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Speculative Pragmatism and Minor Practices in Palestine: The Art of Living and the Cultivation of Futures

Abstract: This paper considers the aesthetic-political dimension in Palestine and in particular looks at how possible Palestinian futures that emerge from it are evident in what I call ‘minor practices’. Drawing on Deleuze and Guattari’s conception of minor literature, minor practices work within the interstices of the occupation and draw upon what is around them in a radically creative way. Aesthetics then is not only a subjective realm linked to an art object or beauty but can be understood as a way of grasping and feeling the world. Whereas the dominant literature on aesthetics and politics reads the art object backward to the intentions of the artist and focuses on the visual, this paper aims to attend to the generative and forward-moving forces that come together in the process of making. By taking the example of a women’s embroidery co-operative in the West Bank, it demonstrates that speculative pragmatism enables us to attend to the moreness in minor practices, aesthetics, and life itself, and how it can vector alternative futures. A speculative pragmatist approach makes perceptible how minor practices can offer space for people to release new energies and forms of creativity, that themselves can produce new potentialities and the soul of a new society. Aesthetics is thus capable of making the potentialities of life felt not only through fine art, but perhaps most keenly, through minor practices that, stitch by stitch, instaurate new arts of living.

Keywords: Palestine; speculative pragmatism; aesthetics; aesthetics-politics; minor; Deleuze; Guattari; speculative philosophy.

Introduction

In trying to understand the relationship between aesthetics and politics in the context of Palestine, and how possible futures can emerge through it, my visits to the West Bank in 2019 pointed me to something beyond the coupling of aesthetics with fine art practices and its objects. I came into contact with initiatives and practices that were operating independently either from the government or non-governmental organisations (NGOs). Rather than being oppositional or relational to these entities, these initiatives and practices were defined in their own terms, in what Isabelle

Speculative Pragmatism

Léo Pomar



Speculative Pragmatism:

Speculative Pragmatism Sandra B. Rosenthal,1986

Speculative Pragmatism Sandra B. Rosenthal,1990

Speculative pragmatism is a response to John Dewey's plea for speculative audacity. It should come to be regarded as a major contribution to metaphysics and to the ongoing renaissance of American pragmatist philosophy. [Whitehead's Philosophy](#)

Janusz A. Polanowski, Donald W. Sherburne, 2012-02-01 This volume explores the range of Alfred North Whitehead's philosophy and his relevance to contemporary philosophical traditions. While philosophers and theologians with only a passing acquaintance with Whitehead might think that his philosophy is unconnected to our Western philosophical tradition, the contributors prove that nothing could be further from the truth. The most respected scholars in the field—George Allan, Lisa Bellantoni, John B. Cobb Jr., Frederick Ferré, David L. Hall, William S. Hamrick, Robert Cummings Neville, Janusz A. Polanowski, Patrick Shade, and Donald W. Sherburne—illustrate points of connection between Whitehead's ideas to the following: Descartes, the so-called Father of Modern Philosophy; classical American thought; several contemporary American thinkers, including Richard Rorty and Alasdair MacIntyre; aspects of European philosophy; and current reflections upon the environment and technology.

Couplets Brian Massumi, 2021-08-09 In *Couplets*, Brian Massumi presents twenty-four essays that represent the full spectrum of his work during the past thirty years. Conceived as a companion volume to *Parables for the Virtual*, *Couplets* addresses the key concepts of *Parables* from different angles and contextualizes them, allowing their stakes to be more fully felt. Rather than organizing the essays chronologically or by topic, Massumi pairs them into couplets to encourage readers to make connections across conventional subject-matter categories, to encounter disjunctions, and to link different phases in the evolution of his work. In his analyses of topics ranging from art, affect, and architecture to media theory, political theory, and the philosophy of experience, Massumi charts a field on which a family of conceptual problems plays out in ways that bear on the potentials for acting and perceiving the world. As an essential guide to Massumi's oeuvre, *Couplets* is both a primer for his new readers and a supplemental resource for those already engaged with his thought.

The Power of Maybes Betti Marenko, 2025-08-21 In a world of endless predictions and precision algorithms, *The Power of Maybes* offers a daring new way forward. What if uncertainty isn't a problem to solve but a gift? This book reclaims hesitation, ambiguity, and not knowing as powerful tools to resist the rigid control of digital systems. *The Power of Maybes* explores the radical idea that embracing uncertainty is essential in our age of planetary computation. Where machines seek to lock down knowledge, capture potential, dictate futures, and foreclose possibilities, *The Power of Maybes* argues for the cultivation of doubt, ambiguity, and unknowing as forms of resistance. By reframing the unknown as a powerful resource, *The Power of Maybes* presents a bold approach to living and thinking alongside machines without surrendering to their grip. Blending philosophy, design, and critical tech studies, *The Power of Maybes* challenges dystopian fears and utopian hopes about technology and champions new ways of being: open, ungridded, unscaled. It's a call to cultivate the unknown and nurture potential. For those

ready to reclaim their agency in an algorithmic age this book is a guide to living with oceanic uncertainty and finding power in it

