

SPEAKING JESUS

HOMILETIC THEOLOGY AND
THE SERMON ON THE MOUNT

DAVID BUTTRICK

Speaking Jesus Homiletic Theology And The Sermon On The Mount

TD Snyder



Speaking Jesus Homiletic Theology And The Sermon On The Mount:

Speaking Jesus David Buttrick, 2002-01-01 Once again renowned homiletician David Buttrick has written a highly practical book that conveys and makes contagious his excitement for the theological task of preaching In **Speaking Jesus** Buttrick delineates the theological issues inherent in the Sermon on the Mount and presents a homiletical strategy for preaching its meaning and relevance In Part One Buttrick gives a general overview of the text and raises central theological issues imperative to its preaching particularly the authenticity of Jesus words and the sermon s relevance for today In Part Two he offers his commentary on Jesus Sermon on the Mount provides suggestions for preaching and includes some of his own sermons as examples

Homiletical Theology David Schnasa Jacobsen, 2015-02-13 Karl Barth famously argued that all theology is sermon preparation But what if all sermon preparation is actually theology This book pursues a thoroughgoing theological vision for the practice of preaching as a way of doing theology The idea is not just that homiletics is the realm of theological application That would leave preaching in the position of simply implementing a theology already arrived at Instead the vision in these pages is of a form of theology that begins with preaching itself its practice its theories and its contexts Homiletical theology is thus a unique way of doing theology even a constructive theological task in its own right Homiletician David Schnasa Jacobsen has assembled several of the leading lights of contemporary homiletics to help to see its task ever more deeply as theological yet in profoundly diverse ways Along the way readers will not only discover how homileticians do theology homiletically but will deepen the way in which they understand their own preaching as a theological task Contributors include Ronald J Allen Professor of Preaching and Gospels and Letters at Christian Theological Seminary John S McClure Charles G Finney Professor of Preaching and Worship at Vanderbilt Divinity School Alyce M McKenzie George W and Nell Ayers Le Van Professor of Preaching and Worship at Perkins School of Theology Southern Methodist University Michael Pasquarello III Granger E and Anna A Fisher Professor of Preaching at Asbury Theological Seminary Luke A Powery Dean of the Chapel and Associate Professor of the Practice of Homiletics at Duke University Teresa Stricklen Eisenlohr Ph D Associate for Worship Office of Theology and Worship at the Presbyterian Church U S A

Comparative Characterization in the Sermon on the Mount Arren Bennet Lawrence, 2017-03-24 The Sermon on the Mount contains many comparisons In this book the functions of these comparisons are studied by the methodology called comparative characterization Characterization is the way a character is characterized in a narrative Comparative characterization is the characterization of a character using comparisons In comparative characterization another character is used as a foil to bring out a characteristic trait of a concerned character Jesus characterized the ideal disciple in the Sermon on the Mount with many descriptions and imperatives To characterize the ideal disciple Jesus used many comparisons and highlighted the characteristic features that embody the ideal disciple The many comparisons used in the Sermon on the Mount are identified in this study through comparative characterization In addition the teleological purpose of

the comparisons which is to play as foil to the characterization of the ideal disciple is identified and highlighted Thus this study identifies Jesus characterization of the ideal disciple and his complex portrayal of the ideal disciple with the many uses of comparisons in the descriptions and imperatives of Jesus in the Sermon on the Mount **Homiletics** Wilfried Engemann, 2018-11-19 In a dialogue with all of the theological disciplines and also with closely related human and philosophical sciences this standard work sets out criteria for a contemporary approach to preaching The assumptions arguments models perspectives and methods for analyzing the homiletic process are presented in an understandable form Figures and practical guidelines offer helpful illustrations This comprehensive and engaging format makes this volume a supportive textbook a reliable reference work and a stimulating aid for preaching all in one **Preaching the New Testament** Ian Paul, David Wenham, 2013-02-01 Editors Ian Paul and David Wenham present this collection of scholarly reflections on preaching from the New Testament With an impressive cast of senior and younger scholars the book covers all the main texts and genres of the New Testament adding key chapters on the infancy narratives parables miracles archaeology hermeneutics and more **Equipping Laity For Servant Leadership** Iii Taylor, 2009-12 As a senior pastor and former deacon Dr James H Taylor III has many years of experience with the grain of tradition paradigm of rural ministry His passion to make a contribution to the betterment of rural ministry through the equipping of laity for servant leadership and excellence in ministry lies within this vital resource This book which is part research project and part servant leadership resource equipping guide provides the theological foundation state of the art in servant leadership and step by step training modules for equipping the laity for the role of servant leader This book explores basic leadership principles and contrasts leadership and servant leadership and its intricate and important role in excellence in ministry The ten module training guide systematically unfolds laity s spiritual undergirding in preparation for embracing the ranks of servant leadership specifically the diaconate This resource will benefit any church who desire to better equip its laity for servant leadership and strive for excellence in ministry Dr James H Taylor III is the senior pastor of the Race Street Baptist church in historic Farmville VA He is a graduate of the Samuel DeWitt Proctor School of Theology in Richmond Virginia and the United Theological Seminary in Dayton Ohio **Built Upon the Rock** Daniel M. Gurtner, John Nolland, 2008-02-02 This collection of essays from the 2005 Tyndale Fellowship conference covers topics pertinent to the entire first Gospel including Matthew s sources the role of Jerusalem the problem of anti Semitism Matthew s portrayal of salvation history and more Reflections by seasoned veterans Donald Hagner R T France David Wenham and others are featured complemented by the contributions of a number of scholars lesser known to the English speaking world Together these essays provide a valuable entry in the field by an international team of evangelical scholars addressing critical questions in Matthean studies Contributors Armin D Baum Stephanie L Black Jeannine K Brown Roland Deines Mervyn Eloff R T France Daniel M Gurtner Donald A Hagner James M Hamilton Jr David Instone Brewer John Nolland David Wenham **Recovering Storytelling for Ghanaian Preaching** Akwasi

