

# TEXTS IN CONTEXT TRADITIONAL HERMENEUTICS IN SOUTH ASIA

Edited by JEFFREY R. TIMM

# Texts In Context Traditional Hermeneutics In South Asia

**Shrinivas Tilak**



### **Texts In Context Traditional Hermeneutics In South Asia:**

*Texts in Context* Jeffrey R. Timm, 1999-12-01 The Work Is Divided In 2 Parts With 15 Papers Part I Relates To Traditional Hermeneutics Has 9 Papers Part II Traditional Hermeneutics In Other South Asian Religions Has 6 Papers Index Without Dustjacket In Good Condition      *Textual Authority in Classical Indian Thought* Sucharita Adluri, 2014-10-30 Theistic Vedānta originated with Rāmānuja 1077-1157 who was one of the foremost theologians of Viśiṣṭhādvaita Vedānta and also an initiate of the Rāmaṇa Vaiṣṇava sectarian tradition in South India As devotees of the God Viṣṇu and his consort Rāma the Rāmaṇa Vaiṣṇavas established themselves through various processes of legitimation as a powerful sectarian tradition One of the processes by which the authority of the Rāmaṇa Vaiṣṇavas was consolidated was Rāmānuja's synthesis of popular Hindu devotionalism with the philosophy of Vedānta This book demonstrates that by incorporating a text often thought to be of secondary importance the Viṣṇu Purāṇa 1st-4th CE into his reading of the Upaniṣads which were the standard of orthodoxy for Vedānta philosophy Rāmānuja was able to interpret Vedānta within the theistic context of Rāmaṇa Vaiṣṇavism Rāmānuja was the first Brahmin thinker to incorporate devotional purāṇas into Vedānta philosophy His synthetic theology called Viśiṣṭhādvaita unity of the differentiated wielded tremendous influence over the expansion of Viṣṇu devotionalism in South India and beyond In this book the exploration of the exegetical function of this purāṇa in arguments salient to Rāmānuja's Vedānta facilitates our understanding of the processes of textual accommodation and reformulation that allow the incorporation of divergent doctrinal claims Expanding on and reassessing current views on Rāmānuja's theology the book contributes new insights to broader issues in religious studies such as canon expansion commentarial interpretation tradition building and the comparative study of scripture It will be of interest to students and scholars of Indian philosophy and Religious Studies      *Veda and Torah* Barbara A. Holdrege, 2012-02-01 Enlarges our understanding of the term scripture through a comparative study of Veda and Torah

**The Oxford Handbook of the Study of Religion** Michael Stausberg, Steven Engler, 2016-11-17 The Oxford Handbook of the Study of Religion provides a comprehensive overview of the academic study of religion Written by an international team of leading scholars its fifty-one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the

discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

**Rhetorical Interaction in 1 Corinthians 8 and 10** Yeo,2021-09-06

Rhetorical Interaction in 1 Corinthians 8 and 10 is a formal analysis of Paul s rhetorical interaction with the Corinthians over the issues of participation in the cultic meal 1 Cor 10 1 22 and the eating of idol food 1 Cor 8 1 13 10 23 11 1 The thesis is that Paul s theology and rhetoric are predicated on knowledge and love Major portions of the book employ rhetorical sociological archaeological and historical critical approaches to examine the triangular interaction between Paul the Corinthians and the biblical texts paying particular attention to the complex configuration of the Corinthian congregation including the influence of proto Gnosticism as well as the ways Paul responded to the shifting situation and different issues The two chapters on rhetorical hermeneutical theory and criticism are especially creative as the author suggests a Chinese hermeneutic for cross cultural dialogues the issue of ancestor worship being a specific example

*Parables in Changing Contexts* Marcel Poorthuis,Eric Ottenheim,2019-12-30 In *Parables in Changing Contexts* new venues in the comparative study of parables are addressed by scholars of Judaism New Testament Buddhism and Islam Essays cover parables in the synoptic Gospels Rabbinic midrash and parabolic tales and fables in the Babylonian Talmud Three essays address parables in Islam and Buddhism The volume shows how parables are suitably adapted in terms of form and rhetoric to enhance religious identity formation Parables serve as media as sensational forms making the sacred present albeit encoded or riddled in all cases invoking the listener s active interpretative participation and cultural imagination Adapting a multidisciplinary approach to these gems of storytelling parables in a particular way provide new insights in the cultures that produced them