Reforming Capitalism Rogene Buchholz, 2012-12-12 This book examines the role that the traditional understanding of science plays in how we understand the capitalistic system and how it informs business and business school education Science serves many purposes in business organizations it is much more than just a method to gain knowledge about business problems It acculturates students to a certain way of thinking about the world and provides a rationale for the things business does and a justification for its purposes in society It then utilizes the philosophy of Classical American Pragmatism to view science in a different manner reconceptualizing the multiple environments in which business functions Author Rogene Buchholz traces the implications of this view for our understanding of the corporation how science is used in business organizations the recent financial crisis and finally what it means for management and management education No other book examines capitalism and the business system from this unique and timely perspective

New Directions in Philosophy and Literature David Rudrum, 2019-08-22 This forward thinking volume draws on new developments in philosophy including speculative realism object oriented ontology the new materialisms posthumanism analytic philosophy of language and metaphysics and ecophilosophy alongside close readings of a range of texts from the literary canon

The Trouble with Speculation Christine Mortimer, Maria Alejandra Luján Escalante, 2024-10-28 Bringing together contributors from Europe North America and Australia this book questions the purpose and outcomes of speculation in practical settings In the context of interrelated and complex global challenges speculation is not just useful but necessary The chapters in this book present a cross disciplinary dialogue of people that are developing work in speculation and interrogates its practices and ethical and political charges Through these discussions the book explores the potential of speculation in addressing issues such as climate change urban futures and new political practices

For a Pragmatics of the Useless Erin Manning, 2020-10-09 What has a use in the future unforeseeably is radically useless now What has an effect now is not necessarily useful if it falls through the gaps In *For a Pragmatics of the Useless* Erin Manning examines what falls outside the purview of already known functions and established standards of value not for want of potential but for carrying an excess of it The figures are various the infrathin the artful proprioceptive tactility neurodiversity black life It is around the latter two that a central refrain echoes All black life is neurodiverse life This is not an equation but an approximation of proximity Manning shows how neurotypicality and whiteness combine to form a normative baseline for existence Blackness and neurodiversity schizz around the baseline uselessly pragmatically figuring a more than of life living Manning in dialogue with Félix Guattari and drawing on the black radical tradition s accounts of black life and the aesthetics of black sociality proposes a schizoanalysis of the more than charting a panoply of techniques for other ways of living and learning

Restructuring Capitalism Rogene Buchholz, 2017-04-21 The main theme of this book is that within contemporary capitalist societies a materialist outlook informed by science has triumphed creating the lack of a spiritual dimension to give meaning and purpose

to the activities that are necessary for a capitalist society to function effectively Capitalist societies are in trouble and need to be restructured to provide for the material needs of all the people who work within the system not just the one percent but because of the lack of a spiritual connection with each other and with nature this is not likely to happen It has been said that society and the organizations within treat one another as objects to be manipulated in the interests of promoting economic growth and treat nature as an object to be exploited for the same purpose This way of treating each other and nature is consistent with the way a capitalist system has worked in the past and was supposed to enable it to function efficiently to provide a fulfilling and enriched life for all its adherents through growth of the economy However as capitalist societies have become dysfunctional they will need a different kind of orientation to continue in existence Restructuring Capitalism Materialism and Spiritualism in Business argues that what is needed is a new sense of a spiritualization of the self and its relation to others and to the establishment of a spiritual connection with nature in order for capitalism to be restructured to work for everyone and for the society as a whole Urban Arabesques Gray Kochhar-Lindgren,2020-02-14 Urban Arabesques examines philosophy as an event of the city and the city as an event of philosophy and how the intertwining of the two generates an urban imaginary This critique in motion of creative figures and conceptual personae from non philosophy illuminates the emergence of sense in the city shows how transcendental empiricism operates within it and how the everyday life of the streets the ordinariness of experience as well as the screen projector of urban surfaces uncovers new pathways for politics experience and relationalities Using Hong Kong as the primary site of thinking yet recognizing that thinking incessantly moves beyond any particular location the book opens up cities within the city Traversing Hong Kong reveals how the corners the money the trees and the water are involved in philosophy Combining the linguistic approach found in Heidegger and Derrida with the more materialist analysis of Serres and Deleuze the objective of this book is to retheorize the urban and its imaginary its virtuality irreality phantasmicity with an emphasis on signs images and rhythms resonating through philosophy and beyond **Propositions in the Making** Roland Faber,Michael Halewood,Andrew M. Davis,2019-11-13 How do we make ourselves a Whiteheadian proposition This question exposes the multivalent connections between postmodern thought and Whitehead s philosophy with particular attention to his understanding of propositions Edited by Roland Faber Michael Halewood and Andrew M Davis Propositions in the Making articulates the newest reaches of Whiteheadian propositions for a postmodern world It does so by activating interdisciplinary lures of feeling living and co creating the world anew Rather than a logical assertion Whitehead described a proposition as a lure for feeling for a collectivity to come It cannot be reduced to the verbal content of logical justifications but rather the feeling content of aesthetic valuations In creatively expressing these propositions in wide relevance to existential ethical educational theological aesthetic technological and societal concerns the contributors to this volume enact nothing short of a Whiteheadian Laboratory Pedagogies of Taking Care Dennis Atkinson,2022-06-30 This book traces the notion of care and