O. Ofori, 2015-04-15 This book explores the role narrative can play to renew preaching in Ghanaian congregations It does this by describing and classifying models of preaching in North America and applies those models to the Ghanaian situation carefully guarding against assuming that a western model can be adapted without question Restoring the Gospels' Jewish Voice Watson, Murray, 2023 Although Chouraqui and his work are well known and celebrated in many parts of the world especially in Israel and in the francophone world he is almost completely unknown in the anglophone world This book represents an attempt to introduce his important work and inspiring legacy to an English speaking audience and to explore how it can enrich Jewish Christian dialogue today As a bilingual translator and Biblical scholar I am able to make Chouraqui's work accessible to English speakers who are unfamiliar with him who may be intrigued by him but unable to directly access much of the material written by and about him in French **Horizons in Biblical Theology**, 2006 Love and Violence David Richards, 2023-11-25 This book offers both a philosophical and psychological theory of an aspect of human love first noted by Plato and used by Freud in developing psychoanalysis transference love namely lovers as mirrors for one another enabling them thus better to see and understand themselves and others Shakespeare's art makes the same appeal theater as a communal mirror expressing the artist holding a loving mirror for his culture at a point of transitional crisis between a shame and guilt culture The book shows how Shakespeare's plays offer better insights into the behavior of violent men than Freud's based on close empirical study of violent criminals develops a theory of violence rooted in the moral emotions of shame and guilt and a cultural psychology of the transition from shame to guilt cultures The work argues that violence is contra Freud not an ineliminable instinct in the nature of things requiring autocracy but arises from patriarchally inflicted cultural injuries to the love of equals that undermine democracy and that only a therapy based on love can address such injuries replacing retributive with restorative justice and populist fascist autocracy with constitutional democracy Love thus understood underlies a range of disparate phenomena the appeal of Shakespeare's theater as a communal art the role of love in psychoanalysis in Augustine's conception of love in religion disfigured by his patriarchal assumptions in Kant's anti-utilitarian ethics of dignity in a naturalistic ethics that roots ethics in facts of human psychology the role of law in democratic cultures as a mirror and critique of such cultures and the basis of an egalitarian theory of universal human rights inspired by Kant and developed more recently by John Rawls In all these domains uncritically accepted forms of culture the initiation of men and women into patriarchy traumatize the love of equals and thus disfigure and distort our personal and political lives

The Sermon on the Mount R. Kent Hughes, 2013-04-30 The three chapters of Matthew known as the Sermon on the Mount contain truths so rich and powerful that even a lifetime of study could not exhaust their depths For centuries Jesus's majestic portrait of the kingdom of heaven and his unparalleled instructions for godliness have captivated Christians and non-Christians alike In this classic commentary now revised with a fresh look and ESV Bible references seasoned pastor R Kent Hughes guides readers through this glorious portion of the Bible with exegetical precision expositional clarity and practical

