Partha Chatterjee

TEXTS OF POWER



Emerging Disciplines in Colonial Bengal

Texts Of Power Emerging Disciplines In Colonial Bengal

Dhananjay Rai

Texts Of Power Emerging Disciplines In Colonial Bengal:

Texts of Power Partha Chatterjee, 1995-01-01 The contributors consider what the case of Bengal says about the workings of Western modernity in a colonial setting **Texts of Power** Partha Chatterjee, 1996 Indian Secularism Shabnum Tejani, 2021-01-05 Many of the central issues in modern Indian politics have long been understood in terms of an opposition between ideologies of secularism and communalism Observers have argued that recent Hindu nationalism is the symptom of a crisis of Indian secularism and have blamed this on a resurgence of religion or communalism Shabnum Tejani unpacks prevailing assumptions about the meaning of secularism in contemporary politics focusing on India but with many points of comparison elsewhere in the world She guestions the simple dichotomy between secularism and communalism that has been used in scholarly study and political discourse Tracing the social political and intellectual genealogies of the concepts of secularism and communalism from the late nineteenth century until the ratification of the Indian constitution in 1950 she shows how secularism came to be bound up with ideas about nationalism and national identity **Creative Reckonings** Jessica Winegar, 2006 Ethnographic study of cultural politics in the contemporary Egyptian art world examining how art making is a crucial aspect of the transformation from socialism to neoliberalism in postcolonial countries Dictionary of the Bengalis Kunal Chakrabarti, Shubhra Chakrabarti, 2013-08-22 The Bengali Bangla speaking people are located in the northeastern part of South Asia particularly in Bangladesh and two states of India West Bengal and Tripura There are almost 246 million Bengalis at present which makes them the fifth largest speech community in the world Despite political and social divisions they share a common literary and musical culture and several habits of daily existence which impart to them a distinct identity The Bengalis are known for their political consciousness and cultural accomplishments The Historical Dictionary of the Bengalis provides an overview of the Bengalis across the world from the earliest Chalcolithic cultures to the present This is done through a chronology an introductory essay and an extensive bibliography The dictionary section has over 750 cross referenced dictionary entries on politicians educators and entrepreneurs leaders of religious and secular institutions writers painters actors and other cultural figures and more generally on the economy education political parties religions women and minorities literature art and architecture music cinema and other major sectors This book is an excellent access point for students researchers and anyone wanting to know more about the Bengalis Shvamii Krishnavarma Harald Fischer-Tine, 2015-10-15 This book is the first critical biography on Shyamji Krishnavarma scholar journalist and national revolutionary who lived in exile outside India from 1897 to 1930 His ideas were crucial in the creation of an extremist wing of anti imperial nationalism The work delves into a fascinating range of issues such as colonialism and knowledge political violence cosmopolitanism and diaspora Lucidly written and with an insightful analysis of Krishnavarma s life and times this will greatly interest scholars and researchers of modern Indian history politics the nationalist movement as well as the informed lay reader Censorship in South Asia Raminder Kaur, William Mazzarella, 2009 Censorship in South

