultural impact of woollen textiles and textile manufacturing on formative ancient societies *The Text of the*

Old Testament Samuel Davidson, 2023-03-02 Reprint of the original first published in 1859 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost The Holy Bible Containing the Old and New Testaments: the Text Printed from the Most Correct Copies of the Present Authorized Translation, Including the Marginal Readings and Parallel Texts: Job to Malachi Adam Clarke, 1851

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