**The Routledge Handbook of Research Methods in the Study of Religion** Steven Engler,Michael Stausberg,2021-11-29 This substantially revised second edition of *The Routledge Handbook of Research Methods in the Study of Religion* remains the only comprehensive survey in English of methods and methodology in the discipline Designed for non specialists and upper undergraduate graduate level students it discusses the range of methods currently available to stimulate interest in unfamiliar methods and enable students and scholars to evaluate methodological issues in research The Handbook comprises 39 chapters 21 of which are new and the rest revised for this edition A total of 56 contributors from 10 countries cover a broad range of topics divided into three clear parts Methodology Methods Techniques The first section addresses general methodological issues including comparison research design research ethics intersectionality and theorizing analysis The second addresses specific methods including advanced computational methods autoethnography computational text analysis digital ethnography discourse analysis experiments field research grounded theory interviewing reading images surveys and videography The final section addresses specific techniques including coding focus groups photo elicitation and survey experiments Each chapter covers practical issues and challenges theoretical bases and their use in the

study of religion s illustrated by case studies The Routledge Handbook of Research Methods in the Study of Religion is essential reading for students and researchers in the study of religion s as well as for those in related disciplines

**Classical Indian Philosophy** Peter Adamson,Jonardon Ganeri,2020-03-26 Peter Adamson and Jonardon Ganeri present a lively introduction to one of the world s richest intellectual traditions the philosophy of classical India They begin with the earliest extant literature the Vedas and the explanatory works that these inspired known as Upani ads They also discuss other famous texts of classical Vedic culture especially the Mah bh rata and its most notable section the Bhagavad G ta alongside the rise of Buddhism and Jainism In this opening section Adamson and Ganeri emphasize the way that philosophy was practiced as a form of life in search of liberation from suffering Next the pair move on to the explosion of philosophical speculation devoted to foundational texts called sutras discussing such traditions as the logical and epistemological Ny ya school the monism of Advaita Ved nta and the spiritual discipline of Yoga In the final section of the book they chart further developments within Buddhism highlighting Nag rjuna s radical critique of non dependent concepts and the no self philosophy of mind found in authors like Dign ga and within Jainism focusing especially on its standpoint epistemology Unlike other introductions that cover the main schools and positions in classical Indian philosophy Adamson and Ganeri s lively guide also pays attention to philosophical themes such as non violence political authority and the status of women while considering textual traditions typically left out of overviews of Indian thought like the C rvaka school Tantra and aesthetic theory as well Adamson and Ganeri conclude by focusing on the much debated question of whether Indian philosophy may have influenced ancient Greek philosophy and from there evaluate the impact that this area of philosophy had on later Western thought

**Imaging Wisdom** Jacob N. Kinnard,2001 On its broadest level this book contributes to an ongoing expansion of both the history of religions and Buddhist studies by focusing on what is a far too frequently ignored aspect of religious experience visual images This is a study that is intended to speak to and be relevant for not only those interested specifically in Buddhism but also scholars and students in the field of religion at large who are interested in the dialectical ways abstract abstruse and even rarified textual discourses interact with devotional practices on the ground The specific focus of this book is on the Buddhist visual practices surrounding the visual representation of a single central concept prajna or wisdom in medieval north India Prajna however was not only an intellectual state and spiritual goal to which to aspire Rather wisdom also becomes a quality to be visually represented and ritually responded to and even an active presence to be venerated in much the same manner as the Buddha himself This book explores the ways in which the production and use of artistic images involving prajna constituted a central if not the central component of Buddhist religious practice in Medieval India

**Understanding Karma** Shrinivas Tilak,2006 Study of theory of Karma with reference to Mah bh rata and works of Paul Ricoeur

**The Lost Age of Reason** Jonardon Ganeri,2014-03-27 The Lost Age of Reason deals with a fascinating and rich episode in the history of philosophy one from which those who are interested in the nature of modernity and its global

origins have a great deal to learn Early modernity in India consists in the formation of a new philosophical self one which makes it possible meaningfully to conceive of oneself as engaging the ancient and the alien in conversation The ancient texts are now not thought of as authorities to which one must defer but regarded as the source of insight in the company of which one pursues the quest for truth This new attitude implies a change in the conception of one's duties towards the past After reconstructing the historical intellectual context in detail and developing a suitable methodological framework Ganeri reviews work on the concept of knowledge the nature of evidence the self the nature of the categories mathematics realism and a new language for philosophy A study of early modern philosophy in India has much to teach us today about the nature of modernity as such about the reform of educational institutions and its relationship to creative research and about cosmopolitan identities in circumstances of globalisation