Asia explores the cultural politics behind the debate from colonial paintings to onscreen kisses and nuclear secrets The Secret Life of Another Indian Nationalism Shail Mayaram, 2022-06-16 It highlights shifts over two centuries as the geopolitical context has transitioned from the Pax Britannica to the Pax Americana Travels to Europe Simonti Sen, 2005 This work examines in detail the world of travelogues of a highly interesting culture universe the Bengali bhadralok A travelogue is usually a crucial political aesthetic text Its very fabric is structured in space and power it creates relates compares and contrasts spaces and powers Bengalis travelling to Europe in the colonial period felt compelled to produce such texts An analysis of these works from a historian s angle provides crucial windows to the colonised mind striving for self definition Trailokyanath Mukherjee Romesh Chandra Dutt Krishnabhabini Das Swami Vivekananda Rabindranath Tagore and other travellers aimed to demystify the myth of Europe by establishing physical contact Their depictions of the reality of the colonial metropolis served as acts of self assertion dislocating England from its position of centrality Simonti Sen studies in detail the conflicted narratives of minds that aimed to reconcile a Western education with an incipient sense of national self In doing so she raises issues regarding national definition which are as relevant today as they were a century ago This work would appeal to readers interested in the history of India and in particular of Bengal it would also appeal to those involved in literature and cultural studies The Biopolitics of Development Sandro Mezzadra, Julian Reid, Ranabir Samaddar, 2013-12-27 This book offers an original analysis and theorization of the biopolitics of development in the postcolonial present and draws significantly from the later works of Michel Foucault on biopolitics Foucault s works have had a massive influence on postcolonial literatures particularly in political science and international relations and several authors of this book have themselves made significant contributions to that influence While Foucault's thought has been inspirational for understanding colonial biopolitics as well as governmental rationalities concerned with development his works have too often failed to inspire studies of political subjectivity Instead they have been used to stoke the myth of the inevitability of the decline of collective political subjects often describing an increasingly limited horizon of political possibilities and provoking a disenchantment with the political itself in postcolonial works and studies Working against the grain of current Foucauldian scholarship this book underlines the importance of Foucault's work for the capacity to recognize how this degraded view of political subjectivity came about particularly within the framework of the discourses and politics of development and with particular attention to the predicaments of postcolonial peoples It explores how we can use Foucault's ideas to recover the vital capacity to think and act politically at a time when fundamentally human capacities to think know and to act purposively in the world are being pathologized as expressions of the hubris and underdevelopment of postcolonial peoples Why and how it is that life in postcolonial settings has been depoliticized to such dramatic effect. The immediacy of these themes will be obvious to anyone living in the South of the world But within the academy they remain heavily under addressed In thinking about what it means to read Michel Foucault today this book tackles some significant questions and problems Not simply that

of how to explain the ways in which postcolonial regimes of governance have achieved the debasements of political subjectivity they have nor that of how we might better equip them with the means to suborn the life of postcolonial peoples more fully but that of how such peoples in their subjection to governance can and do resist subvert escape and defy the imposition of modes of governance which seek to remove their lives of those very capacities for resistance subversion flight and defiance **Debating World Literature** Christopher Prendergast,2020-05-05 In the continuing debates about the cultural dimensions of globalization the question of literature has been something of a poor relation This volume seeks to redress the balance It takes as its starting point Goethe s idea of Weltliteratur from which it then travels out to various parts of the globe at different historical junctures Among its many concerns are the legacies of Goethe s idea variable understandings of the term literature itself cross cultural encounters the nature of small literatures and the cultural politics of literary genres With contributions from many of the leading voices in the field Debating World Literature seeks to transcend the pieties and simplifications of polemic in a search for the complexity embodied in the linking of the two terms world and literature

Bangladesh Cinema and National Identity Zakir Hossain Raju, 2014-12-17 Throughout the twentieth and early twenty first centuries cinema has been adopted as a popular cultural institution in Bangladesh At the same time this has been the period for the articulation of modern nationhood and cultural identity of Bengali Muslims in Bangladesh This book analyses the relationship between cinema and modernity in Bangladesh providing a narrative of the uneven process that produced the idea of Bangladesh cinema This book investigates the roles of a non Western national film industry in Asia in constructing nationhood and identity within colonial and postcolonial predicaments Drawing on the idea of cinema as public sphere and the postcolonial notion of formation of the Bangladesh nation interactions between cinema and middle class Bengali Muslims in different social and political matrices are analyzed The author explores how the conflict among different social groups turned Bangladesh cinema into a site of contesting identities In particular he illustrates the connections between film production and reception in Bangladesh and a variety of nationalist constructions of Bengali Muslim identity Questioning and debunking the usual notions of Bangladesh and cinema this book positions the cinema of Bangladesh within a transnational frame Starting with how to locate the beginning of the second Bengali language cinema in colonial Bengal the author completes the investigation by identifying a global Bangladeshi cinema in the early twenty first century The first major academic study on this large and vibrant national cinema this book demonstrates that Bangladesh cinema worked as different public spheres for different publics throughout the twentieth century and beyond Filling a niche in Global Film and Media Studies and South Asian Studies it will be of interest to scholars and students of these disciplines **Post-Colonial** Studies: The Key Concepts Bill Ashcroft, Gareth Griffiths, Helen Tiffin, 2013-06-26 This hugely popular A Z guide provides a comprehensive overview of the issues which characterize post colonialism explaining what it is where it is encountered and the crucial part it plays in debates about race gender politics language and identity For this third edition over thirty new

