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José Yáñez del Pozo

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The Anthropology of Love and Anger Joanna Overing, Alan Passes, 2002-01-04 The Anthropology of Love and Anger questions the very foundations of western sociological thought In their examination of indigenous peoples from across the South American continent the contributors to this volume have come to realise that western thought does not possess the vocabulary to define even the fundamentals of indigenous thought and practice The dualisms of public and private political and domestic individual and collective even male and female in which western anthropology was founded cannot legitimately be applied to peoples whose sociality is based on an aesthetics of community For indigenous people success is measured by the extent to which conviviality all that is peaceful harmonious and sociable has been attained Yet conviviality is not just reliant on love and good but instead on an even balance between all that is constructive love and all that is destructive anger With case studies from across the South American region ranging from the so called fierce Yanomami of Venezuela and Brazil to the Enxet of Paraguay and with discussions on topics from the efficacy of laughter the role of language anger as a marker of love and even homesickness The Anthropology of Love and Anger is a seminal fascinating work which should be read by all students and academics in the post colonial world

[The Kanobo Cult of the Warao Amerindians of the Central Orinoco](#)

[Delta Antonio Lorenzano, H. Dieter Heinen, Segundo Rivero, Tirso Rivero, 2009](#) KANOBO AROKOHOTU is the centerpiece of the pleading ceremony for the children of the Waraowitu community directed to the Kanobo Araobo the Supreme Spirit at the time of the onsetting rainy season when a high percentage of them dies of intestinal illnesses This chant is also called wahi arokohotu the song of the howler monkey as an expression of Warao gerontocracy It is at the same time the NAHANAMU sago ritual the principal festivity of the Waraowitu or true Warao of the Central Orinoco Delta during which they distribute sago starch which is their main diet The narrative is the spontaneous performance by the well known Winikina bahanarotu shaman Antonio Lorenzano Idamo Kabuka told in November 1977 and transcribed translated by Heinen together with two grandsons of the former Tirso and Segundo Rivero It is the first native report by a knowledgeable Warao shaman and headman and an authentic expression of the Marsh People's aboriginal religiosity

[Ancient Borinquen](#) Peter E.

Siegel, 2005-09-07 Publisher description [The Latin American Cultural Studies Reader](#) Ana del Sarto, Alicia Ríos, Abril Trigo, 2004 Essays by intellectuals and specialists in Latin American cultural studies that provide a comprehensive view of the specific problems topics and methodologies of the field vis a vis British and US cultural studies

[El jardín y el peregrino](#)

Beatriz Pastor Bodmer, 2023-12-28 The series will collect the most important theoretical statements on such topics as readers and the reading process intertextuality metaphor semiotics The series Texto y Teoría a Teoría a Literaria hopes to trace the development of theory and criticism in original essays readers monographs from international scholars raising fundamental questions about the status of the literary text and different types of discourse be it rhetorical semiotic and structuralist phenomenological subjective and psychoanalytic sociological and historical or hermeneutic A complete up to date

bibliography both theoretical and applied will make of the anthologies excellent guides for scholars and students Each reader of the series will be a valuable text for courses in literary criticism and theory as well as a superior reference work for scholars and students of literature critical theory and the philosophy of art In an introduction the editors will redefine each problem placing it in historical perspective providing a sort of short history to the subject Since no such collections exist in Spanish it can become an important guide to show the directions in which North American and European literary criticism have evolved

Abusos y admoniciones Aníbal González, 2001-01-01 El libro est dividido en dos partes En la primera Abusos se analiza la obra de tres precursores latinoamericanos Zeno Gandía, Gutiérrez Nájera y Teresa de la Parra En la segunda Admoniciones se abre el problema de la relación entre los escritores y el mal y el de la ambigüedad de su ejercicio Tres grandes figuras permiten al autor deslindar esos vínculos Borges, Cortázar y Carpentier

Normas y leyes de la ciudad hispanoamericana: 1492-1600 Francisco de Solano, 1996 **LA RECUPERACIÓN GEOARQUEOLÓGICA DEL PUERTO HISTÓRICO DE PALOS DE LA FRONTERA (SS. XIV-XVI)**

VV.AA., 2020-11-06 El Puerto de Palos experimentó a partir del primer tercio del siglo XV un auge continuo que sobrepasó el marco puramente local y comarcal de las riberas del Tinto para convertirse en un referente de ámbito internacional tal y como muestra el hecho de que aquí llegaron a fondear naves inglesas, bretonas, flamencas e italianas De este modo el puerto que se convirtió en cuna de uno de los acontecimientos más importantes de la historia de la humanidad ya era el auténtico corazón de la economía palentina desde momentos anteriores Sin embargo el municipio de Palos de la Frontera internacionalmente conocido como Cuna del Descubrimiento adolece hasta las últimas investigaciones arqueológicas de evidencias materiales en las que poder apoyar semejante gesta pues ni siquiera se conoce el lugar exacto donde se ubicó el Puerto Histórico En esta monografía se presentan los resultados obtenidos en los dos proyectos arqueológicos que se han realizado el primero en 1990 y el segundo en 2013-2020 sobre el lugar donde se ubicó el Puerto Histórico de Palos permitiendo ofrecer una síntesis en la que se ponen de relieve los resultados más significativos y los problemas más relevantes que se detectan en la investigación que se encuentra todavía en estudio aunque lo suficientemente avanzada como para poder realizar una reflexión que aporte información de interés para la comunidad científica y en general para el público interesado