**The Buddhist World** John Powers, 2015-10-05 The Buddhist World joins a series of books on the world's great religions and cultures offering a lively and up to date survey of Buddhist studies for students and scholars alike It explores regional varieties of Buddhism and core topics including buddha nature ritual and pilgrimage In addition to historical and geo political views of Buddhism the volume features thematic chapters on philosophical concepts such as ethics as well as social constructs and categories such as community and family The book also addresses lived Buddhism in its many forms examining the ways in which modernity is reshaping traditional structures ancient doctrines and cosmological beliefs

The Participatory Turn Jorge N. Ferrer, Jacob H. Sherman, 2008-12-04 Cuts through traditional debates to argue that religious phenomena are cocreated by human cognition and a generative spiritual power

**The Canonization of al-Bukhārī and Muslim** Jonathan Brown, 2007-09-30 The two Authentic ad th collections of al Bukh r and Muslim are the most famous books in Islam after the Qur n a reality left unstudied until now This book charts the origins development and functions of these two texts through the lens of canonicity It examines how the books went from controversial to indispensable as they became the common language for discussing the Prophet's legacy among the various Sunni schools of law The book also studies the role of the ad th canon in ritual and narrative Finally it investigates the canonical culture built around the texts as well as the trend in Sunni scholarship that rejected it exploring this tension in contemporary debates between Salaf movements and the traditional schools of law

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**A Dose of Emptiness** Mkhas-grub Dge-legs-dpal-bza?-po, Jose Ignacio Cabezón, José Ignacio Cabezón, 1992-01-01 This book is an annotated translation of one of the great Tibetan classics of Mahayana Buddhist thought mKhas grub rje's sTong thun chen mo The text is a detailed critical exposition of the theory and practice of emptiness as expounded in the three major schools of Mahayana Buddhist philosophy the Yogacara Svatantrika and Prasangika Used as a supplement to the scholastic debating manuals in some of the greatest monasteries of Tibet the sTong

thun chen mo is a veritable encyclopedia of Mahayana Buddhist philosophy dealing with such topics as hermeneutics the theory of non duality the linguistic interpretation of emptiness the typology of ignorance logic the nature of time and the perception of matter across world spheres This book is an indispensable source for understanding the Tibetan dGe lugs pa school s synthesis of the Middle Way Madhyamaka and Epistemological Pramanika traditions of Indian Buddhism In addition it is an unprecedented source for the philosophical polemics of fifteenth century Tibet *Historical Dictionary of Hinduism* Bruce M. Sullivan,1997 Presents the Hindu religious tradition s major events individuals texts sects and concepts in the context of its historical development through various periods **Poetry as Prayer in the Sanskrit Hymns of Kashmir** Hamsa Stainton,2019 This book investigates the history of a popular genre of Sanskrit devotional poetry in Kashmir the stotra or hymn of praise Focusing on literary hymns from the eighth century to the twentieth it studies the close link between literary and religious expression in South Asia the relationship between poetry and prayer **A Yog=ac=ara Buddhist Theory of Metaphor** Roy Tzohar,2018-04-09 Buddhist philosophy is fundamentally ambivalent toward language Language is paradoxically seen as both obstructive and necessary for liberation In this book Roy Tzohar delves into the ingenious response to this tension from the Yogacara school of Indian Buddhism that all language use is metaphorical Exploring the profound implications of this claim Tzohar makes the case for viewing the Yogacara account as a full fledged theory of meaning one that is not merely linguistic but also applicable both in the world as well as in texts Despite the overwhelming visibility of figurative language in Buddhist philosophical texts this is the first sustained and systematic attempt to present an indigenous Buddhist theory of metaphor By grounding the Yogacara pan metaphorical claim in a broader intellectual context of both Buddhist and non Buddhist schools the book uncovers an intense philosophical conversation about metaphor and language that reaches across sectarian lines Tzohar s analysis radically reframes the Yogacara controversy with the Madhyamaka school of philosophy sheds light on the Yogacara application of particular metaphors and explicates the school s unique understanding of experience A ^AYogācāra Buddhist Theory of Metaphor Roy Tzohar,2018-04-09 The Yogacara school of Buddhist thought claims that all language use is metaphorical Exploring the profound implications of this assertion Roy Tzohar makes the case for viewing the Yogacara account as a full fledged theory of meaning one that is not merely linguistic but also applicable both in the world and in texts

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