entries have been added including Cosmopolitanism Development Fundamentalism Nostalgia Post colonial cinema Sustainability Trafficking World Englishes Post Colonial Studies The Key Concepts remains an essential guide for anyone studying this vibrant field Malarial Subjects Rohan Deb Roy, 2017-09-14 This book examines how and why British imperial rule shaped scientific knowledge about malaria and its cures in nineteenth century India This title is also available as Open Communalism and Globalization in South Asia and its Diaspora Deana Heath, Chandana Mathur, 2010-12-22 Access Taking as its premise the belief that communalism is not a resurgence of tradition but is instead an inherently modern phenomenon as well as a product of the fundamental agencies and ideas of modernity and that globalization is neither a unique nor unprecedented process this book addresses the question of whether globalization has amplified or muted processes of communalism It does so through exploring the concurrent histories of communalism and globalization in four South Asian contexts India Pakistan Bangladesh and Sri Lanka as well as in various diasporic locations from the nineteenth century to the present Including contributions by some of the most notable scholars working on communalism in South Asia and its diaspora as well as by some challenging new voices the book encompasses both different disciplinary and theoretical perspectives It looks at a range of methodologies in an effort to stimulate new debates on the relationship between communalism and globalization and is a useful contribution to studies on South Asia and Asian History **Knowledge** Aryendra Chakravartty, Samiparna Samanta, 2024-09-24 This book traces the role of technology in shaping curating disseminating and archiving knowledge and life in South Asia It focuses on empirical studies of transformative social processes unleashed by technological intervention in colonial and postcolonial contexts which have changed our everyday lives and created new sites of domination and resistance and new archives of history Unraveling technology as an indicator of South Asia's encounter with modernity the chapters in the volume interrogate how technology was witnessed in the production of culture historicizing and preserving the past and establishing claims to heritage and history In addition to examining the critical role of creative and commercial networks in establishing communities the volume also scans the significant contribution of technology as a mechanism of social control It highlights the pervasive nature of discourse that continues to assert its legitimacy despite significant challenges to its structures of dominance be it in the case of Bengali women or imperial dreams of curating a rapidly eroding past In doing so the volume emphasizes the discursive thoughts and practices that permeate the functioning of an empire and a postcolonial nation state through narratives of resilience appropriation silences and dissent This volume will be of great interest to scholars and researchers of science and technology studies digital humanities South Asian studies modern history colonialism and post independence India Literature and Nationalist Ideology Hans Harder, 2017-08-03 Writing histories of literature means making selections passing value judgments and incorporating or rejecting foregoing traditions The book argues that in many parts of India literary histories play an important role in creating a cultural ethos They are closely linked with nationalism in general and various regional

sub nationalisms in particular The contributors to this volume look at a great variety of aspects of the historiography of modern regional languages of India Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Contested Representation Dhananjay Rai, 2022-07-11 Popular Hindi cinema Nepal Bhutan Bangladesh and Sri Lanka has become a significant signpost of contemporaneity due to its construction of social language Generally Hindi cinema has been understood through internal auteur or genre or cin ma verit and external aspects consumption spheres and moviegoers complex response in the form of catharsis or everydayness mimesis However cinema also needs a new way of discerning with respect to Dalit Representation The study needs to look at the construction and meaning of the social language of Hindi cinema Construction refers to exploring factors beyond the film industry responsible for shaping the social language Meaning entails the exhibition of social language in the form of messages Herein relational exploration becomes crucial The relationship between factors of social language of Hindi cinema and Dalits must be unraveled for understanding the meaning of social language for Dalits Contested representation encompasses the nature of absence and presence of Dalits in Hindi Vernacular Medicine in Colonial India Shinjini Das, 2019-03-14 Interrelated histories of colonial medicine cinema market and family reveal how Western homeopathy was translated and made vernacular in colonial India Marvels Tony K. Stewart, 2019-09-13 A free open access ebook is available upon publication Learn more at www luminosoa org There is a vast body of imaginal literature in Bengali that introduces fictional Sufi saints into the complex mythological world of Hindu gods and goddesses Dating to the sixteenth century the stories p r katha are still widely read and performed today The events that play out rival the fabulations of the Arabian Nights which has led them to be dismissed as simplistic folktales yet the work of these stories is profound they provide fascinating insight into how Islam habituated itself into the cultural life of the Bangla speaking world In Witness to Marvels Tony K Stewart unearths the dazzling tales of Sufi saints to signal a bold new perspective on the subtle ways Islam assumed its distinctive form in Bengal

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