civic values in education that are largely devalued today by neoliberal economic concerns Through a discussion of educators and philosophers including Arendt Foucault Guattari Patocka Simondon Stengers and Whitehead Atkinson explores the gift of otherness in relation to an ethico politics of pedagogic practice and learning including art education He argues for pedagogical practices that facilitate and support each learner s pathways through what is called a pedagogy of taking care This involves paying due attention with empathy to each learner s pathway of learning and to the difference and divergence of such pathways It also requires the teacher to take care to be vigilant towards their own pedagogical frameworks that inform pedagogical work particularly when a student or child produces work that does not accord with such frameworks Atkinson not only critiques current educational policy but advocates possible futures of being not dominated by the neoliberal tools of force and power Pedagogies of taking care allow us to think differently about education and art education and reevaluate it s meaning within research classrooms non formal contexts of education and cultural institutions **Strands of**

System Douglas R. Anderson,1995 The American thinker Charles Sanders Peirce best known as the founder of pragmatism has been influential not only in the pragmatic tradition but more recently in the philosophy of science and the study of semiotics or sign theory Strands of System provides an accessible overview of Peirce s systematic philosophy for those who are beginning to explore his thinking and its import for more recent trends in philosophy *A Companion to Business Ethics* Robert E. Frederick,2008-04-15 In a series of articles specifically commissioned for this volume some of today s most distinguished business ethicists survey the main areas of interest and concern in the field of business ethics Sections of the book cover topics such as the often easy relation between business ethics and capitalism the link between business ethics and ethical theory how ethics applies to specific problems in the business world the connection between business ethics and related academic disciplines and the practice of business ethics in modern corporations Includes extensive accessible discussion of all of the main areas of interest and debate in business ethics Features all original contributions by distinguished authors in business ethics Includes an annotated table of contents bibliographies of the relevant literature and a list of internet sources of material on business ethics Perfect comprehensive book for use in business ethics courses

The Recovery of Philosophy in America Thomas P. Kasulis,Robert C. Neville,John Edwin Smith,1997-01-01 This collection of essays by leading American philosophers honors John E Smith a major figure in the struggle for the American profession of philosophy to redefine itself and return to its grander traditions **Rethinking Business Ethics** Sandra B.

Rosenthal,Rogene A. Buchholz,2000 They demonstrate that the pragmatic vision as utilized here has major implications for moral leadership in business and the education of future business leaders BOOK JACKET [A Pragmatic Approach to](#)

[Conceptualization of Health and Disease](#) Maartje Schermer,Nicholas Binney,2024-07-18 This open access book is an integrated historical and philosophical investigation of several problematic situations that emerge from diverse areas of medical practice These include but are not limited to Paying less attention to patients who are suffering with symptoms

because no identifiable pathological lesion or pathophysiological process can be found. Paying too much attention to patients who are not suffering with symptoms because pathological lesions or pathophysiological processes have been found. The tendency to understand patients at risk of developing pathology as being diseased. The tendency to disregard the importance of wider societal consequences of definitions of disease and health. The book shows that many of these problems are related to what disease and health are considered to be and argues that these problems can be addressed by reconsidering the concepts of health and disease employed in practice. It argues for a pragmatic reconceptualization of health and disease that allows clinicians, researchers, and lay people to understand health and disease in many ways depending on the specific context in which they find themselves and the problems they are trying to solve. In doing so, authors are careful to show how this pragmatism does not endorse silly forms of relativism in which knowledge is reduced to belief or to whatever people find expedient to believe. This work is relevant for philosophers and historians as well as for doctors, health policy makers, and other health professionals because it addresses problems sourced from medical practice albeit using philosophical and historical methods.

The Ethics of Energy Sergio Franzese, 2013-05-02 William James's moral philosophy is neither a remaking of utilitarianism nor is it a theory of values as it is assumed by the majority of his interpreters. Instead, James offers an ethical view consistently arising out of valorization of energy of his days and effecting a counter tendency to the two great popular scientific currents of the 19th century: the universalizing of Darwinism and the pessimistic ideologies of social entropy. James's ethics moves away from the traditional idealistic or utilitarian grounds and takes place against the background of an up and coming philosophical anthropology hinged on the primacy of action. Human activity, however, needs to be understood in relation to Energy as the fabric of the universe pervading the whole spectrum of being in a continuum in which humanity and divinity are strictly intertwined.

John Dewey David Fott, 1998. Instructors of political theory will rejoice at this brief and original interpretation of the philosophical influences on John Dewey's political thought. Examining Dewey's evolving conception of liberalism, David Fott illuminates his subject's belief in democracy more fully than it has ever been explained before. By comparing and contrasting Dewey's thought with that of Socrates, Fott convincingly casts doubt on claims that Dewey offers a defensible middle ground between moral absolutism and moral relativism.

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