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The Dynamics of Caribbean Society

Edited by Brian L. Moore, B.W. Higman, Carl Campbell and Patrick Bryan



Slavery Freedom And Gender The Dynamics Of Caribbean Society

Natasha Lightfoot



Slavery Freedom And Gender The Dynamics Of Caribbean Society:

Slavery, Freedom and Gender Brian L. Moore, B. W. Higman, 2003 This book is a collection of essays by several distinguished scholars which began as a series of lectures sponsored by the Department of History at the University of the West Indies Mona Jamaica to honour internationally recognized Caribbean historian Elsa Goveia The collection consists of 13 lectures delivered between 1987 to 1998 The book is divided into two broad sections In Slavery and Freedom which features critical research on slavery and post emancipation society and Gender Paradigms It will be particularly engaging to readers interested in Caribbean history social history and gender studies **Troubling Freedom** Natasha Lightfoot, 2015-11-19 In 1834 Antigua became the only British colony in the Caribbean to move directly from slavery to full emancipation Immediate freedom however did not live up to its promise as it did not guarantee any level of stability or autonomy and the implementation of new forms of coercion and control made it in many ways indistinguishable from slavery In *Troubling Freedom* Natasha Lightfoot tells the story of how Antigua's newly freed black working people struggled to realize freedom in their everyday lives prior to and in the decades following emancipation She presents freedpeople's efforts to form an efficient workforce acquire property secure housing worship and build independent communities in response to elite prescriptions for acceptable behavior and oppression Despite its continued efforts Antigua's black population failed to convince whites that its members were worthy of full economic and political inclusion By highlighting the diverse ways freedpeople defined and created freedom through quotidian acts of survival and occasional uprisings Lightfoot complicates conceptions of freedom and the general narrative that landlessness was the primary constraint for newly emancipated slaves in the Caribbean

Whiteness, Weddings, and Tourism in the Caribbean Karen Wilkes, 2016-08-18 This book examines myths of the Caribbean as paradise These myths are used as a backdrop to market destination white weddings The book is interdisciplinary and uses historical and contemporary visual texts to examine the way in which middle class white womanhood assumes a decorative privileged and elevated position within contemporary images of destination weddings in the Caribbean To facilitate the notion of the Caribbean as paradise the book argues that this production of luxury is highly dependent on the positioning of blackness as servitude To this end tourism marketing appropriates the Caribbean's history of slavery transforming the region into a site where whiteness can consume black labor as luxury Gender and Slave Emancipation in the Atlantic World Pamela Scully, Diana Paton, 2005-10-04 A comparative perspective on the way ideas of gender relations and identities shaped the struggle over resources cultural practices and political rights that followed the end of slavery in the Atlantic world Free at Last? Reflections on Freedom and the Abolition of the British Transatlantic Slave Trade Cecily Jones, Amar Nahab, 2011-05-25 The global commemorative events of 2007 that marked the bicentennial anniversary of the parliamentary abolition of the African slave trade provided opportunity for widespread discussion between politicians community groups museums and heritage organisations the clergy and scholars as to the meanings of colonial and

post colonial freedom As was evident from the tensions emerging from those debates the subject of the transatlantic slave trade and slavery remains highly charged as does the extent to which its legacy of racism predicated on theoretical assumptions of European cultural social political and economic superiority continues to maintain and reproduce complex systems of inequalities between peoples and societies *Free at Last* is an edited collection of interdisciplinary perspectives that critically reflects on the struggles of enslaved peoples and anti slavery activists to effect the abolition of the British slave trade as well as the post abolition global legacies of those diverse struggles for equality The chapters bring together multiple narratives and discourses about the British abolition to reflect critically and comparatively on the boundaries between slavery and freedom the contestations and championing of freedom and the legacies of slavery and abolition in the contemporary context

The Sociology of Slavery Orlando Patterson, 2022-04-27 Orlando Patterson's classic study of slavery in Jamaica reveals slavery for what it was a highly repressive and destructive system of human exploitation which disregarded and distorted almost all of the basic prerequisites of normal social life What distinguishes Patterson's account is his detailed description of the lives and culture of slaves under this repressive regime He analyses the conditions of slave life and work on the plantations the psychological life of slaves and the patterns and meanings of life and death He shows that the real life situation of slaves and enslavers involved a complete breakdown of all major social institutions including the family gender relations religion trust and morality And yet despite the repressiveness and protracted genocide of the regime slaves maintained some space of their own and their forced adjustment to white norms did not mean that they accepted them Slave culture was characterized by a persistent sense of resentment and injustice which underpinned the day to day resistance and large scale rebellions that were a constant feature of slave society the last and greatest of which partly accounts for its abolition This second edition includes a new introduction by Orlando Patterson which explains the origins of the book appraises subsequent works on Jamaican slavery and reflects on its enduring relevance Widely recognized as a foundational work on the social institution of slavery this book is an essential text for anyone interested in the role of slavery in shaping the modern world

Conceiving Freedom Camillia Cowling, 2013 *Conceiving Freedom Women of Color Gender and the Abolition of Slavery in Havana and Rio de Janeiro* *Deconstructing Gender in Carnival* Valeria Sterzi, 2015-07-15 This book explores the complexity of the dialectic relationship between ritual like activities and social structure focusing on women's increasing presence in Trinidad Carnival and the ways in which their participation becomes part of the conflict over the efforts to change the basic distribution of power within society Femininity comes forward in Caribbean carnival as the sexualized body that unmask power relations which are simultaneously affirmed and denied Giving attention to the ideological process through which gender relations are constructed this event is analysed in relation to economic political and social factors as well as a consequence of the changes caused by the cultural clash of colonial and postcolonial society

Writing the History of Global Slavery Trevor Burnard, 2023-11-29 This Element shows that existing models of global

slavery derived from sociology and modelled closely on antebellum American slavery being normative should be replaced a global slavery that is less American and more global It argues that we can understand the global history of slavery if we connect it more closely to another important world institution empires in ways that historicise the study of history as an institution with a history that changes over time and space Moreover we can learn from scholars of modern slavery and use more than we do the enormous proliferation of usable sources about the lives experiences and thoughts of the enslaved from ancient to modern times to make these voices of the enslaved crucial drivers of how we conceptualise and describe the varied kinds of global slavery in world history This title is also available as Open Access on Cambridge Core [What is a Slave Society?](#) Noel Emmanuel Lenski, Catherine M. Cameron, 2018-05-10 Interrogates the traditional binary slave societies societies with slaves as a paradigm for understanding the global practice of slaveholding

Delve into the emotional tapestry woven by in Experience **Slavery Freedom And Gender The Dynamics Of Caribbean Society** . This ebook, available for download in a PDF format (*), is more than just words on a page; it's a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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