General History of the Caribbean UNESCO Vol 2 NA NA, 2019-06-12 Volume 2 of the General History of the Caribbean covers the evolution of Caribbean societies between 1492 and 1650 through the intrusion of Europeans and Africans This volume examines the early mining and planting in Espaniola, privateers and contraband traders, plantation societies, extinction of indigenous populations and the beginning of the slave trade

Isabella of Castile Nancy Rubin Stuart, 1991 **Virreinatos II** Citlalli Bayardi, Eric Roulet, Manuel Miñoz Grijalva, Pilar Márquez, Beatriz Fernández Herrero, Magnus Lundberg, Olimpia García Aguilar, Manuel Pérez, Dietrich Briesemeister, Markéta Křížová, Anderson Roberti dos Reis, Eliane Cristina Deckmann Fleck, Rocío Olivares-Zorrilla, Laurette Godínez, Daniel Santillana, Miguel Zugasti, José Pascual Buxó, Robin Ann Rice, Leonardo Rossiello, Adriana Cortés Koloffon, Luis

Javier Cuesta Hernández, Beatriz Ferrús Antón, Raquel Chang-Rodríguez, José Carlos González Boixo, Claudia Parodi, María Cristina Torales Pacheco, otros, 2015-06-26 Virreinatos II es sin lugar a dudas un libro académico riguroso que aporta conocimientos originales y rico de los destacados colaboradores a quienes mucho agradecemos su invaluable participación en este volumen El indio y la indianidad en la obra de Jean-Marie Gustave le Clézio Yvonne Cansigno, 2002

Zoológicos

humanos. Fotografías de fueguinos y mapuche en el Jardin d'Acclimatation de París, siglo XIX Christian Báez, Peter Mason, 2024-12-30 Este libro muestra la triste historia de fueguinos y mapuche secuestrados por empresarios europeos para ser exhibidos como especímenes en ferias de París, Londres y Bruselas. Imágenes que contribuyen a sustraernos de la indolencia respecto a la destrucción de los seres humanos. Quinta edición 2024. Precio habitual Bodily Extremities Florike Egmond, Robert Zwijnenberg, 2017-03-02 A strong preoccupation with the human body often manifested in startling ways is a characteristic shared by early modern Europeans and their present day counterparts. Whilst modern manifestations of this interest include body piercing, tattoos, plastic surgery and eating disorders, early modern preoccupations encompassed such diverse phenomena as monstrous births and physical deformity, body snatching, public dissection, flagellation, judicial torture and public punishment. This volume explores such extreme manifestations of early modern bodily obsessions and fascinations and their wider cultural significance. Agreeing that an interest in physical boundaries, extreme physical manifestations and situations developed and grew stronger during the early modern period, the essays in this volume investigate whether this interest can be traced in a wider range of cultural phenomena and should therefore be given a prominent place in any future characterization of the early modern period. Taken as a whole, the volume can be read as an attempt to create a new context in which to explore the cultural history of the human body as well as the metaphors of research and investigation themselves.

Columbus Then and Now Miles H. Davidson, 1997 His book Separating fact from fiction, Davidson sheds new light on crucial junctures in Columbus's life: the original contract given him to seek islands in the west, the claimed influence of Marco Polo on Columbus, the supposed sinking of the Santa María and the role played by Jews in connection with the first voyage. At once a retelling of Columbus's life and a critique of other versions, Columbus Then and Now will be of value to Columbists, Latin American scholars. Indoamérica ante el reto de la multiplicidad José Yáñez del Pozo, 2000

General History of the Caribbean

Carrera Damas, Germán, Emmer, Pieter C., UNESCO, 1999-12-31 This volume studies the initial linkage with America, the establishment of primary centres and plantations, the beginnings of colonial settlement and the forced African population component. Attention is also given to the historical course of autochthonous societies, houses, cities, fortresses and civil works, and to the intellectual, artistic and ideological culture. The volume includes maps and an extensive list of sources.

Literary Culture and U.S. Imperialism John Carlos Rowe, 2000 John Carlos Rowe considered one of the most eminent and progressive critics of American literature has in recent years become instrumental in shaping the path of American studies. His latest book examines literary responses to U.S. imperialism from the late eighteenth century to the 1940s.

Interpreting texts by Charles Brockden Brown Poe Melville John Rollin Ridge Twain Henry Adams Stephen Crane W E B Du Bois John Neihardt Nick Black Elk and Zora Neale Hurston Rowe argues that U S literature has a long tradition of responding critically or contributing to our imperialist ventures Following in the critical footsteps of Richard Slotkin and Edward Said Literary Culture and U S Imperialism is particularly innovative in taking account of the public and cultural response to imperialism In this sense it could not be more relevant to what is happening in the scholarship and should be vital reading for scholars and students of American literature and culture **1492-1992** Ron G. Bourgeault,1993

Hernán Cortés José Luis Martínez,2015-12-16 Obra monumental donde la erudición y el afán didáctico logran un equilibrio ejemplar Hernán Cortés es la evaluación más ponderada y vasta que escritor mexicano alguno haya escrito sobre la política persona del conquistador

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