sensitivity Whether used by preachers small group leaders or individual laypersons this resource will prove invaluable for illuminating the Sermon on the Mount's enduring power to enliven hearts and transform minds Part of the Preaching the Word series *Revolution and Constitutionalism in Britain and the U.S.* David A. J. Richards, 2023-10-02 In *Revolution and Constitutionalism in Britain and the U S* Burke and Madison and Their Contemporary Legacies David A J Richards offers an investigative comparison of two central figures in late eighteenth century constitutionalism Edmund Burke and James Madison at a time when two great constitutional experiments were in play the Constitution of the Glorious Revolution of 1688 and the U S Constitution of 1787 Richards assesses how much as liberal Lockean constitutionalists Burke and Madison shared and yet differed regarding violent revolution offering three pathbreaking and original contributions about Burke's importance First the book defends Burke as a central figure in the development and understanding of liberal constitutionalism second it explores the psychology that led to his liberal voice including Burke's own long term loving relationship to another man and third it shows how Burke's understanding of the political psychology of the violence of political religions is an enduring contribution to understanding fascist threats to political liberalism from the eighteenth century onwards including the contemporary constitutional crises in the U S and U K deriving from populist movements Mixing thorough research with personal experiences this book will be an invaluable resource to scholars of political science and theory constitutional law history political psychology and LGBTQ issues **Introduction to Homiletics** Franklin Hutabarat, 2021-05-18 This book introduces what Homiletics is all about It explores the steps of making sermons personal preparation styles of preaching etc This is good for University students who are preparing their way to becoming pastors in God's vineyard **Holding a Mirror up to Nature** James Gilligan, David A.J. Richards, 2021-12-02 Shakespeare has been dubbed the greatest psychologist of all time This book seeks to prove that statement by comparing the playwright's fictional characters with real life examples of violent individuals from criminals to political actors For Gilligan and Richards the propensity to kill others even or especially when it results in the killer's own death is the most serious threat to the continued survival of humanity In this volume the authors show how humiliated men with their desire for retribution and revenge apocryphal violence and political religions justify and commit violence and how love and restorative justice can prevent violence Although our destructive power is far greater than anything that existed in his day Shakespeare has much to teach us about the psychological and cultural roots of all violence In this book the authors tell what Shakespeare shows through the stories of his characters what causes violence and what prevents it *Life Can Begin Again* Helmut Thielicke, 2016-11-24 Christians have always turned to the Sermon on the Mount for inspiration In *Life Can Begin Again* Helmut Thielicke himself one of the great preachers of the twentieth century comes to grips with what is often seen as a collection of lovely but impossible ideals Thielicke makes it clear that the Sermon on the Mount can never be understood if even for a moment we forget the person of the Preacher of the Sermon For without the person and work of Jesus Christ the marvellous words of the

Beatitudes and the injunctions that follow them are the most radical and devastating distillation of God's claims that can be conceived they leave us in utter hopeless dismay Only through Christ can these words of the law become the glorious Gospel that promises a new life Once again as in his other best selling works *How the World Began* and *The Prayer that Spans the World* Thielicke brings profoundly biblical religion alive for modern readers Theological and Homiletical Commentary on the Gospel of St-Matthew and St-Mark Johann Peter Lange,1861 **The Preaching of Jesus** William Brosend,2010-02-01

Using the findings of historical Jesus studies William Brosend asks what is the rhetoric that characterized the preaching of Jesus in the Synoptic Gospels and how may today's preaching benefit from it This book for preachers and students of preaching helps the reader see four distinct aspects of the rhetoric of Jesus dialogical preaching in response to challenges and questions proclamatory making bold and authoritative statements occasionally self referential though less so than in the Fourth Gospel and persistently figurative illustrating his message through metaphor Brosend spends one chapter on each of these methods closing each chapter with a sermon that models that approach and his analysis of it Sample sermons are by well known preachers including Fred Craddock Michael Curry Tom Long and Barbara Brown Taylor Brosend concludes with the implications for modern preaching and a sermon of his own Theological and homiletical commentary on the Gospel of St. Matthew. From the Germ. by A. Edersheim (and W.B. Pope). Johann Peter Lange,1861 **Homiletic Review** ,1912

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Speaking Jesus Homiletic Theology And The Sermon On The Mount**

In a global inundated with displays and the cacophony of immediate conversation, the profound energy and emotional resonance of verbal art frequently diminish in to obscurity, eclipsed by the constant onslaught of sound and distractions. Yet, nestled within the lyrical pages of **Speaking Jesus Homiletic Theology And The Sermon On The Mount**, a captivating work of fictional elegance that pulses with raw emotions, lies an memorable trip waiting to be embarked upon. Written by a virtuoso wordsmith, that exciting opus courses visitors on an emotional odyssey, lightly revealing the latent potential and profound affect stuck within the delicate web of language. Within the heart-wrenching expanse of this evocative examination, we will embark upon an introspective exploration of the book is central themes, dissect its interesting writing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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